

THE
WHOLE BOOKE OF
PSALMES:

WITH
THE HYMNES

EVANGELICALL, AND

Songs SPIRITVALL.

Composed into 4. parts by sundry Authors, with such severall Tunes as haue bene, and are usually sung in England, Scotland, Wales, Germany, Italy, France, and the Nether-lands:
Neuer as yet before in one volume published.

ALSO:

A brieft Abstract of the Prayse, Efficacie, and Vertue of the Psalmes.

Newly corrected and enlarged by Tho:
Rauenscroft Bachelor of Musicke.



Gloria in excelsis Deo.

Printed at London for the Company of Stationers. 1621.



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THE NAMES OF THE

Authors which Composd the Tunes
of the P S A L M E S into 4. parts.

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John Milton.

Simon Stubbs.

William Cranford.

William Harrison.

Thomas Ravenscroft Bachelor of Musicke.

~~The Psalm p. 168~~
Lamentation p. 168



OF THE PRAISE,

Vertue , and Efficacie of the P S A L M E S.

THe Kingly Prophet Dauid, Pſ. l. 47. 6. ſayth; O ſing praiſes, ſing praiſes vnto our God, O ſing praiſes, ſing praiſes vnto our King: Sing praiſes vvith vnderſtanding. Againe, Pſal. 95. 2. Let vs ſhew our ſelues glad in him with Pſalmes. And good reaſon haue we to ſing chearefully vnto God, for the Angels ioyne their preſence and congratulation with the ſingers deuotion, as the ſame Pſalmiſt ſingeth, Pſal. 138. *In conſpectu angelorum pſallam tibi*; Euen before the Gods will I ſing praiſe vnto thee: Wherefore we ought diligently to take heed, that by our idleneſſe, negligence, and want of praſtiſe, wee cauſe not the Angels to depart from vs. And indeed there is no mortall man which can expreſſe in words, or conceiue in thought, the vertues of the Pſalmes, and the praiſes of the Lord, if with a pure and ſerious attention of the heart they ſhall be performed as they ought to be.

In the Pſalmes, are deſcribed the rewards of good, the puniſhments of euil men, the rudiments of beginners, the progreſſe of proficients, and conſummation of perfect men.

The ſinging of Pſalmes (as ſay the Doctours) comforteth the ſorrowfull, paciſeth the angry, ſtrengtheneth the weak, humbleth the proud, gladdeth the humble, ſtirres vp the ſlow, reconcileth enemies, liſteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatſoeuer is in the Pſalmes, conduceth to the edification, benefit, and conſolation of mankind.

Wouldſt thou make a confeſſion, and repent thee of thy ſinnes? Then ſing with remorse and humility the ſeauen penitentiall Pſalmes

Of the Praise, Vertue, and Efficacie of the Psalmes.

of *David*, and thou shalt feele the sweet mercy of God, and thy minde refreshed with spirituall ioy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes 35. 54. 67. 70. 72. 86. 143. For the soule of man cannot eider, feelingly expresse its misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, then in these Psalmes.

Wouldst thou praise the Maiestie of God, or giue him thanks for all his benefits? then sing the 103. 104. 105. 106. 107. 108. 111. 113. 140. 145. 146. 147. 148. 149. 150.

If thou be so farre afflicted with outward and inward temptations that thou seemest to be forsaken, then sing heartily the 22. 64. 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42. 63. 84. Psalmes.

If thou finde thy selfe quite deicted, and as it were forlorne in trouble, then with compunction of heart sing the 13. 31. 44. 54. 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30. 34. 103. 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies, and Precepts.

In a word, he that would giue these heavenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its owne worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts*. And if Vocall Musicke be not full enough, let the Instrumentall be added, *Reuelat. 15. 2*. They haue in their hands the Harps of God, and sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruailous are thy workes Lord God Almighty*. Amen.

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Names of the Tunes of the *Psalmes*,

vsually sung in Cathedral Churches, Col- gi-

ats, Chappels, &c. As also, the forraigne

Tunes vsually sung in Great Brittain.

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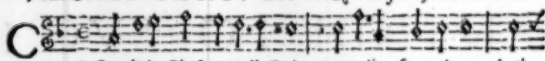
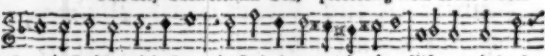
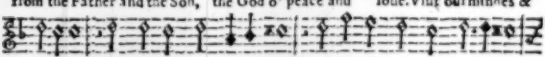
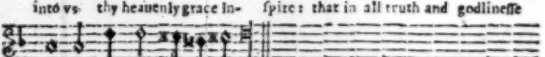
• Carleile. 29. 79.

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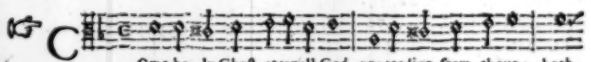
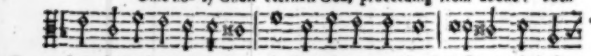
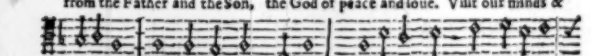
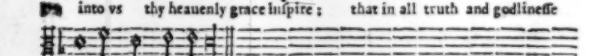
• Manchester. 147. (134.

FINIS.

Veni Creator. CANTVS. Tho. Rauenscroft. B. of M.

C 
 Ome holy Ghost eternall God, proceeding from aboue: both

 from the Father and the Son, the God o' peace and loue. Visi't our mindes &

 into vs: thy heauenly grace In- spire: that in all truth and godlinesse

 we may haue true de- fire.

TENOR, or Playnsong.

C 
 Ome ho- ly Ghost eternall God, proceeding from aboue: both

 from the Father and the Son, the God of peace and loue. Visi't our mindes &

 into vs: thy heauenly grace inspire: that in all truth and godlinesse

 we may haue true desire.

Thou art the very comforter
 in all vvoe and distresse:
 The heauenly gift of God most bie,
 which no tongue can expresse.
 The fountaine and the liuely spring
 of ioy celestia'll:
 The fire so bright, and loue so cleare,
 and vnction spirituall.

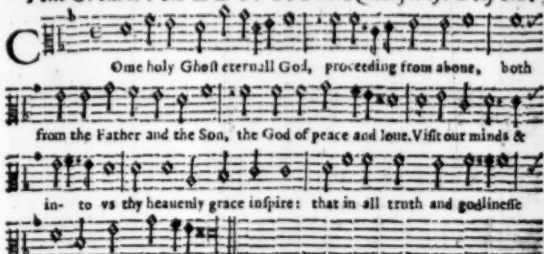
Thou in thy gifts art manifol',
 whereby Christs Church doth stand,
 Infaitfull hearts vriting thy lauv,
 the finger of Gods hand.
 According to thy promise made
 thou giest speech of grace:
 That through thy help the praise of God

may stand in euery place.

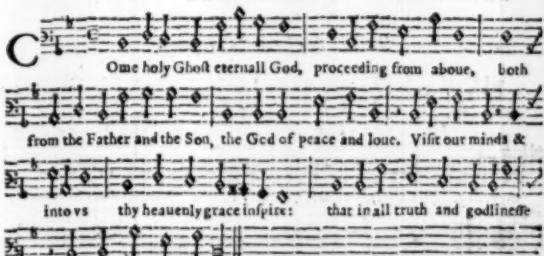
O holy Ghost into our wits
 send downe thy heauenly light:
 Kindle our hearts with seruent loue
 to serue God day and night.
 Strength and stablish all our weaknes,
 so feeble and so fraile:
 That neither flesh, the world nor diuell
 against vs doe preuaile.

Put back our enemies far from vs,
 and graunt vs to obtaine
 Peace in our hearts with God and man
 without gudge or disdain.
 And grant O Lord that thou bein

Veni Creator. MED IVS. Tho. Ravenscroft B. of M. 3

C 
 Ome holy Ghost eternall God, proceeding from above, both
 from the Father and the Son, the God of peace and loue. Visitt our minds &
 in- to vs thy heauenly grace inspire: that in all truth and godlinesse
 vve may haue true de- sire.

BASSVS.

C 
 Ome holy Ghost eternall God, proceeding from above, both
 from the Father and the Son, the God of peace and loue. Visitt our minds &
 into vs thy heauenly grace inspire: that in all truth and godlinesse
 vve may haue true desire.

our leader and our guide:
 VVe may eschew the snares of sinne
 and from thee neuer slide.

To vs such plenty of thy grace,
 good Lord, graunt vve thee pray
 That thou maist be our comforter
 at the last dreadfull day.
 Of all strife and disension
 O Lord dissolue the bands;
 And make the knots of peace and loue
 throughout all christian lands.

Grant vs O Lord through thee to know
 the Father most of might:

That of thy deare beloved Sonne
 vve may enjoy the sight:
 And that with perfect faith also
 vve may acknowldge thee.
 The spirit of them both alway,
 one God in persons three.

Laud and praise be to the Father,
 and to the Sonne equall:
 And to the holy Spirit also,
 one God coeternall.
 And pray vve that the onely Sonne
 vouchsafe his spirit to send
 To all that doe profess his name
 vnto the worlds end.

O Lord

CANTVS.

O Lord of vvhom I doe depend, behold my carefull heart: and vvhhen
thy vvhill and plea- sure is, release me of my sinart. Thou seest my sor-
rowes vvhhat they are, my griefe is knowvne to thee: and there is none
that can remoue, or take the same from me,

TENOR or Playn song.

O Lord of vvhom I doe depend, behold my carefull heart: and vvhhen
thy vvhill and pleasure is, release me of my sinart. Thou seest my sorrowes
vvhhat they are, my griefe is knowvne to thee: and there is none that can
remoue, or take the same from me.

But onely thou vvhose aide I craue,
vvhose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grome:
Attend vnto my sute (O Lord)
marke vvell my plaint and moone.

For sinne hath so encloused me,
and compass me about:
That I am now remediless,
if mercy help not out,

For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
vvhich for my sinne was slaine.

Vvhose bloody wounds are yet to see,
though now with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I:
Though sinne now binder me awhile,
vvhhen thou shalt see it good:
I shall enjoy the sight of him,
and see his vvhounds and blood.

MEDITS.

O Lord of vvhom I doe depend, behold my carefull heart: and vvhien
thy vvvill and pleasure is, release mee of my smart. Thou seest my sorrowes
vvhat they are, my grieife is knowne to thee, and there is none that can
remoue, or take the same from me.

BASSVS.

O Lord of vvhom I doe depend, behold my carefull heart: and vvhien
thy vvvill and pleasure is, release me of my smart. Thou seest my sorrowes
vvhat they are, my grieife is knowne to thee, and there is none that can
remoue, or take the same from mee.

And as thine Angels, and thy Saints,
doe now behold the same:
So trust I to possesse that place,
vvith them to praise thy name,
But vvhist I lue here in this vale,
vvhere sinners doe frequen
Assistme euer vvith thy grace,
my finnes still to lament.

Least that I tread in sinners trace,
and giue them my consent
To ouerl vvith them in vvicked doings,
vvhereas Asarus is bent.

Onely thy grace must be my stay,
least that I fall downe flat:
And being downe thou of my selfe
cannot recouer that.

VVherefore this is yet once againe,
my sinne and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart my tongue & voyce
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

6 *Venite exultemus. Psal. 95. CANTVS. 1 Farmer.*

O Come and let vs now reioyce, and sing vnto the Lord: and to our
only Sauour also with one accord. O let vs come before his face, with
inward reuerence: confessing all our former sins, and that with diligence.

TENOR, or Playn song.

O Come and let vs now reioyce, and sing vnto the Lord: and to our
only Sauour also with one accord. O let vs come before his face with
inward reuerence: confessing all our former sins, and that with diligence.

To thanke him for his benefits,
alway distributing:
VWherefore to him right ioyfully
in Psalmes now let vs sing.
And that because that God alone
is Lord magnificent:
And eke about all other Gods
a King omnipotent.

The sea and all that is therein
are his, for he them made
And eke his hands haue fashioned
the earth, which doth not fade.
O Come therefore and worship him,
and dovvne before him fall:
And let vs vcepe before the Lord,
the which hath made vs all.

His people doth not he forsake
at any time or tide:
And in his hands are all the coasts
of a'l the world so vvide.
And with his louing countenance
he looketh euery vwhere:
And doth behold the tops of all
the mountaines farre and neare.

He is our God, our Lord and King,
and vve his people are:
His flocke and sheepe of his pasture,
on vvhom he taketh care.
To day if ye will heare his voyce,
yet harden not your heart:
As in the bitter murmuring,
vvhich ye were in defare.

Te Deum. S. Amb. CANTVS. Tho. Ranen. B. of M.

W Ee praise thee God, vve knowlledge thee the only Lord to be

TENOR: or Playn song.

W Ee praise thee God, vve knowlledge thee the only Lord to be

Venite exultemus. Psal. 95. MEDIVS. I. Farmer. 7

O Come and let vs now reioyce, and sing vnto the Lord: and to our
only Sauour, also vvith one accord. O let vs come before his face vvith
inward reuerence: confessing all our former sins, and that vvith diligence.

BASSVS.

O Come and let vs now reioyce, and sing vnto the Lord: and to our
only Sauour, al- so vvith one accord. O let vs come before his face, vvith
inward reuerence: confessing all our former sins, and that vvith diligence.

VVhich thing vvvas of their negligence
committed in their time
Of trouble in the VVillierneffe,
a great and grieuous crime.
VVhere as your fathers tempted me,
and tride me euery vvay:
they proued me, and saw my vvorks,
vvhat I could doe or say.

These forty yeeres I haue beene grieu'd,
vvith all this generation:
And euermore I said, they erde
in their imagination.
VVhervvith their hearts vvvere sore com-
long time and many dayes: (bred
VVherefore I know assuredly

they haue not knowne my vvayes.
To vvhom I in mine anger swore,
that they should not be blest:
Nor see my loy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning vvvas,
for euer heretofore:
And is now at this present time,
and shall be euermore.

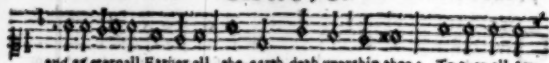
Te Deum. S. Amb. MEDIVS. Tho. Rauens. B. of M.

W E praise thee God, vve knowlege thee the onely Lord to be:

BASSVS.

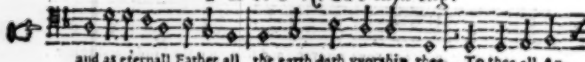
W E praise thee God, vve knowlege thee the onely Lord to be:
and

CANTVS.



and as eternall Father all the earth doth vvorship thee: To thee all An-
gels cry, the heauens and all the powvers therein: To thee Cherub and
Seraphin to cry they doe not lin.

TENOR, or Playnsong.



and as eternall Father all the earth doth vvorship thee. To thee all An-
gels cry, the heauens and all the powvers therein: To thee Cherub and
Seraphin to cry they doe not lin.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is
and glorie all abroad. (spread
The Apostles glorious company
yeeld prayes vnto thee:
The Prophets goodly fellowship
praise thee continually.

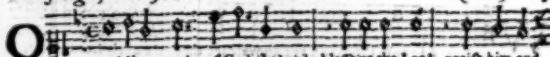
The noble and victorious host
of Martyrs found thy praise
The holy Church throughout the world
doth know ledge thee alwayes,
Father of endless maiestie
they doe acknowledge thee

Thy Christ, thine honorable, true,
and onely sonne to be,

The holy Ghost the Comforter,
of glory thou art King
O Christ, and of the Father art
the Sonne euclasting.
VVhen sinfull mans decay in hand
thou tookest to restore:
To be inclosed in Virgins wombe,
thou diddest not abhorre.

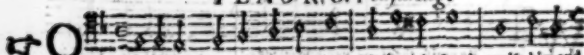
VVhen thou hadst ouercome of death
the sharp and cruell might,
Thou heauens kingdome didst set ope

The song of the 3. Children. CANTVS. Tho. R. B. of M.



All ye vvorks of God the Lord, blesse ye the Lord, praise him and

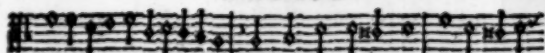
TENOR, or Playnsong.



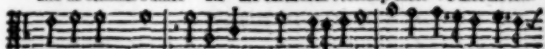
All ye vvorks of God the Lord, blesse ye the Lord, praise him and

MEDIVS.

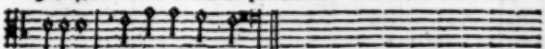
9



and as eternall Father all the earth doth worship thee. To thee all An-

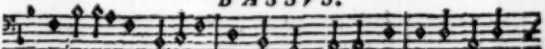


gels cry, the heavens and all the powers therein: To thee Cherub and

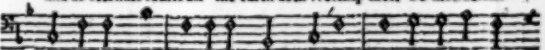


Seraphin to cry they doe not lie.

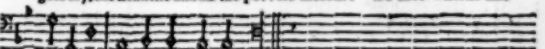
BASSVS.



and as eternall father all the earth doth worship thee. To thee all An-



gels cry, the heavens and all the powers therein: To thee Cherub and



Seraphin to cry they doe not lie.

to each beleeuing wright:
In glory of the Father thou
dost sit at Gods right hand:
VVetrust that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:

And in eternall glory set
them with thy Saints so good:

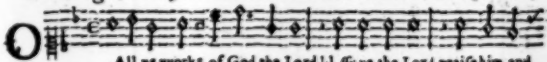
O Lord doe thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord doe thou
for euer them aduance.

VVe magnifie thee day by day,
and vvorl without an end
Ad re thy holy name O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve trust in thee,
Lord let thy mercy fall.

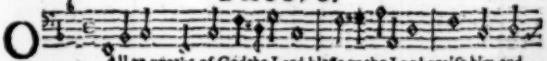
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the 3. Children. MEDIVS. T.R.B.M.

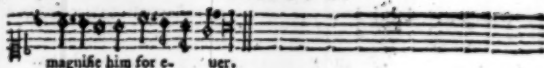


All ye vvorke of God the Lord, blisse ye the Lord, praise him and

BASSVS.



All ye vvorke of God the Lord, blisse ye the Lord, praise him and
magnifie



magnifie him for euer.

TENOR, or Playnsong.

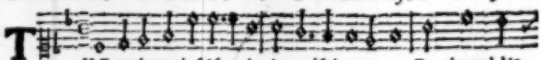


magnifie him for euer.

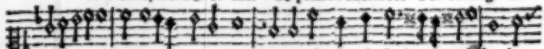
- 2 O ye the Angels of the Lord
blesse ye the Lord, &c.
- 3 O ye the starry beaueus hie,
blesse ye the Lord, &c.
- 4 O ye the vwaters and the skie,
blesse ye the Lord, &c.
- 5 O all ye powres of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the gliftring Stars of heauen,
blesse ye the Lord, &c.
- 8 O ye the showvers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing vvinds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and vvarming heate,

- [blesse ye the Lord, &c.
- 11 Yea VVinter and the Summertide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed life and Snow,
blesse ye the Lord, &c.
- 15 O all ye nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea, blesse the Lord, &c.

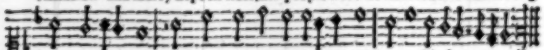
Benedictus. CANTVS. Tho. Ravens. Batch. of M.



HE onely Lord of Is- rael be praised euermore: For through his

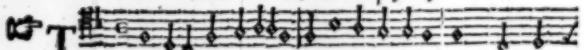


vifitation and mercy kept in store, his people now he hath redeemed that long

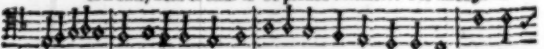


hath been in thral, and spread abroad his sauing health vpon his seruants all.

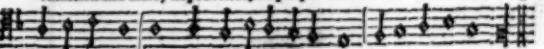
TENOR, or Playnsong.



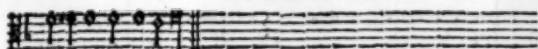
HE onely Lord of Is- rael be praised euermore: For through his



vifitation and mercy kept in store, his people now he hath redeemed that long

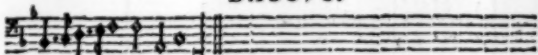


hath been in thral, and spread abroad his sauing health vpon his seruants all.



magnific him for euer.

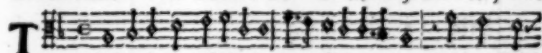
BASSVS.



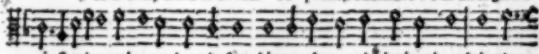
magnific him for euer.

- | | |
|--|--|
| 29 O ye the mountaines, and the hills, | 27 Let Israel eke blesse the Lord, |
| blesse ye the Lord, &c. | blesse ye the Lord, &c. |
| 30 O all ye greene things on the earth, | 28 O ye the priests of God the Lord, |
| blesse ye the Lord, &c. | blesse ye the Lord, &c. |
| 31 O ye the euer-springing VVels, | 29 O ye the seruants of the Lord, |
| blesse ye the Lord, &c. | blesse ye the Lord, &c. |
| 32 O ye the seas, and ye the foulds, | 30 Ye spirits & soules of righteous men, |
| blesse ye the Lord, &c. | blesse ye the Lord, &c. |
| 33 VVhales & al that in the vvaters moue | 31 O ye holy and ye meeke of heart, |
| blesse ye the Lord, &c. | blesse ye the Lord, &c. |
| 34 O all ye flying Fowles of the aire, | 32 O Ananias blesse the Lord, |
| blesse ye the Lord, &c. | blesse thou the Lord, &c. |
| 35 O all ye beasts and cattell eke, | 33 O Azarias blesse the Lord, |
| blesse ye the Lord, &c. | blesse thou the Lord, &c. |
| 36 O ye the children of mankinde, | And Misael blesse thou the Lord, |
| blesse ye the Lord, &c. | blesse thou the Lord, &c. |

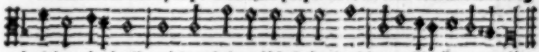
Benedictus. MEDIVS. T. Ravens. Batch. of M.



H E onely Lord of Israel be praised euermore: For through his

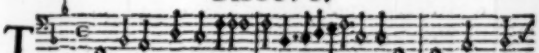


vi. sitation and mercy kept in store, his people now he hath redeemed that long

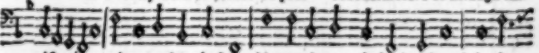


hath been in thrall, and spread abroad his sauing health vpon his seruants all.

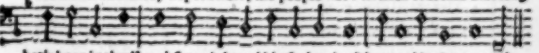
BASSVS.



H E onely Lord of Israel be prai- sed euermore. For through his



vistitation and mercy kept in store, his people now he hath redeemed that long



bath been in thrall, and spread abroad his sauing health vpon his seruants all.

In Dauids house his seruant true
According to his minde,
And also his annointed King,
As we in Scripture finde.

As by his holy Prophets all
Oft times he did declare.
The which were since the world began
His wayes for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his covenent made
According to his will.

And also to performe the oath
Vvhich he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To serue our heavenly King.

*Magnificat.**CANTUS.**I. Farmer.*

M

Benedictus.

13

And that without all manner feare,
And eke in right-cousnesse:
And also for to lead our lines
In steadfast holinesse.
And thou O child which now art borne,
And of the Lord elect
Shalt be the Prophet of the highest
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To giue the knowledge how that their
Saluation is neere:
And that remission of their finnes
Is through his mercy neere.

VVhereby the Day-spring from on high
As come vs for to visit:
And those for to illuminate,
VVhich doe in darknesse sit.
To lighten those that shadowed be
VVith death, and eke opprest:
And also for to guide our feet
The vway to peace and rest.

Magnificat.

MEDIVS.

I. Farmer.

M

Magnificat.

He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart
As he hath thought it meet.

The hungry he replenished
VVith all things that were good:
And through his powver he made the rich
Of times to vwant their food.

Nunc dimittis. CANTVS. T. R. B. of M.

O Lord because my harts desire hath wished long to see, my onely
Lord & Sauour, thy Son before I die: The ioy and health of all mankind, desired
long before: vvhich now is come into the vworld, of mercy bringing store:

TENOR, or Playnsong.

O Lord because my hearts desire hath wished long to see, my onely
Lord and Sauour, thy Son before I die: The ioy & health of al mankind, desired
long before: vvhich now is come into the vworld, of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart.
According to thy holy vword,
VVhich lighteneth my heart.

Because mine eyes vvhich thou hast made
To giue my body light,
Haue now beheld thy sauing health
VVhich is the Lord of might,

Quicunque vult. CANTVS. I. Farmer.

What man soeuer he be that saluation vwill attaine: the Catho-

TENOR, or Playnsong.

VVhat man soeuer he be that saluation vwill attaine: The Catho-

Magnificat.

15

And calling to remembrance
His mercy every deale,
Hech holpen vp assidually
His seruants Israell.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for euermore.

Nunc dimittis. MEDIVS. T.R. B. of M.

O Lord because my hart desire hath wished long to see, my onely
Lord & Saviour, thy Son before I die: The ioy and health of all mankind, desired
long before: which now is come into the world, of mercy bringing store.

BASSVS.

O Lord because my hart desire hath wished long to see, my onely
Lord and Saviour thy Son before I die: The ioy & health of all mankind, desired
long before: which now is come into the world, of mercy bringing store.

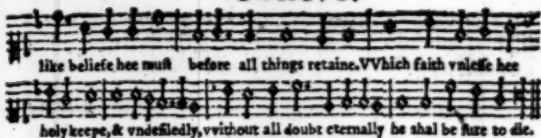
VVhom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

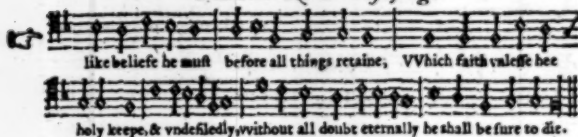
Quicumque vult. MEDIVS. T.R. B. of M.

What man soeuer he be that saluation will attaine: The Catho-
BASSVS.

What man soeuer he be that saluation will attaine: The Catho-
E 4 Ucke



TENOR. or Playnsong.



The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Valtie alone.
So as vve neyther doe confound
the persons of the three:
Nor yet the substance vvhole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the God-head is:
Like glory, coeternall eke
the maiestic likevvise.

Such as the Father is, such is
the Sonne in each degree:
And such also vve doe beleue
the holy Ghost to be,
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

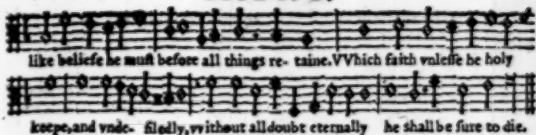
Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though vve beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three,
As ne incomprehensible vve,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

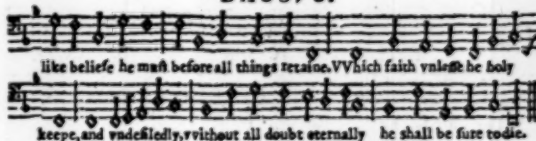
Almighay so the Father is
the Sonne almightie so:
And in like sort almightie is
the holy Ghost also.
And albeit that every one
of these Almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as vve are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and man to be.
So Catholike religion
forbiddeth vs alway,
That eyther Gods be three, or that
there Lords be three to say.



BASSVS.



Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth procede alone.

So vve one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vvhath man seues that
saluation vvill attaine:
This faith touching the Trinitie
of force he must retaine.
And needfull to eternall life
it is that euery vvhight
Of the incarnation of Christ,
our Lord beleue aright.

For this the right faith is that vve
beleue and eke doe know,
That Christ our Lord the Sonne of God
is God and man also,
God of his Fathers substance, got
before the vvorld began
And of his mothers substance borne
in vvorld a very man.

Both perfect God and perfect man,
in one, our Iesus Christ:
That doth of reasonable soule
and humane flesh fulfill.
Touching his God-head, equall vvith
his father God is hee:
Touching his man-hood lower then
his Father in degree.

VVho though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Quicumque vult,

VVho suffered for to saue vs all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
Th' Almighty Father there:

From thence to iudge the quicke & dead

againe he shall retire.

At vvhose returne all men shall rise
vvith bodyes newv restored:

And of their owvn vvorks they shal giue
account vnto the Lord.
And they into eternall life

The Lamentation. CANTVS. Will. Parsons.

O Lord tume not away thy face from him that lyes prostrate:
Lamenting sore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

TENOR, or Playnsong.

O Lord tume not away thy face from him that lyes prostrate:
Lamenting sore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

And call me not to mine account,
Now I haue liued here:
For then I know right vvell O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
VVhat I haue beene, and vvhat I am,
I knowv thou knowest it vvell.

O Lord thou knowest vvhat things be past

And eke the things that be:
Thou knowest also vvhat is to come,
Nothing is hid from thee.

Before the heauens & earth vver made
Thou knowest vvhat things vvere then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?

shall goe wherhaue done vwell:
VWho haue done ill shall goe into
eternall fire to deui ll.

This is the Catholike b: liefe,
wybo doth not faithfully

Beleeue the same, without all doubt
he saued cannot be.
¶ To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning was is now,
and shall be euermore:

The Lamentation. MED IVS. Will. Parsons.

O Lord turne not away thy face from him that lyes prostrate:
Lamenting sore his sinfull life before thy mercy gate, VWhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

BASSVS.

O Lord turne not away thy face from him that lyes prostrate:
Lamenting sore his sinfull life before thy mercy gate, VWhich gate thou
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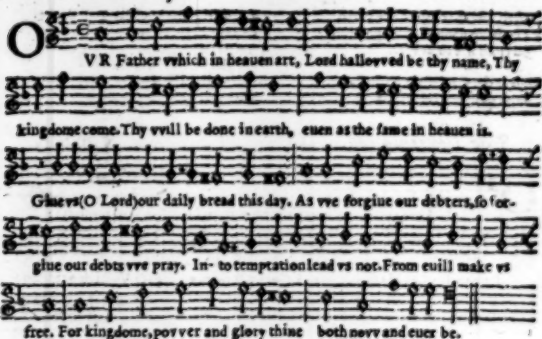
Nay, say, thou knowest them all O Lord,
VWhere they were done and when.
VWherefore with teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
VWhere mercy doth abound:
Requiring mercy for my sinne,

To heale my deadly wound.
O Lord, I need not to repeat
VWhat I doe beg or craue:
Thou knowest O Lord before I aske
The thing that I would haue.

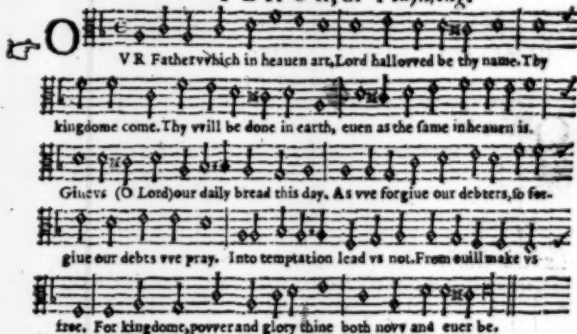
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

20 *The Lords Prayer. CANTVS. I. Farmer.*

O 

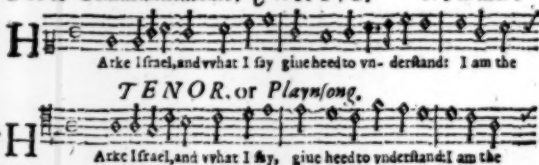
V R Father vvhich in heauen art, Lord halloved be thy name, Thy
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.
Giuevs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-
giue our debts vve pray. In- to temptation lead vs not. From euill make vs
free. For kingdome, pover and glory thine both now and euer be.

TENOR, or Playn/ong.

O 

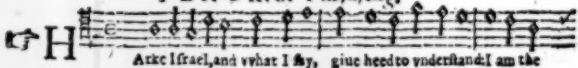
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The X Commandements. CANTVS. I. Farmer.

H 

Arke Iſrael, and vvhath I ſay giue heed to vn- derſtand: I am the

TENOR, or Playn/ong.

H 

Arke Iſrael, and vvhath I ſay, giue heed to vnderſtand: I am the

The Lords Prayer. MEDIVS.

I. Farmer. 21

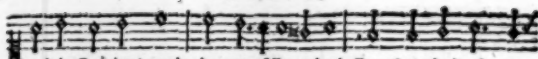
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Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors, so for-
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free. For kingdome, pover, and glory thine both now and euer be.

BASSVS.

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Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors so for-
giue our debts vve pray. Into temptation lead vs not. From euill make vs
free. For kingdome, pover, and glory thine both now and euer be.

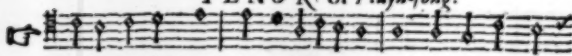
The X Commandments. MEDIVS. T.R.B.M.

H Aske Israel, and vvhath I say giue heed to vnderstand: I am the
BASSVS.
H Aske Israel, and vvhath I say giue heed to vnderstand: I am the
Lord



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
in thou didst in thraldome liue a slaue: None other Gods at all before
my presence shalt thou haue.

TENOR or Playn-song.



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
in thou didst in thraldome liue a slaue: None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee
shall counterfeit be
Of any thing in heauen above,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God
a ialous God am I,
That punish parents fautes vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe display
To thousands offsprings as me loue

and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holykeepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

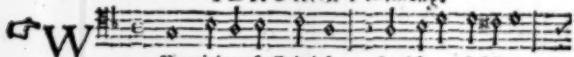
The seauenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruants, no handmaid,

The Complaint of a sinner. CANTVS. T. R. B. of M.



Here righteousness doth say, Lord for my sinfull part,

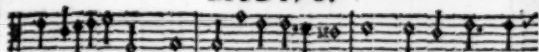
TENOR or Playn-song.



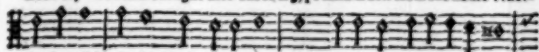
Here righteousness doth say, Lord for my sinfull part,

MEDIVS.

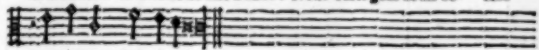
23



Lord thy God that brought thee out of Egypt land. Euen from the house vber-

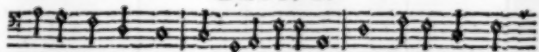


in thou didst in thraldome liue a slaue : None other gods at all be- fore

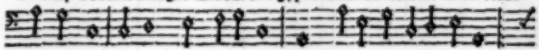


my presence shalt thou haue.

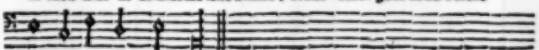
BASSVS.



Lord thy God that brought thee out of Egypt land. Euen from the house vber-



in thou didst in thraldome liue a slaue : None other gods at all before



my presence shalt thou haue.

thine Oxe, nor yet thine Ass:
Nor stranger that within thy gates
hath his abiding place.

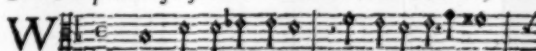
For in fixe dayes God heauen and earth,
and all therein did make :
And after those his rest he did
vpon the seauenth day take.
VWherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolonge thy dayes may be

Vpon the land, the which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor vvirnesse false
against thy neighbour be.

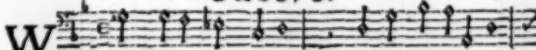
Thou shalt not couet house that to
thy neighbour doth belong :
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man seruant, nor his maide
nor Oxe nor Ass of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R.B. of M.



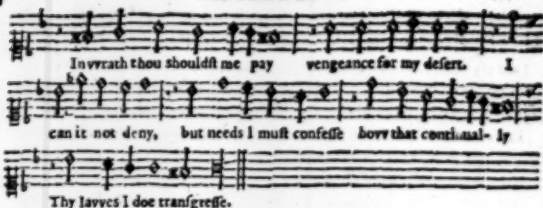
Here righteousnesse doth say, Lord for my sinfull part,

BASSVS.



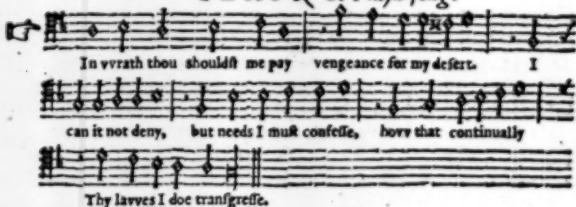
Here righteousnesse doth say, Lord for my sinfull part,

In



In vrrath thou shouldst me pay vengeance for my desert. I
can it not deny, but needs I must confesse howv that continual-ly
Thy lawes I doe transgresse.

TENOR or Playn-song.



In vrrath thou shouldst me pay vengeance for my desert. I
can it not deny, but needs I must confesse, howv that continually
Thy lawes I doe transgresse.

But if it be thy will
VVith sinners to contend:
Then all thy flocke shall spill,
And be lost vwithouth end.
For vwho liues here so right,
That rightly he can say,
Hee shines not in thy sight
Full oft and every day?

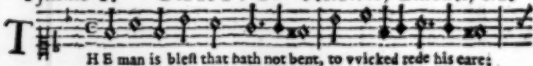
The Scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
VVhereon thy vvrath dependeth:
So that the righteous man
Doth vvalke in no such path,

But he fals nowv and then
In danger of thy vvrath.

T hen sith the case so stands,
That euen the man right vvise
Fals oft in sinfull bands,
VVhereby thy vvrath may raise.
Lord I that am vniust,
And righteousnesse none haue,
VVhereto then shall I trust
My sinfull soule to saue?

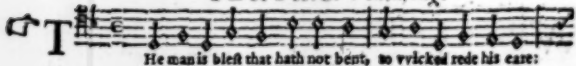
But truly to that post,
VVhereto I cleaue and shall,
VVhich is thy mercy moat,
Lord let thy mercy fall.

Psalme 1. CANTVS. T. Morley Batch. of M.



HE man is blest that hath not bent, to vvicked rede his care;

TENOR. or Playn-song.



He man is blest that hath not bent, so vvicked rede his care:

MEDIVS.

25

In vrrath thou shouldst me pay vengeance for my desert. I
can it not deny, but needs I must confesse, how that continually
Thy lawes I doe transgresse.

BASSVS.

In vrrath thou shouldst me pay vengeance for my desert. I
can is not deny, but needs I must confesse how that continually
Thy lawes I doe transgresse.

And mitigate thy moode,
Or else wee perish all:
The price of this thy blood,
VVherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for mee.
Now let those drops most sweet,
Some moist my heart so dry:
That I vvith sinne repleat,
May live but sinne may dye.

That being mortified
This sinne of mine in mee:
I may be sanctified

By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reloyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
VVhereas no mercy grooves,
And I shall sing the songs,
Confirmed vvith the lust:
That vnto thee belongs,
VVhich art mine opely trust.

FINIS.

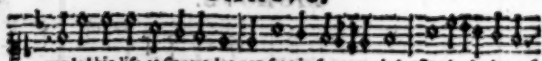
Here beginneth the Psalmes of David.

Psalm 1. MEDIVS. T. Morley. B. of M.

THE man is blest that hath not bent, to wicked reede his eare
BASSVS.

THE man is blest that hath not bent, to wicked reede his eare
C not

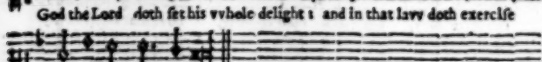
CANTVS.



nor led his life as sinners doe, nor sate in scorners chaire: But in the lavv of

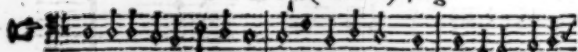


God the Lord doth set his vvhole delight: and in that lavv doth exercise

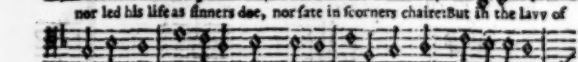


himselfe both day and night.

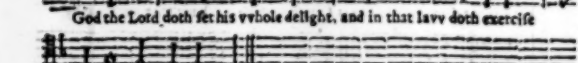
TENOR or Playnsong.



nor led his life as sinners doe, nor sate in scorners chaire: But in the lavv of



God the Lord doth set his vvhole delight, and in that lavv doth exercise



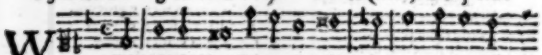
himselfe both day and night.

a He shall be like the tree that growes
fast by the riuers side,
Vvhich bringeth forth most pleasant fruit
in her due time and tide.
3 Vvhose leafe shall neuer fade nor fall
but flourish still and stand:

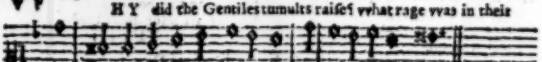
Euen so all things shall prosper vvall,
that this man takes in hand.

6 So shall not the vngodly men,
they shall be nothing so:
But as the dust vvhich from the earth

Psalm 2. CANTVS. Tho. Ravens. B. of M.

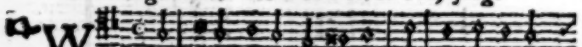


W H Y did the Gentile tumults raise: what rage vvas in their

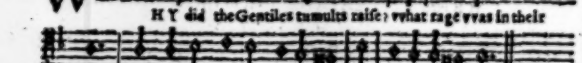


braine: vwhy did the Ievish people muse, seeing all is but vaine?

Cambridge Tunn. TENOR, or Playnsong.



W H Y did the Gentiles tumults raise: what rage vvas in their



braine: vwhy did the Ievish people muse, seeing all is but vaine?

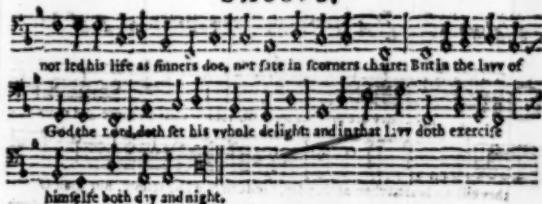
MEDIVS.

27



nor led his life as sinners doe, nor sat in scorners chaire: But in the law of
God the Lord doth set his vvhole delight: and in that law doth exercise
himselfe both day and night.

BASSVS.

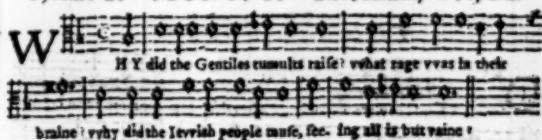


nor led his life as sinners doe, nor sat in scorners chaire: But in the law of
God the Lord doth set his vvhole delight: and in that law doth exercise
himselfe both day and night.

the wyndes drive too and fro.
Therefore shall not the vvhicked men
in Iudgement stand vp. light:
Nor yet the sinners with the lust
shall come in place or sight.

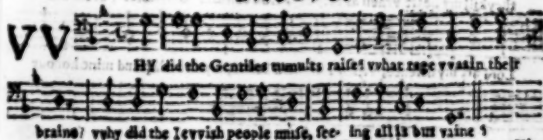
For vvhyl the way of Godly men
vnto the Lord is knowne,
And eke the way of vvhicked men
shall quite be ouerthrowne.

Psalme 2. MEDIVS. Tho. Ravens. B. of M.



W H Y did the Gentiles tumults raise? what rage vvas in their
braine? vvhyl did the Iewish people misse, seeing all is but vaine?

BASSVS.



W H Y did the Gentiles tumults raise? what rage vvas in their
braine? vvhyl did the Iewish people misse, seeing all is but vaine?

C

The

1 The Kings and Rulers of the earth
conspire and all are bent
Against the Lord, and Christ his Sonne,
whom he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

4 But he that in the heauens dwells
their doings will deride:
And make them all as laughing stocks
throughout the vworld so vvide.

5 For in his vwrath the Lord will say
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue anointed him my King,
vpon my holy hill,

I will therefore Lord preach thy lawes
and eke declare thy vwill.

7 For in this wise the Lord himselfe
did say to me I vvor:

Thou art my deare and onely Sonne,
to day I thee begot.

Psalm 3. CANTVS. Tho. Rauens. B. of M.

O Lord how are my foes increast, which vex me more and more:
they kill my heart, when as they say, God can him not restore. But thou O

Lord art my defence, when I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

TENOR, or Playn song.
O Lord how are my foes increast, which vex me more and more:
they kill my heart when as they say, God can him not restore. But thou O

Lord art my defence, when I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

8 All people I will giue to thee,
as heires as thy requite:
The ends and coasts of all the earth
by thee shall be posses.

9 Thou shalt the bruis, euery which a mace
as men vnder foot trod.

And as the potters sheards shalt breake
them with an iron rod.

10 Now ye O Kings and Rulers all
be wise therefore and learne:

By vvhom the matters of the world
be iudged and discerned.

21 See that yeresue the Lord aboute;
in trembling and in feare:

See that with reuerence yeteioyce,
to him in like manner.

22 See that yee kisse and eke embrace
his blessed Sonne I say:

Least in his vvrath ye sodainly
perish in the mid vway.

23 If once his vvrath neuer so small,
shall kinde in his breast:

O then all they that trust in Christ,
shall happy be and blest.

Psalm 3. MEDIVS. Tho. Rauens. B. of M.

O Lord how are my foes increast, vvhich vex me more and more
they kill my heart vhen as they say, God can him not restore. But thou O
Lord art my defence, vvhon I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

BASSVS.

O Lord how are my foes increast, vvhich vex me more and more
they kill my heart vhen as they say, God can him not restore. But thou O
Lord art my defence, vvhon I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

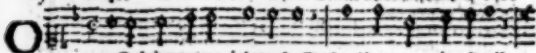
Psalm 3.

4 Then with my voice unto the Lord, For why I I know assuredly,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

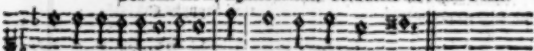
5 I laid me downe and quesi
I slept and rose againe:

5 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord my God,

Psalm 4. CANTVS. The. Raven. B. of M.



God that art my righteousness, Lord heare me when I call:

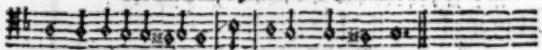


thou hast set me at libertie when I was bound and thrall.

Oxford Tune. TENOR. or Playnsong.



God that art my righteousness, Lord heare me when I call:



thou hast set me at libertie when I was bound and thrall.

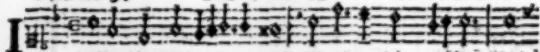
Haue mercy Lord therefore on mee,
and grant me my request:
For unto thee vncessant
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise:
Why vnder yee in vanitie,
and follow after lies:

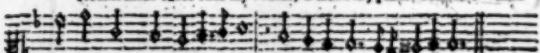
4 Know ye that good and godly men,
the Lord doth take and chuse,
And when to him I make my plaint,
he doth me not refuse:

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selues convert.

Psalm 5. CANTVS. Iohn Milton.

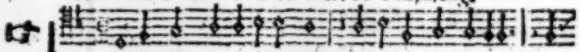


Ncline thine eares vnto my vords, O Lord my plaint consider: And

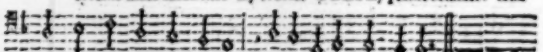


heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR. or Playnsong.



Ncline thine eares vnto my vords, O Lord my plaint consider: And



heare my voyce, my King my God, to thee I make my prayer.

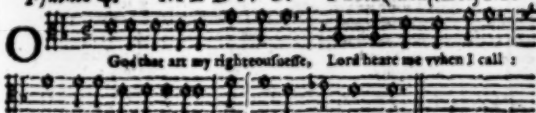
Psalm 3.

31

my Saviour and my all.
7 Rise vp therefore, save me my God,
for now to thee I call:
For thou hast broke the cheeke & teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:
Thou dost bestow vpon thy folke
thy blessing and thy love.

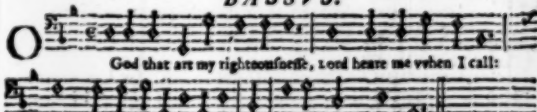
Psalm 4. MEDIVS. Tho. Rouse (B. of M.)



God that art my righteousnesse, Lord heare me when I call:

Thou hast set me at libertie, when I was bound and thrall.

BASSVS.



God that art my righteousnesse, Lord heare me when I call:

Thou hast set me at libertie when I was bound and thrall.

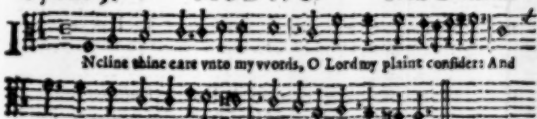
8 Offer to God the sacrifice,
of righteousnesse I say,
And looke that in the living Lord
ye put your trust alway.

For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine
full great increase haue had.

7 The greater sort craue worldly goods
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

9 In peacetherefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

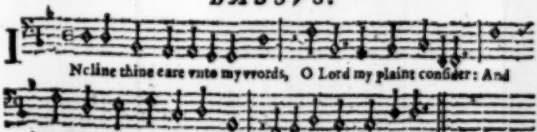
Psalm 5. MEDIVS. Iohn Milton.



Ne line thine eare vnto my words, O Lord my plaint consider: And

heare my voyce, my King my God, to thee I make my prayer.

BASSVS.



Ne line thine eare vnto my words, O Lord my plaint consider: And

heare my voyce, my King my God, to thee I make my prayer:

1 Heare me beſeue, Lord tarry not
for I vwill haue reſpect:

2 My prayer earlie in the morn
to thee for to direct.

3 And I vwill truſt through patience
in thee my God alones.

That art not pleas'd vwith wickedneſſe,
and ill vwith thee dwell none.

4 And in thy ſight ſhall neuer ſtand
thoſe furious fooles O Lord:

Vaine workers of iniquity.

thou haſt alwayes abhorred

5 The lyers and the flatterers
thou ſhalt deſtroy them thant
And thou wilt hate the bloudthirſtie,
and the deceitfull man.

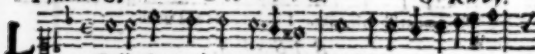
6 Therefore vwill I come to thy houſe;
truſting vpon thy gracer
And reuerently vwill worſhip thee
toward thine holy place.

7 Lord lead me in thy righteouſneſſe,
for to confound my foes:

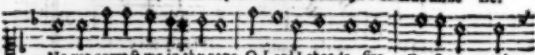
Pſalme 6.

CANTUS.

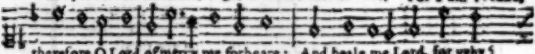
G Kirby.



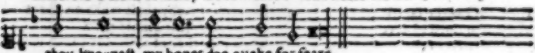
Ordin thy wrath reprove me not, though I deſerue thine ire:



Ne yet correct me in thy rage, O Lord I thee de- fire, For I am vweake,

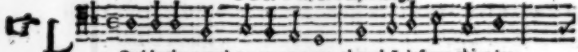


therefore O Lord of mercy me forbear: And heale me Lord, for vwhy?

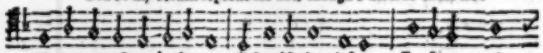


thou knoweſt, my bones doe quake for feare.

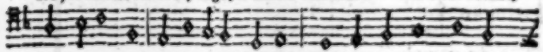
TENOR, or Playn-song.



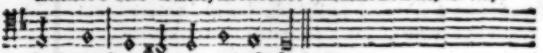
Ord in thy wrath reprove me not, though I deſerue thine ire:



Ne yet correct me in thy rage, O Lord I thee deſire. For I am vweake,



therefore O Lord of mercy me forbear: And heale me Lord, for vwhy?



thou knoweſt my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?
4 Lord turne thee to thy vvvonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For vwhy? no man among the dead
remembreth thee one vvhit:
Or vvho ſhall vvorſhip thee O Lord
in the infernall pit?
6 So grievous is my plaint and mone,
that I vvaxe vvondrous faint:
All the night long I vvash my bed
vvith teares of my complaint.

Psalm 5.

33

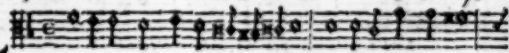
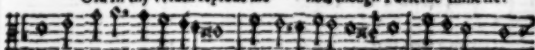
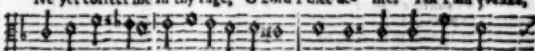
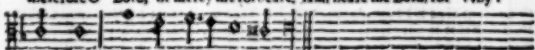
And eke the voyces that I shall vvalke
before my face disclose,
9 For in their mouths there is no truth
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glasse and faine.
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne

which haue rebellion wrought.
13 But those that put their trust in thee
let them be glad alway:
And render thanks for thy defence,
and giue thy name the praise.
14 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield
defend him from all ill.

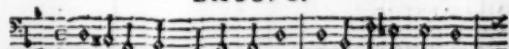
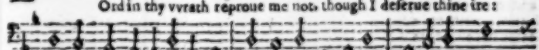
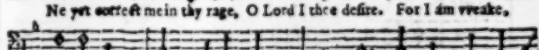
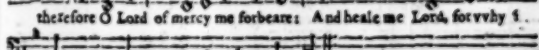
Psalm 6.

MEDVS.

G. Kirby.

L 
Ord in thy vvrath reprove me not, though I deserue thine ire:

Ne yet correct me in thy rage, O Lord I thee de- fire. For I am vveake,

therefore O Lord, of mercy me forbear: And heale me Lord, for vvhy I

thou knowest, my bones doe quake for feare.

BASSVS.

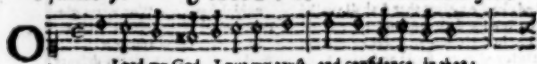
L 
Ord in thy vvrath reprove me not, though I deserue thine ire:

Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,

therefore O Lord of mercy me forbear: And heale me Lord, for vvhy I

thou knowest, my bones doe quake for feare.

7 My sight is dim and vvaxeth old
vvith anguish of my heart:
For feare of those that be my foes
and vvould my soule subuert.
8 But now vvay from me all yee
that vvorke iniquities:
For vvhy the Lord hath heard the voice
of my complaint and cry.

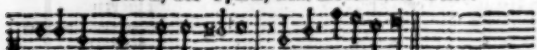
9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord vvill soone defame:
And sodaynely confound them all
to their rebuke and shame.

O Lord

34 *Psalm 7. CANTVS. William Harrison.*

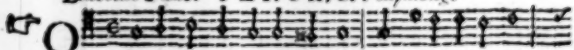


Lord my God I put my trust, and confidence in thee:

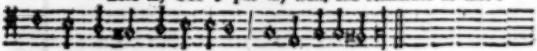


Save me from them that me pursue, and eke deli- uer me.

Lincolne Tune. TENOR, or Playnsong.



Lord my God I put my trust, and confidence in thee:



Save me from them that me pursue, and eke deliuer me.

1 Left like a Lyon he me teare,
and rend in pieces small:
VVhilst there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in dist esse
VVhich me persude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

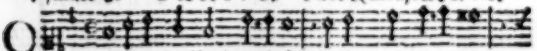
6 Start vp O Lord now in thy vvrath,
and put my foes to paine:
Performe the kingdome promised
to me, which vvrang sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

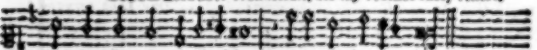
8 And thou that art of all men Iudge
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of vicked men,
and be the iustmans guide:
10 By vvhom the secrets of all hearts
are searched and descride.

Psalm 8. CANTVS. Tho. Ruenf. B. of M.

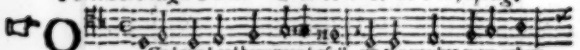


God our Lord how vvonderfull, are thy vvorkes euery vvhere,

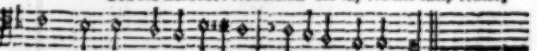


vvhose same surmounts in dignitie, about the heauens cleere

Peterborrough Tune. TENOR or Playnsong.



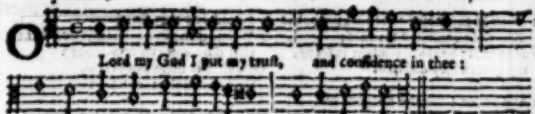
God our Lord how vvonderfull are thy vvorkes euery vvhere,



vvhose same surmounts in dignitie, about the heauens cleere

Psalm 7. MEDIVS. William Harrison.

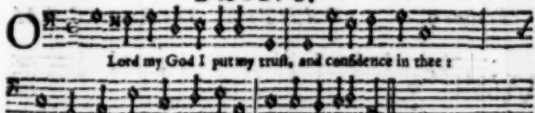
35



Lord my God I put my trust, and confidence in thee :

Save me from them that me pursue, and eke deliver me.

BASSVS.



Lord my God I put my trust, and confidence in thee :

Save me from them that me pursue and eke deliver me.

11 I take my help to come of God
in all my griefe and smart :
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the vicked both
God iudgeth by his power :
So that he feelles his mighty hand
euen every day and houre.

13 Except he change his minde I dye,
for euen as he should smite :
He whets his sword, his bow he bends,
saying where he may hit.

14 And doth prepare his mortall darts
his arrowes keene and sharpe :
For them that doe me persecute,
vvhile he doth mischief vvarp.

15 But loe though he in travell be
of his diuelish forecast :
And of his mischief once concea'd
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother .
But he shall fall into the pit
that he digde vp for other.

17 Thus wrong returneth to the hurt
of him in vvhom it bred :
And all the mischief that he vvrought
shall fall vpon his head.

18 I vvill giue thanks to God therefore,
that iudgeth righteously :
And vvith my song vvill praise the name
of him that is most hie.

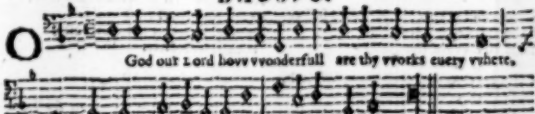
Psalm 8. MEDIVS. T. Ramers. B. of M.



God our Lord how vvonderfull are thy vvorkes euery vvhere,

vvhose fame surmounts in dignitie aboute the heavens cleere :

BASSVS.



God our Lord how vvonderfull are thy vvorkes euery vvhere,

vvhose fame surmounts in dignitie aboute the heavens cleere :

1 Euen

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:

For in these babes thy might is scene,
thy graces they disclose.

3 And vwhen I see the heauens hie,
the vworkes of thine ovne hands:
The Sun, the Moone, and all the Stars

in order as they stand.

4 VVhat thing is man (Lord) think I than
that thou dost him remember?
Or vwhat is mans posteritie,
that thou dost it consider?

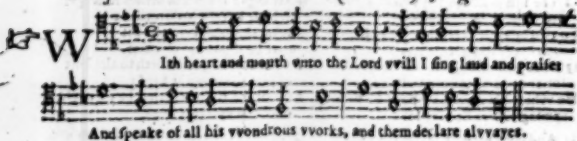
5 For thou hast made him little lesse
then Angels in degree:

Psalms 9.

CANTVS. Tho. Ravens. B. of M.



Lichfield Tune. TENOR, or Playnsong.



2 I vvill be glad and much reioyce
in thee O Lord most hye:
And make my songs extoll thy name
about the stary skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyde,
by thy great force and might.

4 Thou hast reuenged all my vvrong,
my grieffe, and all my grudge:
Thou dost vvith iustice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,
and vvicked so confound:
That aftervvard the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towynes destroyd:
Thou hast their fame vvith the deface
through all the vvorld so vvide.

7 Knowe thou that he vvhich is aboute
for evermore shall raigne:

And in the seat of equitie
true iudgement vvill maintaine.

8 VVith iustice he vvill keepe and guide
the vvorld and euery vvight:
And so vvill yeld vvith equitie
to euery man his right.

9 He is protector of the poore,
vvhat time they be oppress:

Hee is in all aduersities
their refuge, and their rest.

10 All they that knowe thy holy name
therefore shall trust in thee:
Forthou forsakest not their suite,
in their necessitie.

The second part.

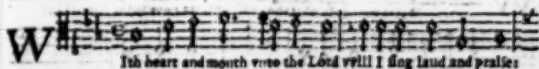
11 Sing Psalmes therefore vnto the Lord
that dwells in Sion hill:

And thou hast crowned him also
with glory and dignitie.
6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his fratchment all things
that he should keepe them vnder.

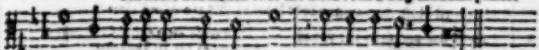
7 As sheepe and neat, and all beasts else,

that in the filds doe feede:
8 Fooles of the syrtish in the sea,
and all that therein breed,
9 Therefore I must say once againe,
O God that art our Lord
How famous and how wonderfull
are thy workes through the world!

Psalm 9. MEDIVS. Tho. Ravens. B. of M.

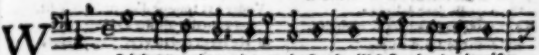


1 Ith heart and mouth vnto the Lord will I sing laud and praise:

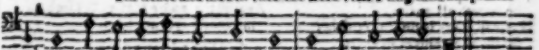


And speake of all his vnderous workes, and then declare alwayes.

BASSVS.



1 Ith heart and mouth vnto the Lord will I sing laud and praise:



And speake of all his vnderous workes, and then declare alwayes.

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be oppressed:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch
whose enemies still remaine:
whom from the gates of death art wont
to raise me vp againe.

14 In Sign that I might set forth
thy praise with heart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The Heathen sick fast in the pit
that they themselues prepared:
And in the net that they did set,
their owne feet fast are thare.

16 God sheweth his iudgements which
for every man to marke. (vvere good

When as you see the wicked men,
lie trapt in his owne vnaike.

17 The wicked and the sinfull men
goe downe to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans grise and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise lest men prevaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy sight.

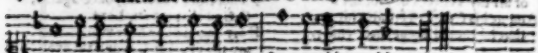
20 Lord strike such terror, feare & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

What

38 *Psalm 10. CANTVS. Iob. Tomkins B. of M.*



What is the cause that thou O Lord, art now so far from thine

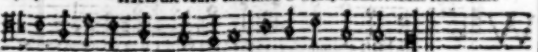


And keepst close thy countenance from vs this troublous time

Glocester Tune. TENOR. or Playn song.



What is the cause that thou O Lord, art now so far from thine



And keepst close thy countenance from vs this troublous time

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves co-spire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So that the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, say, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes doe prosper well,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,

least mine estate should change:
And why? for all aduersitie,
to him is very strange.

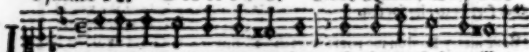
7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief lie,
and trauaile all the while.

8 He lyeth hid in vwayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

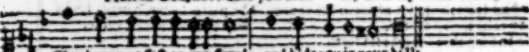
9 And like a Lyon prively
lyes lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily
hee coucheth downe I say:

Psalm 11. CANTVS. Tho. Ravens. B. of M.

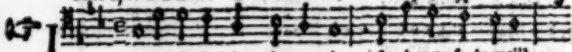


Trust in God, how dare you then say thus my soule verill,

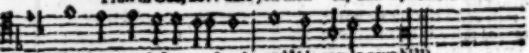


Flye hence as fast as any fowle, and hide you in your hill

Hereford Tune. TENOR. or Playn song.

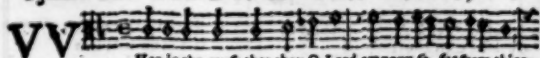


Trust in God, how dare you then say thus my soule verill,

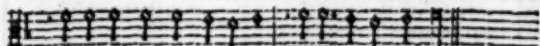


Flye hence as fast as any fowle, and hide you in your hill

Psalm 10. MEDIVS. Ioh. Tomkins B. of M. 39

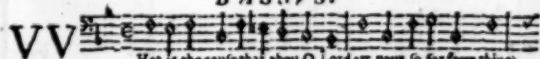


Has is the cause that thou O Lord art now so far from thine;

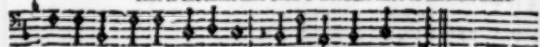


And keepest close thy countenance from vs this troublous time!

BASSVS.



Has is the cause that thou O Lord art now so far from thine;



And keepest close thy countenance from vs this troublous time!

11 So are great heaps of poore men made
by his strong power his pray:

16 That friendlesse and poore fatherlesse
are left into thy hand.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold:

17 Of wicked and malicious men
then breake the power for euer:
That they vvith their iniquity
may perish altogether.

His countenance is cast aside,
he doth it not behold:

18 The Lord shall reigne for euermore,
as King and God alone:

13 Arise O Lord, O God, in vvhom
the poore mans hope doth rest:

And he vvill chase the Heathen folke
out of his land each one

Lift vp thy hand, for t not Lord,
the poore thus be oppress.

19 Thou hear'st O Lord the poore mens
their prayers and request: (plaints).

14 VVhat blasphemy is this to thee,
Lord doth thou not abhorre it?

Their hearts thou vvilt confirme vntill
thine eares to heare be prest.

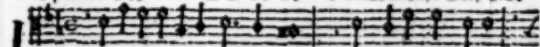
To heare the wicked in their hearts
say, tush, thou can'st not for it?

20 To iudge the poore and fatherlesse,
and helpe them in their right:

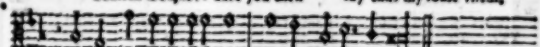
15 But thou seest all this wickednesse,
and vvell dost vnderstand:

That they may be no more oppress
vvith men of vvoluntie might.

Psalm 11. MEDIVS. Tho. Ravens. B. of M.

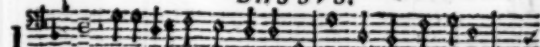


Trust in God, how dare you then say thus my soule vntill,

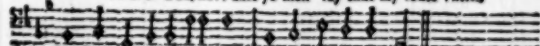


Flye hence as fast as any fowle, and hide you in your hill!

BASSVS.



Trust in God, how dare ye then say thus my soule vntill,



Flye hence as fast as any fowle, and hide you in your hill!

a Behold

1 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret; and to hurt
the sound and harmlesse beest.

2 Of vvorlidy hope all staies were shrunk
and clearely brought to nought;
Alas the lust and righteous man,

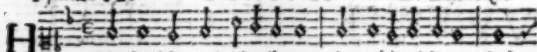
what euill hath he wrought?
3 But he that in his temple is
most holy and most true:
And in the heauens hath his seat
of royall maiestie,

The poore and simple mans estate
considereth in his minde:

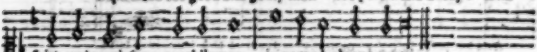
Psalm 12.

CANTUS.

E. Blancks.

H 

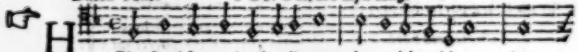
Elpe Lord for good and godly men doe perish and decay: And



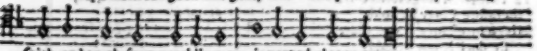
faith and truth from vvorlidy men is parted cleane away.

Dutch Tune.

TENOR, or Playn-song.

H 

Elpe Lord for good and godly men doe perish and decay: And



faith and truth from vvorlidy men is parted cleane away.

1 VWho so doth with his neighbor talk,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie and faine.

2 But flatterer and deceitfull lips,
and tongues that be so stout, (brags,
To speake proud words and make great

the Lord soone cuts them out.

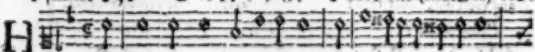
3 For they say still we vill preuaile,
our tongues shall vs extoll:
Our tongues be ours we ought to speake
what Lord shall vs controul?

4 But for the great complaint and crye,
of poore and men opprest:

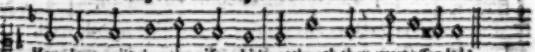
Psalm 13.

CANTUS.

Tho. Tomkins. B. of M.

H 

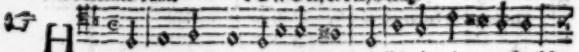
Ovv long wilt thou forget me Lord, shall I neuer be remembered?



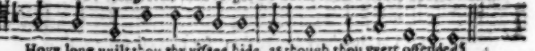
How long wilt thou thy visage hide, as though thou wert offended?

Worcester Tune.

TENOR, or Playn-song.

27 H 

Ovv long wilt thou forget me Lord, shall I neuer be remembered?



How long wilt thou thy visage hide, as though thou wert offended?

In heart and minde how long shall I
with care tormented be?

How longe ke shall my deadly foes
thus triumph ouer me?

3 Behold me now, my Lord my God)

and heare me sore opprest:

Lighten mine eyes lest that I sleepe
as one by death possed.

4 Lest that mine enemy say to me
behold I doe preuaile:

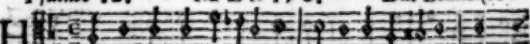
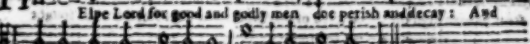
Psalm 11.

41

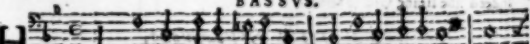
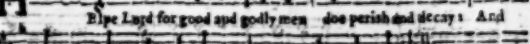
And searcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance
the righteous man will use,
But in his heart he doth abhorre
all such as mischief use.
6 And on the sinners casteth snares

as thicke as any faine:
Fire & brimstone & vnto windes thicke,
appointed for their paine.
7 Ye see then how a righteous God
doth righteousness embrace:
And to the iust and vpright men
serues forth his pleasant face.

Psalm 12. MEDIVS. Ed. Blancs.

H 
Else Lord for good and godly men doe perish and decay: And

faith and truth from vncleddy men is parted cleane away.

BASSVS.

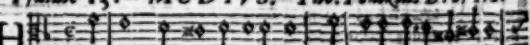
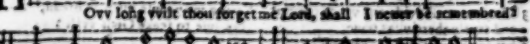
H 
Else Lord for good and godly men doe perish and decay: And

faith and truth from vncleddy men is parted cleane away.

Arise will I now faith the Lord,
and them rethore to rest.
8 Gods word is like to silver pure,
that from the earth is trief:
And hath no lesse then seauen times
in fire bene purified.

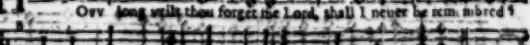
Lord keepe thy promise then:
And faue vs now and euermore
from this ill kinde of men.
9 For now this wicked world is full
of mischiefes manifold:
VVhen vanitie with vncleddy men
sightly is extold.

7 Now since thy promise is to helpe,

Psalm 13. MEDIVS. Tho. Tomkins B. of M.

H 
Ovv long wilt thou forget me Lord, shall I neuer be remembered:

How long wilt thou thy visage hide, as though thou wert offended?

BASSVS.

H 
Ovv long wilt thou forget me Lord, shall I neuer be remembered:

How long wilt thou thy visage hide, as though thou wert offended?

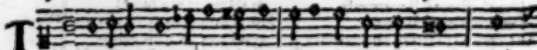
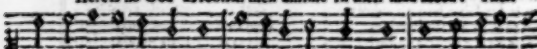
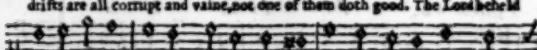
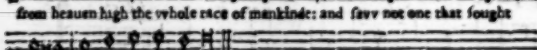
Least they also which have my soule
reioyce to see me qualle:
8 But for thy mercies sake, O Lord,
my hope shall neuer faile:
In thy reliefe and saving health

right glad shall be my heart:
9 I will giue thanks vnto the Lord,
and praises to him still
because he hath heard my request,
and granted my wishing.

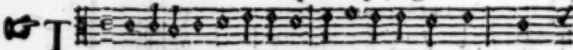
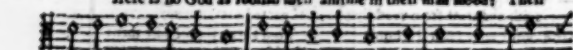
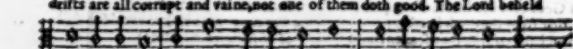
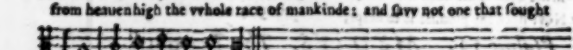
D

Their

42 *Psalm 14. CANTVS. The Merley B. of M.*

T 
 Here is no God as foolish men affirme in their mad mood: Their

 drifts are all corrupt and vaine, not one of them doth good. The Lord beheld

 from heauen high the vvhole race of mankind: and saw not one that sought

 indeed the liuing God to finde.

TENOR, or Playnsong.

T 
 Here is no God as foolish men affirme in their mad mood: Their

 drifts are all corrupt and vaine, not one of them doth good. The Lord beheld

 from heauen high the vvhole race of mankind: and saw not one that sought

 indeed the liuing God to finde.

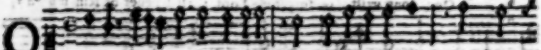
3 They went all vvaie and were corrupt
 and truly there was none,
 That in the world did any good,
 I say there was not one.

4 Is all their iudgements so far lost,
 that all worke mischiefe still?

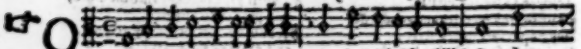
Eating my people euen as bread,
 not one to seeke Gods will?

5 When they thus rage then suddenly
 great feare on them shall fall:
 For God doth loue the righteous men.

Psalm 15. CANTVS. The Ravens. B. of M.

O 
 Lord within thy tabernacle, vvhich shall inhabit still? Or vvhom

Excester Tune. TENOR, or Playnsong.

T 
 Lord within thy tabernacle vvhich shall inhabit still? Or vvhom

Psalm 14. MEDIVS. Tho. Morley B. of M. 43

T Here is no God as foolish men affirme in their mad mood: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld
from heauen high the vvhole race of mankind: and saw not one that sought
indeed the liuing God to finde.

BASSVS.

T Here is no God as foolish men affirme in their mad mood: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld
from heauen high the vvhole race of mankind: and saw not one that sought
indeed the liuing God to finde.

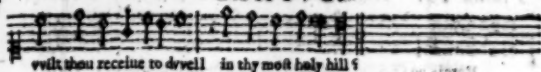
and will maintaine them all.
6 Yee mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce
and Israel shall be glad.

7 But vvhoe shall giue thy people health.

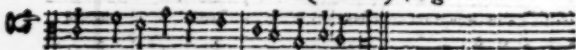
Psalm 15. MEDIVS. Tho. Ravens B. of M.

O Lord within thy tabernacle vvhoe shall inhabite still? Or vvhoe
BASSVS.
O Lord within thy tabernacle vvhoe shall inhabite still? Or vvhoe
D a vilt



with thou receiue to dwell in thy most holy hill :

TENOR. or Playnsong.



with thou receiue to dwell in thy most holy hill :

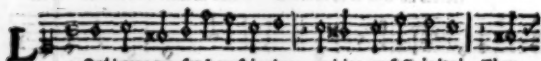
1 The man whose life is incorrupt,
whose sweates are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

Nor villingly doth moue false tales,
whiche might impair the same.

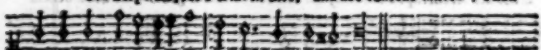
4 That in his heart regardeth not
malicious vicked men:
But those that loue and feare the Lord
he maketh much of them.

3 Nor to his neighbour doth none ill,
in body goods or name :

Psalme 16. CANTVS. Tbo. Rauen. B. of M.

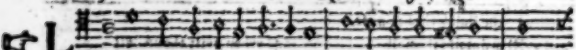


Ord keepe me, for I trust in thee, and doe confesse indeed : Thou

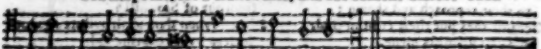


art my God, and of my good, O Lord thou hast no need.

Brissoll Tune. TENOR. or Playnsong.



Ord keepe me, for I trust in thee, and doe confesse indeed : Thou



art my God, and of my good, O Lord thou hast no need.

1 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull sheeke,
in vertue that excell.

my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost misname
my name, my lot, my chace.

6 The place wherein the lot did fall,
in beauty did excell :

Mine heritage assignde to mee
doth please me very well.

3 They shal heap scornes on their heads
which runne as they were mad:
To offer to the Idoll Gods,
alas it is vnbad.

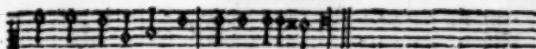
4 As for the bloody sacrifice,
and offerings of that sort,

I will not touch, nor yet thereof

7 I thank the Lord that caused me

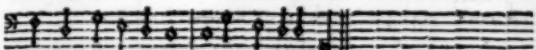
MEDIVS.

45



vilt thou receiue to dwell in thy most holy hill?

BASSVS.



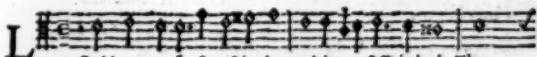
vilt thou receiue to dwell in thy most holy hill?

3 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth loose thereby.
6 That putteth not to vny
his money and his coyn:
Ne for to hurt the innocent

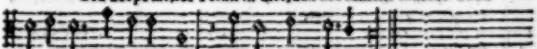
doth bribe or else purloyn.

7 VVho so doth all things as you see
that here is to be done:
Shall neuer perish in the vworld,
nor in the vworld to come.

Psalme 16. MEDIVS. T. Ravens. B. of M.

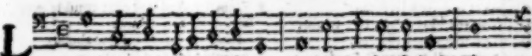


Ord keepe me, for I trust in thee, and doe confesse indeeds: Thou

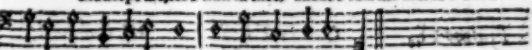


art my God, and of my good, O Lord thou hast no need.

BASSVS.



Ord keepe me, for I trust in thee, and doe confesse indeeds: Thou



art my God, and of my good, O Lord thou hast no need.

to vnderstand the right:
For by his meases my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him euery all:
For he doth stand on my right hand,
therefore I shall not fall,

when I this thing consider.

10 Thou wilt not leaue my soule in
for Lord thou louest me: (grauel)
Nor yet wilt giue thine holy one
corruption for to see.

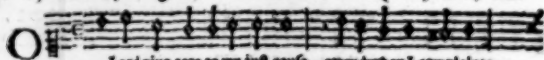
9 VVherefore my heart, my tongue also
doe both reioyce together:
My flesh and body rest in hope,

11 But wilt teach me the vway of life,
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

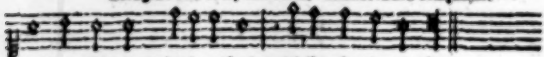
D:

© Lord

46 *Psalm 17. CANTVS. Tho. Ravens. B. of M.*

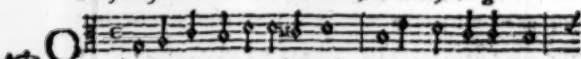


Lord giue eare to my iust cause, attend vwhen I complaine:

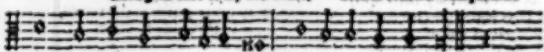


And heare the prayer that I put forth, vvith lips that doe not faigne.

Salisbury Tuno. TENOR, or Playnsong.



Lord giue eare to my iust cause, attend vwhen I complaine:



And heare the prayer that I put forth vvith lips that doe not faigne.

2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

surely thou vvilt me ayde:
Then hear my prayer, & vvelligh right vvell
the vvords that I haue said.

3 Thou hast vvell tride me in the night,
and yet couldst nothing finde:
That I haue spoken vvith my tongue,
that vvvas not in my minde.
4 And from the vvorkes of vvicked men,
and pathes peruerse and ill.
For loue of thy most holy vvord,
I haue refrained still.

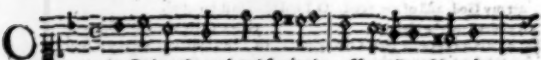
7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurn
against thy malicisie.
8 O keepe me Lord as thou vvouldst keep
the apple of thine eye:
And vnder couert of thy vvings
defend me secretly.

The second part.

5 Then in thy pathes that be most pure,
stay me (Lord) and preferue:
That from the vvay vvhercin I vvalk
my steps may neuer swerue.
6 For I doe call to thee O Lord,

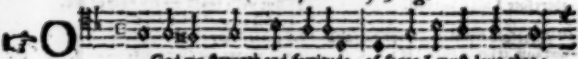
9 From vvicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

Psalm 18. CANTVS. W. Cobbold.



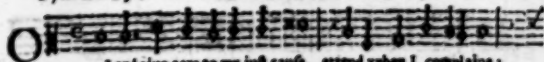
God my strength and fortitude, of force I must loue thee:

TENOR, or Playnsong.

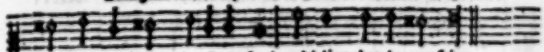


God my strength and fortitude, of force I must loue thee:

Psalms 17. MEDIVS, Tbo. Renss. B. of M. 47

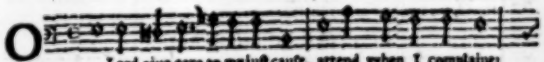


Lord giue care to my iust cause, attend when I complaine :



And heare the prayer that I put forth, vvith lips that doe not faine.

BASSVS.



Lord giue care to my iust cause, attend when I complaine :



And heare the prayer that I put forth vvith lips that doe not faine.

10 VVhich vvallovs in their vvorldly
so full and eke so fat : (vvealth
That in their pride they doe not spare
to speake they care not vvhath.

14 deliuer me Lord by thy power
out of these tyrants hands ;
VVhich now so long time raigne haue
and kept vs in their bands.

11 They lie in wait vvhere I should passe
vvith craft me to confound :
And musing mischief in their minde
to cast me to the ground.

15 I meane from vvorldly men to vvhom
all vvorldly goods are rise:
That haue no hope or part of ioy,
but in this present life.

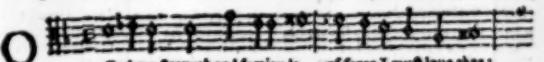
12 Much like a Lyon greedily
that vvould his pray imbrace :
Or lurking like a Lyons vvhelpe
vvithin some secret place.

16 Thou of thy store their bellies fill
vvith pleasure to their minde :
Their children haue enough, and leaue
to theirs the rest behinde.

17 Vp Lord, vvith hast preuent my foes,
and cast them at thy fetter
Sawe thou my soule from the euill man,
and vvith thy sword him smite.

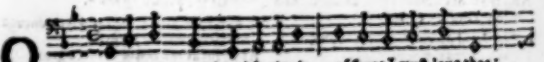
17 But I shall vvith pure confidence
behold thy gracious face :
So vvhen I wake I shall be full
vvith thy image and grace.

Psalms 18. MEDIVS. W. Cobbold.



God my strength and fortitude, of force I must loue thee :

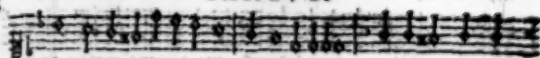
BASSVS.



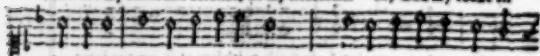
God my strength and fortitude, of force I must loue thee :

D 4

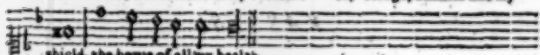
Thou



Thou art my castle and defence, in my necessitie. My God my rocke in

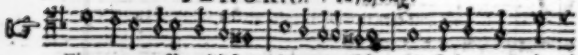


whom I trust, the worker of my wealth: My refuge, buckler and my

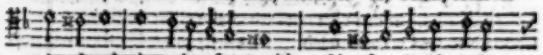


shield, the home of all my health.

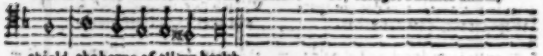
TENOR. or Playn song.



Thou art my castle and defence, in my necessitie. My God, my rocke in



whom I trust, the worker of my wealth: My refuge, buckler and my



shield, the home of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure
that I shall be preferred.

4 The pangs of death did compass me,
and bound me euery where:

The flowing vnaues of wickednesse
did put me in great feare.

5 The slye and subtil snares of hell
were round about me set:
And for my death there was prepared
a deadly trapping net.

6 I thus beset with paine and griefe
did pray to God for grace:

And he forth with did heare my plaint
out of his holy place.

7 Such is his powver that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrills came a smoake,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from aboue,
and bovyed the heauens hie:

And vnderneath his feete he cast

the darkenesse of the skie.

10 On Cherubs and on Cherubims

full royally he roade:

And on the wings of all the wyndes,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:

With waters blacke and ayrie clouds
enuiuoned he was.

12 But when the presence of his face
in brightnesse shall appeare:

The clouds consume, and in their stead
came hayle and coales of fire.

13 These fiery darts and thunderbolts
disperse them here and there:

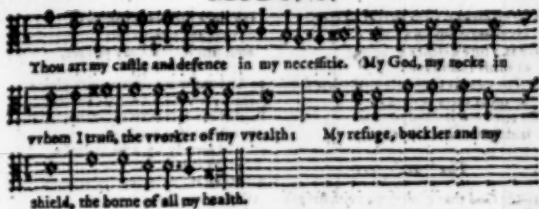
And with his often lightnings
he purgeth in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:

The Springs and the foundations
of all the world appeare.

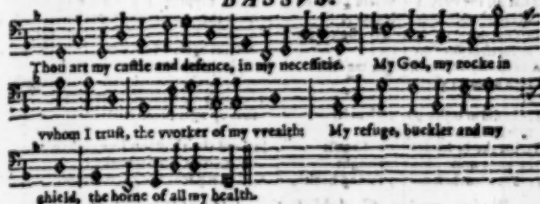
15 And from aboue the Lord sent downe
to fetch me from below:

And pluckt me out of waters great
that would me ouerflowe,



Thou art my castle and defence in my necessitie. My God, my rocke in
whom I trust, the worker of my wealth: My refuge, buckler and my
shield, the borne of all my health.

BASSVS.



Thou art my castle and defence, in my necessitie. My God, my rocke in
whom I trust, the worker of my wealth: My refuge, buckler and my
shield, the borne of all my health.

16 And me deliuered from my foes.
that wvould haue made me thrall.
Yea, from such foes as were too strong
forme to deale wvithall.
17 They did presume me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me.
19 And as I was an innocens
so did he me regard:
And to the cleanness of my hands
he gaue me my reward.
20 For that, I walked in his wayes,
and in his pathes haue trod:
And haue not vsauered wvickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his lawe and decree:
His statutes and commandments
I casting out from mee.
22 But pure, and cleane, and vncorrupt,

appeared before his face:
And did refraine from wickedness,
and sinne in any case.
23 The Lord therefore wvill me reward
as I haue done aright:
And to the cleanness of my hands
appearing in his sight.
24 For Lord wvith him that holy is
wvill thou be holy too:
And wvith the good and vrmous man
right veruiously wvill doe.
25 And to the louing and clef
thy lawe thou wvill referre:
And thou wvill vse the wvicked men,
as wvicked men deserue.
26 For thou dost save the simple foole,
in trouble when they be:
And dost bring downe the countenance
of them that looke full ble.
27 The Lord wvill light my candle so,
that it shall shine full bright:
The Lord my God wvill make also
my darkness to be light.
28 For by thy help an host of men
discourte Lord I shall:
By thee I scale and ouerleape
the strength of any wall.
29 Vnsport

29 Vnspeotted are the wayes of God:
his woord is purely true:
He is a sure defence to such,
as in his faith abide.
30 For vvhoe is God except the Lord?
for other there is none:
Or else vvho is omnipotent,
saying our God alone!

The fourth part.

31 The God that girdeth me vvith strength
is he that I doe meane:
That all the wayes vvherein I walke
shd euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thou teachest me thy saving health,

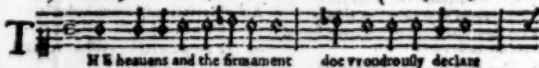
thy right hand is my towver:
Thy leaue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way vvhere I should walke:
So that my feet shall neuer slip,
nor stumble at a balke:
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne
till they be cleane destroyd.

37 So I suppress and vround my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all to fore.
38 For thou dost giue me vvith thy
to warre in such a wise: (strength)
That they be all scaterd abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,

Psalme 19. CANTUS. Tho. Rauens. B. of M.



The glory of God omnipotent, his vvorkes and vvhat they are.

Tails of Glasenbury Tune. TENOR, or Playnsong.



The glory of God omnipotent, his vvorkes and vvhat they are.

3 The vvondrous vvorkes of God appeare
by euery dayes successe:
The nightes vvvhich likewise their race
the selfe same things expresse. (run

4 In them the Lord made for the Sunne
a place of great renoune:
VVho like a bridegroome ready trimde,
doth from his chamber come.

5 There is no language, tongue or speech
vvhere they found, is not heard:
In all the earth and coasts thereof,
their knowledg is confest.

5 And as a valliant champion,
vvho for to get a price:
VVith ioy doth haste to take in hand,
some noble enterprize.

in funder with thy strokes.

40 They call'd for help but none gaue care
nor helpe them with reliefe
Yea, to the Lord they call'd for helpe,
yet heard he not their grieffe.

The first part.

41 And still like dust before the winde,
I drue them vnder feet :
And sweepe them out like filthy clay,
that stincketh in the street.
42 Thou keepst me from sedicious folk,
that still in strife be led :
And thou dost of the Heathen folke
appoint me to be head.

43 A people strange to me vnknoone,
and yet they shall me serue :
And at the first obey my word,
vvhereas mine eonne vvill serue.
44 I shall be iustious to mine eonne,
they shall not see my light :

But vnder wide out of their wayes
and hid them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise :
That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power
revenge'd for to be :
And vvith his holy word subdu'd
the people vnto me.

47 And from my foes me deliuer'd,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall :
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say :
To Dauid thine annointed king,
and to his seed for aye.

Psalm 19. MEDIVS. Tho. Raven/B. of M.

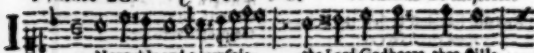
T

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

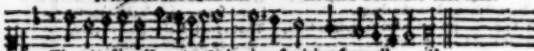
to haue God in regard:
And in performance of the same,
there shall be great reward.
11 But Loid what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sins,

12 By them thy seruant is forewarnd

Psalme 20. CANTVS. William Cranfield.



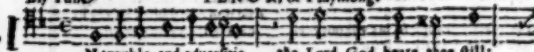
N trouble and aduersitie the Lord God heare thee still:



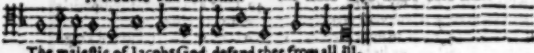
The majestic of Iacobs God defend thee from all ill,

Ely Tune

TENOR, or Playnsong.



N trouble and aduersitie the Lord God heare thee still:

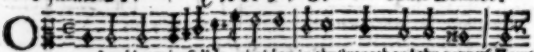


The majestic of Iacobs God defend thee from all ill.

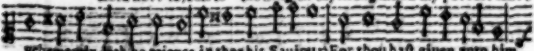
2 And send thee from his holy place
his help at every need:
And so in Sign establish thee,
and make thee strong indeed.
3 Remembring well the sacrifice
that now to him is done:
And so receiue right thankfully,

thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and devise
full well performe may he.
5 VVh shall reioyce when thou vntouch
and our banners display:

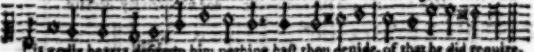
Psalme 21. CANTVS. John Beninet.



Lord how ioyfull is the king in thy strength and thy power! How

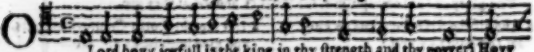


vehemently doth he reioyce in thee his Sauour! For thou hast giuen vnto him

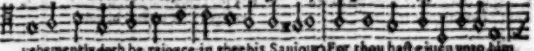


his godly hearts desire: to him nothing hast thou denide, of that he did require.

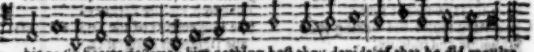
TENOR, or Playnsong.



Lord how ioyfull is the king in thy strength and thy power! How



vehemently doth he reioyce in thee his Sauour! For thou hast giuen vnto him



his godly hearts desire: to him nothing hast thou denide, of that he did require.

Psalms 19.

53

which are in me shall rise.

23 And keepe me that presumptuous sin
preuaile not ouer me:
And so shall I be innocent,

and great offences flye.
14 Accept my mouth and kee my heart,
my vwords and thoughts each one:
For my Redemer and my strength
O Lord thou art alone.

Psalms 20. MEDIVS. Williams Cranfield.

N trouble and aduersitie the Lord God heare thee still:

The maiestie of Jacobs God, defend thee from all ill.

BASSVS.

N trouble and aduersitie the Lord God heare thee still:

The maiestie of Jacobs God defend thee from all ill.

Vnto the Lord vvhich thy requests,
fulfilled hath alway.

6 The Lord will his anointed saue
I knowe vvell by his grace:

And send him health by his right hand
out of his heily place.

7 In chariots some put confidence.

and some in horses trust:

But we remember God our Lord,
that kee peth promise iust.

3 They fall downe fast, but we doe rise
and stand vp stedfastly:

Nowe saue and help vs Lord and King,
on thee when we doe cry.

Psalms 21. MEDIVS. Iohn Bennet.

O Lord howe ioyfull is the king in thy strength and thy power: Howe

vehemently doth he reioyce in thee his Saviour: For thou hast giuen vnto him

his godly hearts desire: to him nothing hast thou denide, of that he did require.

BASSVS.

O Lord howe ioyfull is the king in thy strength and thy power: Howe

vehemently doth he reioyce in thee his Saviour: For thou hast giuen vnto him

his godly hearts desire: to him nothing hast thou denide, of that he did require.

Thou

3 Thou didst present him with thy gifts
and blessings manifold:

And thou hast set upon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe
thy benefits and aide:
great worship and great honour both
thou hast vpon him laide.

6 Thou wilt giue him felicitie
that neuer shall decay:
And with thy chearfull countenance
wilt comfort him alway.

7 For vvhv: the King doeth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall qualle.

8 But let thine enemies seeke thy force,
and those that thee withstand:
Finde out thy feet and let them seele
the power of thy right hand.

Psalm 22. CANTVS. Tho. Rauens. B. of M.

God my God, wherefore dost thou forsake me utterly? And helpest
not when I do make my great complaint and cry

Chichester Tune. TENOR, or Playnsung.

God my God, wherefore dost thou forsake me utterly? And helpest
not when I do make my great complaint and cry

2 To thee my God euennall day long,
I doe both crye and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy
and glory of Israel.

4 And he in vvhom our fathers old,
had all their hope for euer:
And vvhon they put their trust in thee
so dost thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a vvorment,
more like then any man:
An out-cast vvhon the people scorne,
with all the sight they can.

7 And me despise as they behold
me vvalking on the way:
They grin, they moue, they nod their heads
and in this wyse they say.

8 I this man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou dost preferre him still in hope,
while I did sucke her brest.

10 I was committed from my birth
vvhich thee to haue obedi:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present grieue:

And like an Oen burnethem Lord,
in fiery flame and fume:

Thine anges shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth
their fruit that should increase:
And from the number of thy stocke
their seed shall end and cease.

11 For why much mischief did they muse
against thy holy name:

Yet did they saile and had no power
far to performe the same.

12 But as a mark thou shalt them set
in a more open place:

And charge thy bow-strings readily
against thine enemies face,

13 Be thou exalted Lord therefore,
in thy strength every houre:

So shall we sing right solemnly
praising thy might and power.

Psalm 22. MEDIVS. Tho. Ravens. B. of M.



God my God, wherefore dost thou forsake me utterly? And helpest

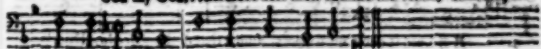


not when I doe make my great complaint and cry:

BASSVS.



God my God, wherefore dost thou forsake me utterly? And helpest



not when I doe make my great complaint and cry:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulles doe compass me,
that be full strong of head:

Yea, Bulles so fat as though they had
in Basan field bene fed.

13 They gaze vpon me greedily,
as though they would me slay:

Much like a Lion rearing out,
and ramping for his prey.

14 But I drop downe like vvasen shed
my ioynts in funder breake:

My heart doth in my body melt,
like vvasen against the hear.

15 And like a potters hand dryth my strength
my tongue is cleaueth fast:

Vnto my liues, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsellors

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:

Yet still vpon me they doe look
and still they me behold.

18 My garments they diuided
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:

But rather rich thou art my strength,
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule
by thy might and thy power:

And keepe my soule by darling deere
from dogs that would deuoure.

21 And fro the Lyons mouth that would
me all in funder shauer:

And

And from the horns of Unicorne
Loudly will we deliver.
22 And I shall to my brethren all
thy majestic record:
And is thy Church shall praise the name
of thee the living Lord.

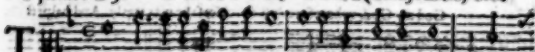
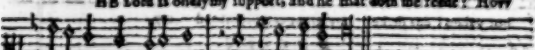
The third part.

23 All ye that feare him praise the Lord
thou Isaac honour him:
And all ye seed of Israel
with reverence worship him.

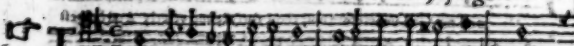
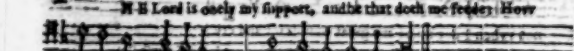
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but hearkeneth to their cry.

25 Among the folke that feare the Lord
I will therefore praize
Thy praise, and keepe my promise made
for serving forth thy name.
26 The poore shall eate and be fullside,
and those that doe their duty
To know the Lord shall praise his name,
their hearts shall live for ever.

Psalm 23. CANTVS. Tho. Ravens. B. of M.

T 
 His Lord is onely my support, and he that doth me feede: How

 can I then lacke any thing, whereof I stand in need.

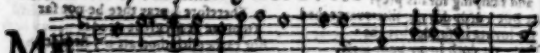
Wanbester Tune. TENOR, or Playnsong.

T 
 His Lord is onely my support, and he that doth me feede: How


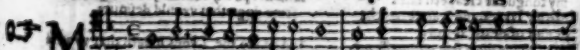
can I then lacke any thing, whereof I stand in need:

1 He doth me fold in coats most safe,	Conducting me in his right pathes;
the tender grass he feedeth me,	even for his owne names sake,
And after guides me to the fountains,	4 And though I were even at death's door
which run most pleasantly,	yet would I feare none ill.
3 And when I waite my selfe needles,	For with thy rod and shepherds crooke
then doth he me home bring	I am comforted still.

Another of the same. CANTVS. T. Ravens. B. of M.

M 
 Thy Shepherd is the living Lord, nothing therefore I need:

Wanbester Tune. TENOR, or Playnsong.

M 
 Thy Shepherd is the living Lord, nothing therefore I need:

29 All cattle of earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall vnderstand
before his blessed face.

30 The kingdom of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

31 The rich man of his goodly gifts,
shall feed and take also:

And in his presence vnderstand him,
and how their knowe full leue.

32 And all that shall get downe to dust
of life by him must needs:

My feed shall liue and praise the Lord
while any world shall last.

33 My feed shall plainly shew to them
that shall be borne hereafter:
His iudice and his righteousness,
and all his wonders of wonder.

Psalm 23. MEDIVS. Tho. Ravens. B. of M.

T

THE Lord is only my support, and he that doth me feede: How
can I then lacke any thing, vwhereof I stand in need?

BASSVS.

T

THE Lord is only my support, and he that doth me feede: How
can I then lacke any thing, vwhereof I stand in need?

Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth euermore.

And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same. MEDIVS. T. Ravens. B. of M.

M

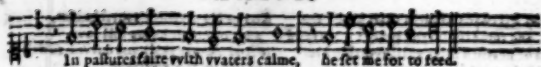
THE Shephard is the living Lord, nothing therefore I need:

BASSVS.

M

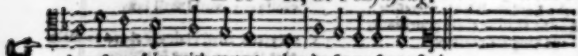
THE Shephard is the living Lord, nothing therefore I need:

CANTVS.



In pastures faire with waters calme, he set me for to feed.

TENOR, or Playnsong.



In pastures faire with waters calme, he set me for to feed.

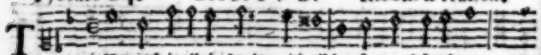
1 He did conuert and glad my soule,
and brought my minde in frame:
To vvalke in pathes of righteoufnesse,
for his most holy name.

3 Yea, though I vvalke in vale of death,
yet vwould I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still,

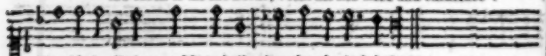
Psalme 24.

CANTVS.

Richard Allison.

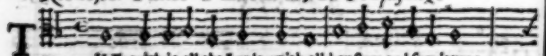


He earth is all the Lords, with all her store and furniture :

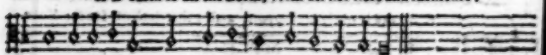


Yea, his is all the vworld, and all that therein doth indure.

Rocheſter Tune. TENOR, or Playnsong.



He earth is all the Lords, with all her store and furniture :



Yea, his is all the vworld, and all that therein doth indure.

1 For he hath faſtly founded it
about the ſea to ſtands:
And laid alſo the liquide ſoulds
to flow beneath the land.
3 For vvhoe is he (O Lord) that ſhall
aſcend vnto thy hill?
Or paſſe into thy holy place
there to continue ſtill?

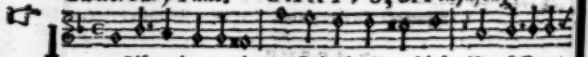
4 vvhoeſ hands are hamles & vvhoeſ hart

no ſpot there doth deſile:
His ſoule not ſet on vanitie,
vvhoe hath not ſworne to guile.
5 him that is ſuch a one the Lord
ſhall place in bliſſefull plight:
And God his God and Sauour
ſhall yeeld to him his right.

6 This is the blood of travellers
in ſeeking of his grace:

Canterbury Tune.

CANTVS, or Playnsong.

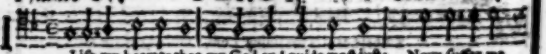


Lift my heart to thee, my God and guide moſt iuſt: Now ſuffer me

Psalme 24.

TENOR.

John Ward.



Lift my heart to thee, my God and guide moſt iuſt: Now ſuffer me

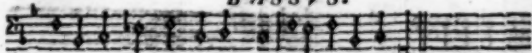
MED IVS.

59



In pastures faire vvith vvaters calme, he set me for to feed.

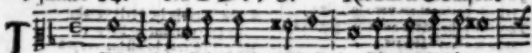
BASSVS.



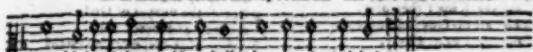
In pastures faire vvith vvaters calme, he set me for to feed.

4 And in the presence of my foes, 5 Through all my life thy fauour is
my table thou shalt spread: so frankly shewed to me:
Thou shalt (O Lord) fill full my cup, That in thy house for euermore
and eke annoint my head. my dwelling place shall be.

Psalme 24. MED IVS. Richard Allison.

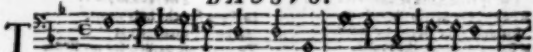


H E earth is all the Lords, vvith all her store and furniture:

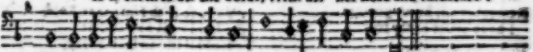


yea, his is all the vworld, and all that therein doth indure.

BASSVS.



H E earth is all the Lords, vvith all her store and furniture:



Yea, his is all the vworld, and all that therein doth indure.

As Iacob did the Israelites
in that time of his race.

and tryall of the sword:

7 The Princes open your gates, stand open
the euerslasting gate:

9 The Princes open your gates stand, open
the euerslasting gate:

For there shall enter in thereby
the Prince of glorious state.

For there shall enter in thereby,
the King of glorious state.

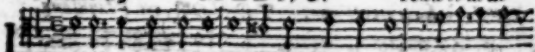
2, VVhat is the king of glorious state:
the strong and mightie Lord:

10 VVhat is the King of glorious state:
the Lord of hosts it is

The mighty Lord in battailes strong,

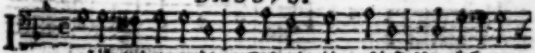
The kingdome and the royaltie,
of glorious state is his.

Psalme 25. MED IVS. John Ward.



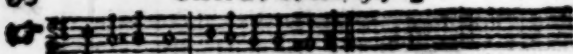
Lift my heart to thee, my God and guide most lust: Now suffer me

BASSVS.



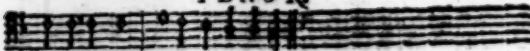
Lift my heart to thee, my God and guide most lust: Now suffer me

CANTVS, or Playfong.



so take no shame, for in thee doe I trust.

TENOR.



to take no shame, for in thee doe I trust.

Let not my foes reioyce,
nor make a scoime of me:
And let them not be overthruwen,
that put their trust in thee.

3 Burshame shall them befall,
which harme them wrongfully:
Therefore thy paine and thy right wayes
unto me Lord directe.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And ere thy pittie plentifull,
for they have bene for euill.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

Now after my defects,
let me thy mercy taste:

But of thine owne benigallie
Lord haue me in thy minde.
7 His mercy is full sweetest,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe astray.

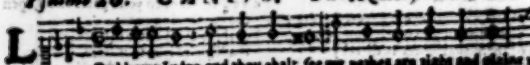
8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament
the witness of his truth.

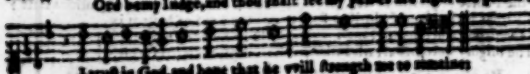
The second part.

10 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is vndermost great.
11 Who so doth follow thee Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

Psalms 26. CANTVS. Tho. Ravens. B. of M.

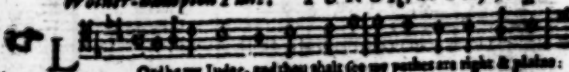


O Lord be my Iudge, and thou shalt see my pathes are right and glorie:

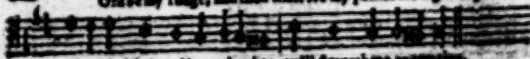


I trust in God, and hope that he will strength me to sinneles:

Wolner-hampton Tune. TENOR, or Playfong.



O Lord be my Iudge, and thou shalt see my pathes are right & glorie:

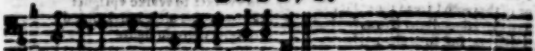


I trust in God, and hope that he will strength me to sinneles.



to take no shame, for in thee doe I trust.

BASSVS.



to take no shame, for in thee doe I trust.

11 His Soule shall evermore,
in goodness dwell and stand;
His feare and his patientie
inherit shall the Land.

12 All those that f. are the Lord,
know his feare in heart:
And vnto them he doth declare
his will and testament.

13 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

14 With mercy me behold,
to thee I make my moane:
For I am poore and defiled,
and cannot right alone.

15 The troubles of my heart
are multiplie indeed:
Bring me out of this misery,
wretched and need.

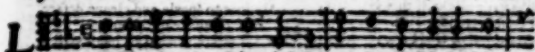
17 Behold my penurie,
my anguish, and my paine;
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase;
Pursuing me with deadly hate,
that faile would liue in peace.
19 Preserve and keepe my soule
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.

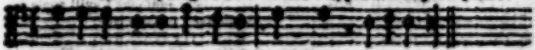
20 Let my simple penurie
me from mine enemies shew;
Because I looke as one of thing
that thou shouldst meddle.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe.

Psalme 26. MEDIVS. The Ravens. B. of M.



Lord be my Iudge and thou shalt see my pathes aright & plaine:

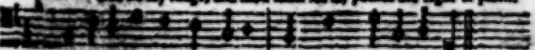


I trust in God, and hope that he will strength me to remaine.

BASSVS.



Lord be my Iudge; and thou shalt see my pathes aright & plaine



I trust in God, and hope that he will strength me to remaine.

1 *Prove* me my God I thee desiring,
my wayes to search and try:
As men doe proue their gold with fire,
my tyme and heare espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not list to haunt or vse
with men whose deeds are vaine
To come in house I doe refuse

with the doublefull trumpet

5 I much abhorre the wicked man,
their deeds I doe despise:

I doe not once to them resort
that hurtfull things deuise.

6 My hands I vssh, and doe proceed
in vorkes to walke vp right:

Thence thine altar I make speed
to offer there in light.

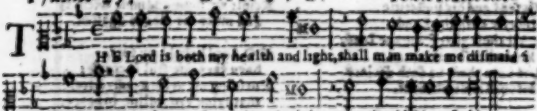
7 That I may speak & preach the praise
that doth belong to thee:

Here beginneth the Northern Tune.

Psalme 27.

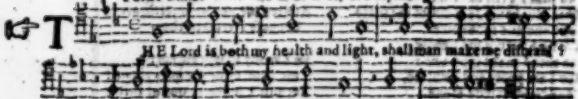
CANTVS.

John Milton.



HE Lord is both my health and light, shall man make me dismayd?

Sith God doth giue me strength and might, why should I be afraid?
Yorke Tune. T E N O R, or Playnsong.



HE Lord is both my health and light, shall man make me dismayd?

Sith God doth giue me strength and might, why should I be afraid?

2 VVhile that my foes with all their
begin with me to braule: (Strength
And thinke to ease me vp at length,
themselves haue caught the fall.

and view his temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

3 Though they in camp against me lie,
my heart is not afraid:
In battaile plight, if they will trie,
I trust in God for aide.

7 At length I know the Lords good grace
shall make me strong and stout:

4 One thing of God I doe requite,
that he will not denie:
For which I pray and will desire,
till he to me apply.

My foes to spoyle and cleane deface,
that compass me about.

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face

8 Therefore within his house will I
giue sacrifice of praise:

VVith Psalmes and songs I will apply
to laud the Lord alwayes:

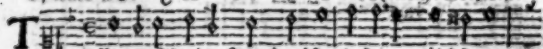
The second part.

9 Lord heare the voyce of request
for which to thee I call:

Psalme 28.

CANTVS.

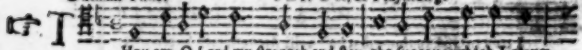
Tho. Ravens. B. of M.



Hou art O Lord, my strength and stay, the succour which I craue:

Durham Tune.

T E N O R, or Playnsong.



Hou art O Lord, my strength and stay, the succour which I craue:

Psalm 16.

63

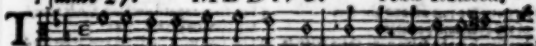
And th' doctors haue vnderstand vrayes,
thou hast bene good to me.
O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would draw neere
vvhether thy grace doth dwell.
O about not vpon my soule with them
in sinne that take their fill:
Nor yet my soule among those men
that seeke much blood to spill. (guile
is VVhose hands are heapt vvvith craft &

their life thereof is full:
And their right hand vvvith vvvreath and
for bribes doth pluck and pull. (vviile
is But I in righteousnesse entred,
my time and dayes to serue,
Haue mercy Lord and me defend,
so that I doe not serue
As my foot is stand for all assages
it standeth vvvell and tight:
VVherefore to God will I giue praise
in all the peoples sight.

Psalm 27.

MEDIVS.

John Milton.



H E Lord is both my health and light, shall man make me dismayd?



With God doth giue me strength and might, vvwhy should I be afraid?

BASSVS.



H E Lord is both my health and light, shall man make me dismayd?



With God doth giue me strength and might, vvwhy should I be afraid?

Haue mercy Lord on me oppress'd,
and send me help vvithall.
10 My heart doth knowledg vnto thee
I sue to haue thy grace:
Then seeke my face (saist thou to me)
Lord I vvill seeke thy face.

and lead me on forth right:
For feare of such as vvatch for me,
to wap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they sumise against me still,
false vvitness to depose.

11 In vvrrath turne not thy selfe away,
not suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their founne forsooke
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

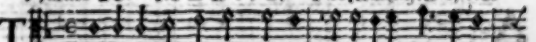
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that eye shall last.
16 Trust still in God vvwhose vvhole thou
his vvill abide thou must: (art
And he shall ease and strength thy heart,
if thou in him doe trust.

17 Teach me O God the vvay to thee

Psalm 28.

MEDIVS.

Tho. Ravenscroft of M.



Hou art O Lord, my strength and stay, the succour vvvhich I craue:

BASSVS.

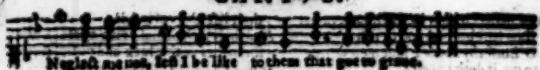


Hou art O Lord, my strength and stay, the succour vvvhich I craue:

E 4

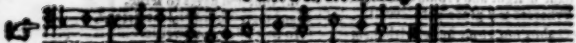
Neglect

CANTVS.



Neglect me not, lest I be like to them that goe to graue.

TENOR, or Playnsong.



Neglect me not, lest I be like to them that goe to graue.

2 The voyce of thy supplicat haire
that vnto thee doth cry:

VWhen I lift vp my hands vnto
thy holy Ache most hie.

3 Repute me not among the stee
of voyces and peruers:

That speak right false vnto their friends
and thinke full ill in heart

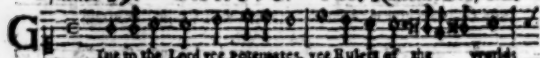
4 According to their handy worke,
as they deserue indred;

And after their inuentions
let them receive their meed.

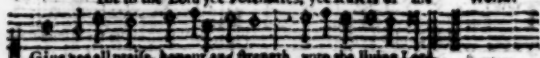
5 For they regard nothing Gods word,
his lawe ne yet his lore:

Therefore will he them and their faed
destroy for euermore.

Psalm 29. CANTVS. Tho. Ravens. B. of M.



Glorie to the Lord yee Potentates, yee Rulers of the world:



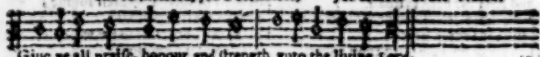
Giue yee all praise, honour and strength vnto the liuing Lord.

Cantyl Tune.

TENOR, or Playnsong.



Glorie to the Lord, yee Potentates, yee Rulers of the world:



Giue ye all praise, honour and strength vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:

VVorship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force

and vndoubted excellency

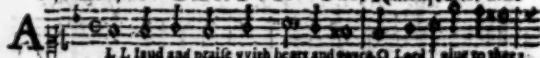
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rend & breake
the Cedar trees so long

The Cedar trees of Libanus,
which are most hie and strong.

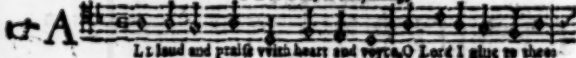
6 And makes them leape like as a calf
or sife an Vulcanus:

Psalm 30. CANTVS. Tho. Ravens. B. of M.



L I laud and praise vith heart and voyce, O Lord I giue to thee:

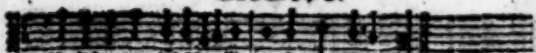
TENOR, or Playnsong.



L I laud and praise vith heart and voyce, O Lord I giue to thee:

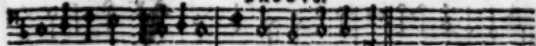
MEDIVS.

65



Neglect me not, lest I be like to them that give to grace.

BASSVS.



Neglect me not, lest I be like to them that give to grace.

6 To render thanks unto the Lord
how great a cause have I

My voyce, my prayer and my complaint
that heard so vvrillingly.

7 He is my shield and fortitude,
my buckler in distress:

My hope, my help, my hearts solace,
my song shall him confesse.

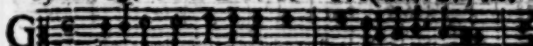
8 He is our strength and our defence
our enemies to resist:

The health and the salvation
of his elect by Christ.

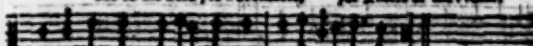
9 Thy people and thy heritage

Lord, blest, guide, and preserue:
Increase them Lord, and hold their hands,
that they doe neuer sever.

Psalm 129. MEDIVS. T. Ravens. B. of M.

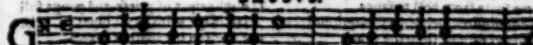


Iue to the Lord ye Potentates, ye Rulers of the world:

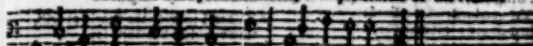


Glue ye all praise, honour and strength unto the living Lord.

BASSVS.



Iue to the Lord ye Potentates, ye Rulers of the world:



Glue ye all praise, honour and strength unto the living Lord.

Not onely trees, but mountaines great
vvhich the trees are borne.

7 His voyce divideth the flames of fire,
and shaketh the wilderness:

8 It maketh the desert quake for feare,
that called is Cadon.

9 It maketh the Mount for feare to quake,
and maketh the cauer plaine:

Then in his Temple every man

his glory doth proclaim.

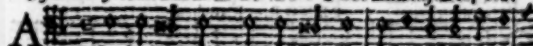
10 The Lord was sit above the floods
ruling the raging sea:

11 So shall he reigne as Lord and King,
for euer and for euer.

12 The Lord will giue his people power
in vertue to increase:

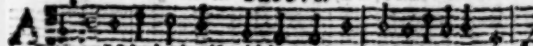
The Lord will blest his chosen folke
with euertlasting peace.

Psalm 130. MEDIVS. Tho. Ravens. B. of M.



2 I laud and praise with heart and voyce, O Lord I glue to thee:

BASSVS.



2 I laud and praise with heart and voyce, O Lord I glue to thee:

whi. h

which didst not make my foes reioyce, but hast exalted me. O Lord
 my God to thee I crye in all my paine and griefe, thou gauest eare
 and didst prouide, to ease me vvith reliefe.

TENOR, or Playning.

which didst not make my foes reioyce, but hast exalted me. O Lord
 my God to thee I crye in all my paine and griefe, thou gauest eare,
 and didst prouide, to ease me vvith reliefe.

- 3 Of thy good vvill thou hast calde back
 my soule from hell to saue:
 Thou didst rescue vvhhen strength did lack
 and kept me from the graue
 4 Sing praise ye Saints that poure & see
 the goodness of the Lord:
 In memory of his maiestie,
 reioyce vvith one accord.
 5 For vvhy his anger but a space
 doth last and shaketh againe:
 But in his fauour and his grace

- alwayes doth life remaine.
 Though gapes of griefe and pangs full
 shall lodge vvith vs all night: (fore
 The Lord to loy shall as reioyce,
 before the day be light.
 6 VVhen I intorde the vvorld as vvill,
 thus vvould I boast and say:
 Tush I am sure to feele none ill,
 this vvealth shall not decay:
 7 For thou O God of thy good grace
 hast sent me strength and aid.

Psalm 31.

CANTUS.

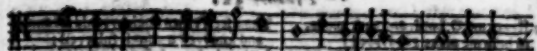
John Bennet.

Lord I put my trust in thee, let nothing worke me shame:
 As thou art iust deliuer me, and set me quite from blame.
 Cbesline Time. TENOR, or Playnsong.

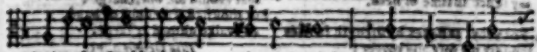
Lord I put my trust in thee, let nothing worke me shame:
 As thou art iust deliuer me, and set me quite from blame.

MEDVS.

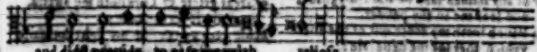
67



which didst not make my foes reioyce, but hast exalted me. O Lord my

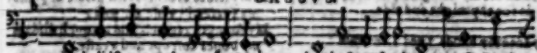


God to thee I crye in all my paine and griefe, thou gancst an care



and didst proude, to ease me with reliefe.

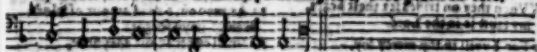
BASSVS.



which didst not make my foes reioyce, but hast exalted me. O Lord



my God to thee I crye in all my paine and griefe, thou gancst an care,



and didst proude, to ease me with reliefe.

But when thou turnest away thy face:
my minde was sore dismayd.

1. VVherefore againe yet did I cry
to thee O Lord of might:

My God with plaints I did apply,
and praide both day and night.

9 VVhat gaie is in my blood said I,
if death destroy my dayes?

Doth not declare thy maiestie,
or yet thy truth doth praise?

10 VVherefore my God come please take,

O Lord I thus desire:

Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turn my bitter voice
vnto a cheatefull voyce?

The mourning voyce thou spok'st me fro
and mad'st me to reioyce.

12 VVherefore my soule incessantly
shall sing vnto thy praise?

My Lord, my God, to thee will I
glorie laud and thanks alwayes.

Psalms 31.

MEDVS.

John Bennet.

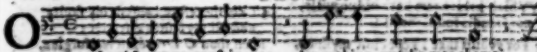


Lord I put my trust in thee, let nothing worke me shame:

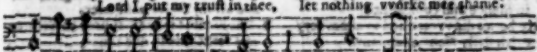


As thou art iust deliuer me, and set me quite from blame.

BASSVS.



Lord I put my trust in thee, let nothing worke me shame.



As thou art iust deliuer me, and set me quite from blame.

Heare

1 Heare me O Lord, and thou shalt
 to help me make good speed:
 Be thou my rock and bulwark of mine,
 my fence in time of need.

2 For why? as flames by strength is tri'd
 thou art my fire and tower:
 For thy names sake be thou my guide,
 and lead me in thy power.

3 Pluck forth my steps out of the snare
 which they for me have laid:
 thou art my strength, and all my care
 is for thy might and aide.

4 I trust thy kinde: and I commit
 myself in which is thy due:
 For why? thou hast redeemed in
 O Lord my God most true.

5 I have such faith as will not part
 from things so be assured:
 When they on trifles set their hearts,
 my trust is in the Lord.

6 For I will in thy mercy joy,
 I see it depe excell:

Then shall when thou wilt send me down
 and knowest my souls full will:
 Thou hast not left me in their hand,
 that would me overcharge:
 But thou hast for me out of hand
 so valiant chaced at large.

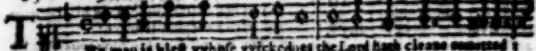
The second part.

7 Great griefe O Lord doth me afflicke,
 mine eyes weare dim my sight doth fade,
 mine eyes weare dim my sight doth fade,
 my vision for ever doth fade:
 to My life is wearie with griefe & paine
 my yeares in vaine are past:
 My strength is gone, and through disdaine
 my bones corrupt and waste.

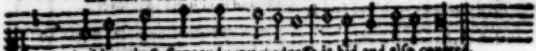
8 Among my foes I am a scoone,
 my friends are all difmaide:
 My neyghbours and my kinsmen beane
 to see me are afraid:
 As men on a dead arrow of kinde,
 so am I now forgot:
 As small effect in me they finde,
 as in a broken pot.

Here beginneth the Scottish Tunes.

Psalm 37. CANTUS. The Renew. B. of M.

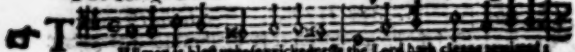


He man is blest whose wickednes the Lord hath cleane consumed:



And he whose sinne and wretchednes is hid and also covered.

The Kings Tune. TENOR or Playn song.



He man is blest whose wickednes the Lord hath cleane consumed:



And he whose sinne and wretchednes is hid and al. so covered.

3 And blest is he to whom the Lord
 imputeth not his sinne:
 Which in his heart hath hid no guile,
 nor fraude is found therein.

4 For whilst that I kept close my sinne,
 in silence and constraint:
 My bones did weare and waste away
 with daily moore and plaint.

5 For night and day thy hand on me
 do grievous wear and smart:

That all my blood and humors melt
 to drynes did consent.

6 I did therefore confesse my fault,
 and all my sinnes discover:
 Then thou O Lord didst me forgive,
 and all my finnes putt over.

7 The humble man shall pray therefore,
 and seek thee in due time:
 So that the floods of water grace
 shall have no power to him.

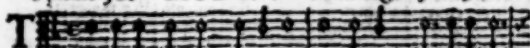
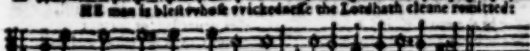
As I haue the longest of all the men,
thy strength my sinnes did fraye:
thou thy compassed and vnto: haue
to save my life away.
14 But Lord I trust in thee for aide,
not to be vnto:
But I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand.
Defend me from the wrath and rage
of them that thee withstand:
16 For the thy seruant Lord expresse,
and shew thy ioyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third part.

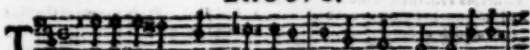
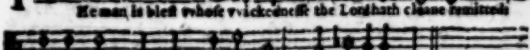
17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame
and in the gale to fall.
18 Oh how precious hath thou in store
hid thy safe for them:

That feare and trust in thee therefore
before the fowles of men:
19 Thy presence shall them fence & guide
from all proud hangings and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
20 Thanks to the Lord that hath declared
on me his grace so far:
Me to defend with wrath and venge,
as in a towne of warre.
21 Thus did I say both day and night,
when I was sore oppress:
For I was cleane cast out of sight,
yet heardst thou my request.
22 Yee Saints loose ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
23 Be strong & God shall stay your harm,
be bold and haue a iust:
For sure the Lord will take your part
with ye on him do trust.

Psalm 32. MEDIVS. The Queens. B. of M.

T 
He man is blest whose wickednesse the Lord hath cleane remitted:

And he whose sinne and wickednesse is hid and also covered.

BASSVS.

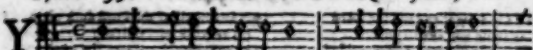
T 
He man is blest whose wickednesse the Lord hath cleane remitted:

And he whose sinne and wickednesse is hid and also covered.

7 VVhen trouble and aduersitie,
doe compass me about:
Thou art my refuge and my ioy,
and thou dost tid me out.
8 Come hither, and I shall thee teach,
how thou shalt walke vpright:
And will thee guide, as I my selfe
haue learned by proofe and fight.
9 Be not so rude and ignorant,
as is the Mule or Ass,

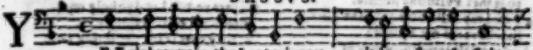
VVhose mouth without a raigne or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorowes and grife sustaine:
But vnto him that trusts in God,
his goodness shall remaine.
11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and exioyce.

70 *Psalme 33. CANTVS. Tho. Ravens. B. of M.*



Y 
 E a righteous in the Lord reioyce: It is a feemely sight,
 that vpright men vvith thankfull voyce should praise the God of might.

BASSVS.

Y 
 E a righteous in the Lord reioyce: It is a feemely sight,
 that vpright men vvith thankfull voyce should praise the God of might.

VVhom he doth chuse of meere accord
 to take them as his owne.
 11 The Lord from heauen cast his sight
 on men mortall by birth:
 Considering from his feat of might
 the dwellers on the earth:

12 The Lord (I say) whose hand hath
 mans heart & doth it fraile (vvrought)
 13 For he alone doth know the thought,
 and vvorking of the same,
 is A King that trusteth in his host
 shall nought preuaile at length:
 The man that of his might doth boast
 shall fall for all his strength.

17 The troups of horsemen eke shal faile
 their sturdy Steeds shall sterue:
 The strength of horse shall not preuaile
 the rider to preferue.

18 But loe the eyes of God intend,

and vvatch to aide the iust:
 VVith such as feare him to offend,
 and on his goodnesse trust.

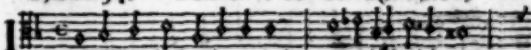
19 That he of death and all distresse
 may set their soules from dread:
 And if that death their land oppresse,
 in hunger them to feede.

VVherefore our soules doe still depend
 on God our strength and stay:
 He is the shield vs to defend,
 and drive all dauns away.

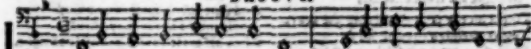
21 Our soule in God hath ioy and game,
 reioycing in his might:
 For vvhy? in his most holynome
 wee hope and haue delight.

22 Therefore let thy goodnesse O Lord,
 still present vvith vs be:
 As wee alwayes vvith one accord,
 doe onely trust in thee.

Psalm 34. MEDIVS. Tho. Ravens. B. of M.

I 
 VVill giue laud and honour both vnto the Lord alwayes:
 And eke my mouth for euermore shall speake vnto his praise.

BASSVS.

I 
 VVill giue laud and honour both vnto the Lord alwayes:
 And eke my mouth for euermore shall speake vnto his praise.

81 **400** Delight to laud the Lord
in soule and che in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore let that ye magnifie
vwith me the liuing Lord:
And let vs now exalt his name,
together vwith one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 VVho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be asht,
they need is not to feare.

6 This filly soule for some reliefe,
vnto the Lord did call:
VVho did him heare vwithout delay,
and rid him out of thrall.

7 The Angell of the Lord doth pluck
his tents in euery place:

To free all such as feare the Lord,
that nothing them deface.

8 Take and consider well therefore,
that God is good and true:
O happy man that maketh him,
his onely try and trust.

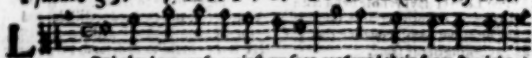
9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hungered,
and ynde vwith famine much:
But as for them that feare the Lord,
no lacke shall be to such.

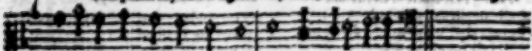
The second part.

11 Come neer therefore my children deere
and to my words giue care:
I shall you teach the perfect way,
bevv you the Lord shall feare.

Psalms 35. CANTVS. Tho. Tomkins B. of M.

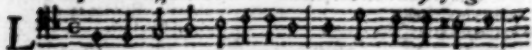


God plead my cause against my foes, confound their force & might:

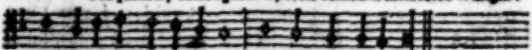


Fight on my part against all those, that seek with me to fight.

Danser meling Tune. TENOR, or Playn song.



God plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seek with me to fight.

1 Lay hand vpon thy speare and shield,
thy selfe in armour drede:
Send vp for me and fight the battell,
to helpe me from distresse.

3 Gird on thy sword and step the way,
mine enemies to overthrow:
That thou vnto my soule maist say,
hee I thy helpe at hand.

Confound them vwith rebuke & blame
that seek my soule to spill:
Let them turne back & see vwith shame

that shalke to worke me ill:

5 Let them disperse and flye abroad,
as winde doth drive the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their vesies be voyde of light,
and slipperlike to fall:
And send thine Angell vwith thy might
to persecute them all.

7 For vvhy? vwithout my fault they haue

11 VVho is the man that vvould liue long
and lead a blessed life?

12 See then refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deede:

Inquire for peace and quietnesse,
and followe it vvith speed.

15 For vvho is the eyes of God aboue,
vpon the iust are bent:
His eares likewise doth heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the vvicked traine:

And cuts away the memory,
that should of them remaine.

17 But vvhen the iust doe call and cry,
the Lord doth heare them so:

That out of paine and misery,
forthvvith he lets them goe.

18 The Lord is kinde and mercifull
to such as be contrite:

He saves also the sorrowfull,
the mecke, and poore in spirit.

19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord vvill them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway:

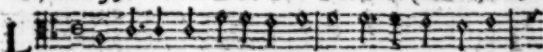
That not so much as one of them,
doth perish or decay.

21 The sinne shall they the vvicked man,
vvhich he himselfe hath vvrought:
And such as hate the righteous man
shall soone be brought to nought.

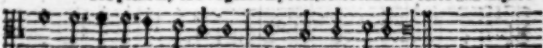
22 But they that serue the liuing Lord,
the Lord doth save them sound:

And vvho that put their trust in him,
nothing shall them confound.

Psalm 35. MEDIVS. Tho. Tomkins. B. of M.

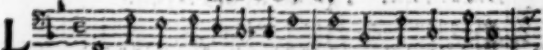


Ord plead my cause against my foes, confound their force and might:

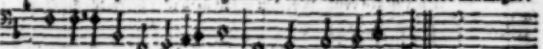


Fight on my part against all those, that seeke vvith me to fight.

RASSVS.



Ord plead my cause against my foes, confound their force and might:



Fight on my part against all those, that seeke vvith me to fight.

in secret set their grin:
And for no cause haue digged a cane,
to take my soule therein.

23 VVhen they think least, & haue no care
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischiefe fall.

24 And let my soule, my heart and voyce,
in God haue trust and weale:

That in the Lord I may reioyce,
and in his saving health.

25 And then my bones shall speake and
my parts shall all agree: (Say,

O Lord, though they doe seeme full gay,
vvhat man is like to thee?)

The second part.

26 Thou dost defend the vvake from them,
that are both stout and strong:

And idd the poore from vvicked men,
that spoyle and doe them vvrong.

27 My cruell foes against me rise,
to vvileaine things vvith me:

And to accuse me they deuise,
of that I neuer knew.

33 VWhere I to them doe ouer good will
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

34 VWhen they were sick, I mournd ther-
and clad my selfe in sack: (sore,
VVith fasting I did faint full sore,
to pray I was not slack.

35 As they had bene my brethren deare
I did my selfe behaue:
As one that maketh vofull cheare
about his mothers graue.

36 But they at my disease did ioy,
and gather on a rout:
Yea, abiekt slaues at me did toy
with mocks and checks full stout.

37 The belly-gods and flattering traine,

that all good things desire:
At me doe grin with great disdain,
and pluck their mouth aside.
38 Lord, vvhē wilt thou amend this gear
vvhy dost thou stay and pause?
Oh rid my soule, mine ouely deare,
out of these Lyons clawes:

39 And then will I giue thanks to thee
before the Church alwayes:
And vvhereas most of people be,
there will I shew thy praise.
40 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvink or turne their eye
that causelesse me assault.

The second part.

41 Of peace no vvord they think or say
their talke is all vntrue:
They still consult and vvould betray,

Psalme 36. CANTVS. Tho. RANNE. B. of M.

T HE vvicked vvith his vvorks vniust doth thus persvade his heart:

That of the Lord he hath no trust, his feare is set apart.

Dundy Tune. TENOR, or Playnsong.

T HE vvicked vvith his vvorks vniust doth thus persvade his heart:

That of the Lord he hath no trust, his feare is set apart.

3 Yet doth he ioy in his estate,
to vvalke as he began:
So long till he deserue the hate
of God, and eke of man.

4 His vvorks are vvicked, vile & wonght,
his tongue no truth doth tell:
Yet at no hand vvill he be taught,
vvhich vvay he may doe well.

5 vvhen he shold sleep then doth he muse
his mischieues to fulfill:
No vvicked vvayes doth he refuse,
nor nothing that is ill.

But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skye.

6 Much more then hills so hye & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust vvhereof as in thy wings,
the sonnes of men shall dwell.

3 VVith
vvith p
Of all del
and tak
9 Forvv
doth o
And in th
the last
to From
let not

all those that peace enſue:
 11 VVith open mouth they runne at me,
 they gape, they laugh, they ſicke:
 VVell, well, ſay they, our eye doth ſee
 the thing that we deſire:

12 But Lord thou ſeeſt what vvaies they
 craſt not this geare to mend: (take
 Be not ſarre of, nor me forſake,
 as men that faile their friend.

13 Awake, ariſe, and ſtirre abroad,
 defend me in my right:
 Revenge my cauſe, my Lord: my God,
 and ayde me with thy might.

14 According to thy rightouſneſſe,
 my Lord God ſet me free:
 And let not them their pride expreſſe,
 nor triumph ouer me.

15 Let not their hearts reioyce and cry,
 where there this geare goeth trim,

Nor giue them cauſe to ſay, on hye,
 we haue our will on him.

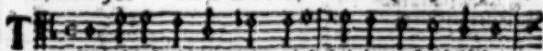
16 Confound them with rebuke & ſhame
 that ſay vwhen I doe mourne:
 And praiſe them home with ſpite & blame,
 that brag at me with ſcoorne.

17 Let them be glad and eke reioyce,
 vvhich loue mine vvpriht vway:
 And they all times vvhich heart and voyce
 ſhall praiſe the Lord and ſay,

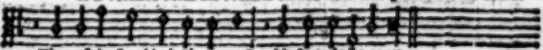
18 Great is the Lord and dothe excell
 for vwhy he doth delight
 To ſee his ſeruaunts proſper well,
 that is his pleaſant ſight.

19 VVherefore my tongue I will apply
 thy rightouſneſſe to praye:
 Vnto thee Lord my good will I
 ſing laud and thanks alwaye.

Psalm 36. MEDVS, Tho. Ravens. B. of M.

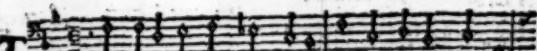


HE wicked with his vwores vntruſt, doth thus perſwade his heart:

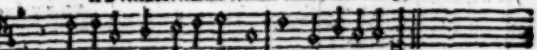


That of the Lord he hath no truſt, his feare is ſet apart.

BASSVS.



HE wicked with his vwores vntruſt, doth thus perſwade his heart:



That of the Lord he hath no truſt, his feare is ſet apart.

2 VVithin thy houſe they ſhall be fed,
 vvhich plenty at their will:
 Of all delights they ſhall be ſped,
 and take thereof their fill.

3 For vwhy? the well of liſe ſo pure,
 doth ouerflow from thee:
 And in thy light we are full ſure,
 the laſting light to ſee.
 4 From ſuch as thee deſire to knowe,
 let not thy grace depart

Thy rightouſneſſe declare, and ſhew
 to men of vvpriht heart.

5 Let not the proud on me preuaile,
 O Lord of thy good grace:
 Nor let the wicked me aſſaile,
 to throw me out of place.

6 But they in their deuice ſhall fall,
 that wicked vwores maintaine,
 They ſhall be overthrowne vnhal,
 and neuer riſe againe.

76 *Psalms* 37. *CANTVS. Tho. Ravens. B. of M.*

G Rudge not to see the wicked men, in wealth to flourish still:

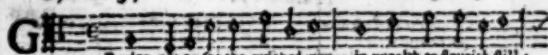
Nor yet envie such as to ill, have bent and set their will.

Glasgow Tune; T E N O R, or Playnsong.

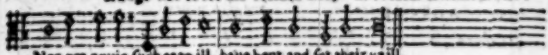
G Rudge not to see the wicked men, in wealth to flourish still:

Nor yet envie such as to ill, have bent and set their will.

- 1 For as greene grass & flourishing herbs
are cut and wither away:
So shall their great prosperitie,
soone passe, fade and decay.
- 2 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
- 3 In God set all thy hearts delight,
and looke what thou wouldest haue:
Or else canst wish in all the world,
thou needst it not to craue.
- 4 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
- 5 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes,
shall not shine halfe so bright.
- 6 Be still therefore, and steadfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
- 7 Shake of despight, enuye and hate,
at least in any wise:
Their wicked steps avoid and flye,
and follow not their guile.
- 8 For enery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
- 9 Watch but a while & thou shalt see
no more the wicked traynes:
No not so much as house or place,
where once he did remaine.
- 10 The second part.
- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace, they shall reioyce,
for nought shall them withstand.
- 12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
- 13 But while that lewd men thus doth thinke
the Lord laughs them to scorn:
For why he seeth their termes approach
when they shall sigh and mourne.
- 14 The wicked haue their sword out
their bowe ke have they b. or: (drawn)
To overthrow and kill the poore,
as they the right way vnto.
- 15 But the same sword shall pierce them
which was to kill the iust: (beare)
Likewise the bow shall break to shivers
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate
is better a great deale more.
Then all these lewd, and worldly mens
rich pomp and heaped store.
- 17 For be their powert neuer so strong,
God will it overthrow:
Where contrary her oath preferre,
the humble men and low.
- 18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance
which neuer shall decay.
- 19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger bit,
they shall be clad and fed.
- 20 For whatsoever wicked is,

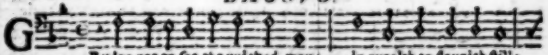


Rudge not to see the vicked men, in vwealt to flourish still :

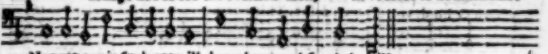


Nor yet enuie such as to ill, haue bent and set their vwill.

BASSVS.



Rudge not to see the vicked men, in vwealt to flourish still :



Nor yet enuie such as to ill, haue bent and set their vwill.

andemic to the Lord:
Shal quicke, yea melt euen as lambs grese
or smoake that flyeth abroad.

The third part.

27 Behold the vicked borroweth much
and neuer payeth againe :
VVhereas the iust by liberrall gifts,
makes many glad and saue.
28 For they vvhom God doth blesse shall
the land for heritage : (haue,
And they vvhom he doth curse like vvilfe
shall perish in his rage.

29 The Lord the iust mans wayes doth
and giues him good successe : (gild
To every thing he takes in hand,
hee sendeth good adreſſe.

30 Though that he fall yet is he ſure,
not vicerly to quaille .
Because the Lord stretcheth out his hand,
at need and doth not faile.

31 I haue beene young and now am olde,
yet did I neuer ſee :
The iust man leſt, nor yet his ſeed,
to beg for miſery.

32 But giues alwayes moſt liberally,
and lendeth vvhoe as is neede:
His Children and poſteritie,
receiue of God their meede,

33 Flye vice therefore and vicked adreſſe,
and vertue doe embrace.

34 God ſhall grant thee long to haue,
on earths dwelling place.

35 For God ſo loneth equitie,
and ſheuereth to his ſuch grace :
That hee preſerues them euermore,

deſtroying the vicked race:

29 VVhereas the good and godly men,
inherit ſhall the land :
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer ſpeak
of matters wiſe and hie :
His tongue doth talke to edifie,
vvith truth and equitie.

31 For in his heart the lawv of God
the Lord doth ſtill abide :
So that vvhoe euer he goe or vvalk,
his ſoote can neuer ſlide.
32 The vicked like a ranning vvolfie
the iust man doth beſet :
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God vvould ſuccour ſend:
Though men againſt him ſentence giue,
God vvould him yet defend.

34 VVait thou on God & keep his vvay,
he ſhall preſerue thee then :
The earth to rule and thou ſhalt ſee,
deſtroyd theſe vicked men.

35 The vicked haue I ſene moſt ſtrong,
and placed in hie degree :
Flouriſhing in all vwealt and ſtore,
as doth the Laurell tree.

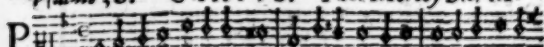
36 But ſuddenly he pſſeth away,
and loe hee vvvas quite gone :
When I him ſought but could ſcarce find,
the place vvhere dwelt ſuch one.

Psalme 37.

37 Marke & behold the perfe & man,
howe God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors vve eto shame,
destroye they shall all be:
God will cut off their budding race,
and rich posteritie.

Psalme 38. CANTVS. Tho. Morley B. of M.

P 
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all appeareth any more.

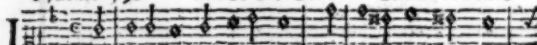
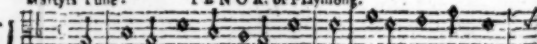
TENOR, or Playnsong.

T 
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sone.
4 For loe my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lye me sore vpon.
5 My wounds stink and are festred so,
and loathsome are to see:
Vvwhich all through mine owne foolish
betideth vnto me. neffe:
6 And I in carefull wise, am brought,
in trouble and distresse:
That I goe vwayling all the day,

in dolefull heauinesse.
7 My loynes are filld vwith sore disease,
my flesh hath no vvhole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thon knowest Lord my desire, my
are open in thy sight: (groanes
10 My heart doth pant, my strength hath
mine eyes hath lost their light. (failld
11 My louers and my vvented friends,
stand looking on my vwoe:
Andeke my kinsmen far away,
are me departed fro.
12 They that did seeke my life: laid shares
and they that sought the vway

Psalme 39. CANTVS. Simon Stubbs.

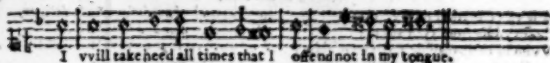
I 
Said I vvill looke to my vvayes, for feare I should goe vvrong:
Martyrs Tune. TENOR, or Playnsong.
T 
Said I vvill looke to my vvayes, for feare I should goe vvrong:

But the salvation of the iust,
doth come from God above:
VVho in their trouble sends them aide,
of his meere grace and loue.

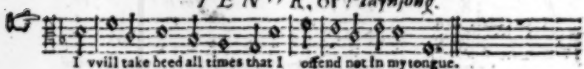
40 God doth them help, saue & deliuer,
from leved men and vniust:
And still will saue them whilst that they,
in him doe put their trust.

Psalm 38. MEDIVS. Tho. Morley B. of M.

P



TENOR, or Playn song.



3 As vvith a bit I vwill keepe fast,
my mouth vvith force and might:
Not once to vvhisper all the vvhile,
the vvicked are in sight.

3 I held my tongue and spake no vvord,
but kept me close and still:
Yes, from good talke I did refraine,
but lost against my vvill.

4 My heart vvaxt hot vvithin my brest,
vvith musing thought and doubt:
VVhich did increase and stirre the fire,
at last the sevvords brake out.

1 Lord number out my life and dayes,
vvhich yet I haue not past:
So that I may be certified,
how long my life shall last.

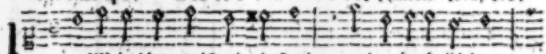
6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man vvalketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
vvho shall the same inioy. (frame)

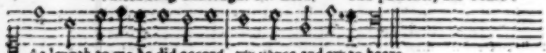
2 Nowv Lord sith things this vvise doe

Here beginneth the Vveich Tunes.

Psalme 40. CANTVS Tho. Rauent B. of M.

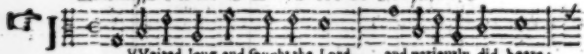


VVaited long and sought the Lord, and patiently did beare:

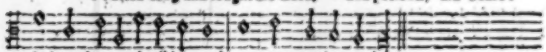


At length to me he did accord, my voyce and cry to heare.

Londasse Tune. TENOR, or Playn song.



VVaited long and sought the Lord, and patiently did beare:



At length to me he did accord, my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my vvay.

3 To me he taught a Psalm of praise,
vvhich I must shevv abroad:
And sing new songs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folke these things shall
as people much afraid: (see
Then they vnto the Lord vvill flee,
and trust vpon his aide.

5 O blest is he vvwhose hope and heart
doth in the Lord remaine:

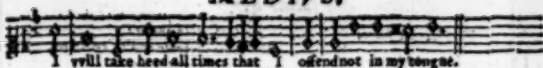
That vvith the proud doth take no part,
nor such as lye and faine.

6 For Lord, my God, thy vvodrous deeds,
in greatnesse far doe passe:

Thy fauour vvowards vs exceeds,
all things that euer vvvas.

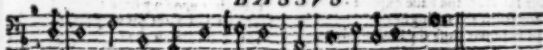
7 VVhen I entend and doe deuise,
thy vvorkes abroad to shevv:

To such a reckoning they doe rise,
thereof no end I know.



I will take heed all times that I offend not in my tongue.

BASSVS.



I will take heed all times that I offend not in my tongue.

What help doe I desire?

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand;

And make me not a scoorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:

Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,

I faint and pine away for feare,
of thy most heauy hand.

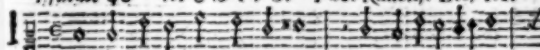
12 When thou for sinne dost man rebuke
he vexeth voice and vian:
As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed,
regard my teares that fall:

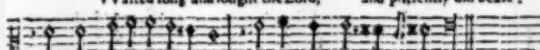
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Psalme 40 MEDIVS. Tho. Ravens. B. of M.

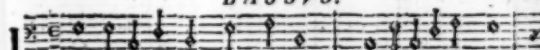


Waited long and sought the Lord, and patiently did beare:

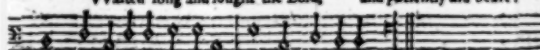


At length to me he did accord, my voyce and cry to heare.

BASSVS.



Waited long and sought the Lord, and patiently did beare:



At length to me he did accord, my voyce and cry to heare.

3 But offerings thou delightest not in,
I know thy whole desire:

VVith sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice
thou wouldest not haue at all:

But thou O Lord hast open made,
mine eares to heare vvithall.

10 But then said I behold and looke,
I come a meane to be:

For in the volume of thy Booke,
thus it is said of me,

11 That I O God should doe thy minde,
vvhich thing doth like me vvell:

For in my heart thy Law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resort I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid vntillin my breast
thy goodnesse as by stealth;
But I declare and haue express
thy truth and saving health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde
to all the world I shew.

For I vntill mischiefes many one

am sore beset about:
My finnes increase and so come on,
I cannot spee them out.
15 Forvntill in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 VVith speed send help & set me free,
O Lord I thee require:
Make hast vntill aide to succour me,

Psalme 41. CANTVS. Edward Blancker.

T H E man is blest, that carefull is the needy to consider: For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound: and happy in the Land, and he vwill not deli- uer him
into his enemies hand.

TENOR. or Playnsong.

G T H E man is blest, that carefull is the needy to consider. For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound: and happy in the Land, and he vwill not deliuer him
into his enemies hand.

3 And in his bed vwhen he lieth sicke,
the Lord vwill him restore:
And thou O Lord vwill tturne to health
his sicknesse and his sore.
4 Then in my sickness: thus say I,
haue mercy Lord on me:
And heale my soule, which is full vvoe
that I offended thee.
5 Mine enemies vvisit me ill in heart,

and thus of me doe say:
VWhen shall he dye, that all his name
may vanish quite away:
6 And vwhen they come to visit me,
they aske if I doe vwell:
But in their hearts they misthiefte hatch,
and to their mates it tell.
They hiteth their lips and vvhisper so,
as though they vwould me charme:

Psalm 40.

83

10 Lord I thee desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drinke back my foes and them defame,
that wish and would me ill.
18 For their ill feates doe them deservy,
that would deface thy name:
Alwayes on me they raile and cry,
As on him, As for shame.
19 Let them in thee haue ioy & vvealth,
that seeke to thee alwayes:

That those that lose thy sauing health,
may say, to God be praise.

20 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
21 For why thou art my hope and trust,
my refuge, help and stay:
VWherefore my God as thou art iust,
with me no time delay.

Psalm 41. MEDIVS. Edward Blanks.

T H E man is blest, that carefull is, the needy to consider: For
in the season perillous the Lord will him deliuer. The Lord will make
him safe and sound, and happy in the Land, and he will not deliuer him,
into his enemies hand.

BASSVS.

T H E man is blest that carefull is the needy to consider: For
in the season perillous, the Lord will him deliuer. The Lord will make
him safe and sound, and happy in the Land, and he will not deliuer him
into his enemies hand.

And cast their fetches how to trap
me with some mortall harme.

3 Some grievous sin hath brought him to
this sicknesse say they plaine:
He is so low that without doubt
riske can be not againe.

9 The man also that I did trust,
with me did vse deceit:
VWho at my table ate my bread,

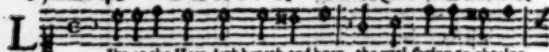
the same for me laid vvaite;
to Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
VWhen that mine enemies haue no cause
to triumph ouer me.

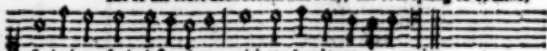
23 But in my right thou hast me kept,
and maintained alway :

And in thy presence place all guide,
where I shall dwell for euer.

Psalme 42. CANTVS. Tho. Ravens. B. of M.

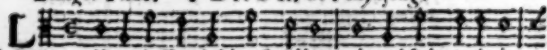


Like as the Hart doth breath and bray, the well-spring to obtaine,

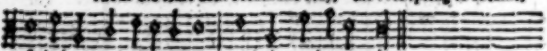


So doth my soule desire alway with the Lord to remaine.

Banger Tune. TENOR, or Playnsong.



Like as the Hart doth breath and bray, the well-spring to obtaine,



So doth my soule desire alway, with the Lord to remaine.

3 My soule doth thirst and would dray
the liuing Lord of might: (neare,
Oh, when shall I come and appeare
in presence of his sight?

Vnto the Temple vvas our way,
with songs and hearts most faine.
5 My soule vvhv art thou sad alwayes,
and frett thus in my brest?
Trust still in God, for him to praise,
I hold it euer best.

3 The teares all times are my repast,
whiche from mine eyes doe slide:
Vvhv vvhicked men cry out so fast,
where now is God thy guide?

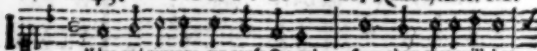
By him I haue succour at need,
against all paine and griefe:
He is my God which wish all speed,
will haue to send reliefe.

4 Alas what griefe is this to thinke,
what freedom once I had?
Therefore my soule as at pits brinck,
is most heauy and sad.

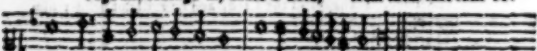
6 And thus my soule vvhv in me (Lord)
doth faint to thinke vpon:
The Land of Iordan, and record
the little hill Hermon.

Vvhv I did march in good aray,
furnished with my traine:

Psalme 43. CANTVS. Tho. Ravens. B. of M.

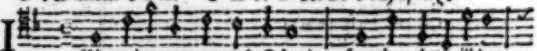


Venge and reuenge my cause O Lord, from them that euill be:

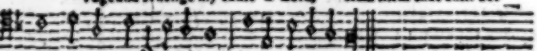


From wicked and deceitfull men O Lord deliuer mee.

St. Davids Tune. TENOR, or Playnsong.



Venge and reuenge my cause O Lord, from them that euill be:



From wicked and deceitfull men O Lord deliuer mee.

a For of my strength thou art the God,
why putt thou me thee fro:
And why vvaik I so heauily,
oppressed vwith my foe?

3 Send out thy light and eke thy truth,

and lead me vwith thy grace,
VVhich may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my ioy and cheere:

Psalms 44. CANTVS Edward Blancks.

O V R eares haue heard our fathers tell, and reuerently record
the vondrous vorkes that thou hast done in alder time O Lord. Now
thou didst cast the Gentiles out, and stroydest them vwith strong hand, plan-
ting our Fathers in their place, and gau'st to them their Land.

TENOR, or Playnson.

O V R eares haue heard our Fathers tell, and reuerently record:
the vondrous vorkes that thou hast done in alder time O Lord. Now
then didst cast the Gentiles out, and stroydest them vwith strong hand, plan-
ting our Fathers in their place, and gau'st to them their Land.

3 They conquered not by sword nor
the Land of thy behest: (strength
but by thy hand, thine arme and grace,
because thou loudest them best.

4 Thou art my King, O God that holp
Jacob in sundry wise:

5 Led vwith thy power vve threue downe
as did against vs rise. (such

6 I trusted not in bow ne sword,
they could not saue me found:

7 Thou keptst vs from our enemies rage
whou didst our foes confound.

8 And still vve boast of thee our God,

and praise thy holy Name:

9 Yet now thou goest not vwith our host
but leauest vs to shame.

10 Thou mad'st vs slye before our foes,
and so vvere ouer-trod:

Our enemies spoild and robd our goods,
vwhen vve vvere spearch abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the Heathen euery where
scattered vve doe remaine.

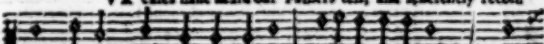
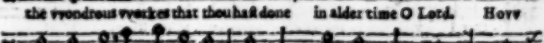
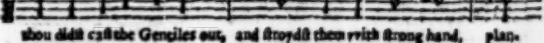
12 Thy people thou hast sold like slauer,

Andon my harp giue thanks to thee
O God, my god most deere.

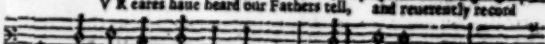
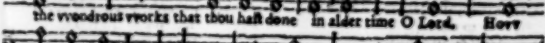
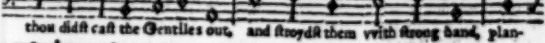
¶ VVhy art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God, for him to praise,

I hold it alwayes best.
¶ By him I haue deliuerance,
against all paine and grieft:
He is my God vvhich doth alwayes
at need send me reliefe.

Psalm 44. MEDIVS. Edward Blanks.

O 
V R cares haue heard our Fathers tell, and reuerently record

the vondrous vvorkes that thou hast done in alder time O Lord. Howv

thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

BASSVS.

O 
V R cares haue heard our Fathers tell, and reuerently record

the vondrous vvorkes that thou hast done in alder time O Lord. Howv

thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

and as a thing of nought:
for profit none thou hast thereby,
no gainc at all vvas sought.
¶ And to our neighbors thou hast made,
of vs a laughing flocke:
And those that doe about vs dwell,
at vs doe grin and mock.

The second part.

14 Thus vve serue for none other vse,
but for a common talke:
They mock, they scorne, they nod their
vvhere euer they goe or vvalk. (heads
23) I am ashen'd continually,

to heare these vvicked men:
Yea, so I blush that all my face
vvith red is couered then.

15 For 'vvhy vve heard such slanderous
such false reports and lyes: (vvords,
Thy death it is to see their vvronges,
their threatnings and their cries.
17 For all this vve forgot not thee,
nor yet thy couenant brake:
18 Vve turn nor back our heart fro thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
vvhen

where dens of Dragons be:
And couered vs vvith shade of death,
and great aduersitie.
30 If that vve had our God forgot:
and help of Idols sought:
31 VVould not God haue tride this out 1

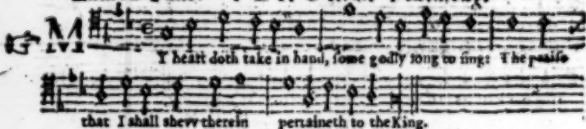
for he doth know our thought.
32 Nay, nay, for thy names sake O Lord
alwayes are vve slaine thus:
As sheepe vnto the shambles sent,
right so they deale vvith vs.
33 Vp Lord, vvhy sleepest thou 'awake,

Psalme 45. CANTVS. Tho. Ravens. B. of M.

M 

Y heart doth take in hand, some godly song to sing: The praise
that I shall shew therein pertaineth to the King.

Ludlow Tune. TENOR, or Plain song.

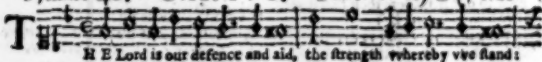
M 

Y heart doth take in hand, some godly song to sing: The praise
that I shall shew therein pertaineth to the King.

1 My tongue shall be as quick
his honour to indite:
As is the pen of any Scribe,
that vetch forth to vvrite.
3 Of faulce of all men,
thy speech is perfect pure:
For God hath blessed thee vvith gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
VVith honour, glory and renoune,
thy person pure is deckt.
5 Goe forth vvith goodly speede,
in meekentise, truth and right
And thy right hand shall thee instruct,
in vvorkes of dreadfull might.
Thine arrowes sharp and keene,

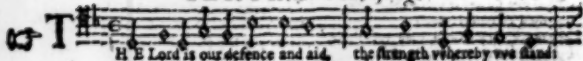
their hearts sofore shall sting:
That shalke shall fall and kneele to thee,
yea, all thy foes O King.
7 Thy royall seat O Lord,
for euer shall remaine:
Because the Scepter of thy realme,
doth righteously maintaine.
8 Because thou loved the righte,
and dost the ill detest,
God, euen thy God hath pointed thee
vvith loy a .oue the rest.
9 VVith myrrhe and saours sweete,
thy cloathes are all bespred:
VVhen thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in due and rich aray.

Psalme 46. CANTVS. Tho. Morley B. of M.

T 

H E Lord is our defence and aid, the strength whereby vve stand:

TENOR, or Plain song.

T 

H E Lord is our defence and aid, the strength whereby vve stand:

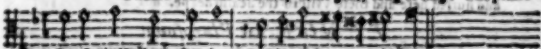
and leaue vs not for all:
 24 Why hidest thou thy countenance,
 and dost forget our thrall?
 25 For down to dust our soule is brought
 and yve now aghast cast:

Our belly like as heereve glinde,
 vnto the ground claspes fast.
 26 Rise vp therefore for our defence,
 and helpe vs Lord at need:
 VVe thee beseech of thy goodnesse,
 rescue vs with speede.

Psalm 45. MEDIVS. Tho. Ravens. B. of M.

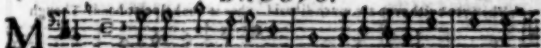


I heart doth take in hand, some godly song to sing: The praise

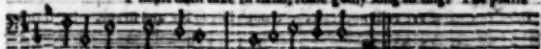


that I shall shew therein pertai. neth so the King.

BASSVS.



I heart dath take in hand, some gadly song to sing: The praise



that I shall shew therein pertaineth to the King.

At thy right hand the Queen doth stand, VVithin her clothe she doth sit,
 in gold and garments gaye all deckt in beaten gold.

The first part.

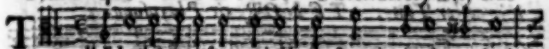
11 O daughter take good heed,
 encline and take good care:
 Thou must forget thy kindred all,
 and fathers house most deare.
 12 Then shall the king desire
 thy beaury faire and sweet:
 For why? he is the Lord thy God,
 and thou must worship him.

13 In robes vvell wrought with needles,
 and many a pleasant thing:
 VVith Virgins cast on her to vvaite,
 she cometh to the King.
 14 Thus are they brought with ioy,
 and mirth on every side,
 Into the pallace of the King:
 and there they doe abide.

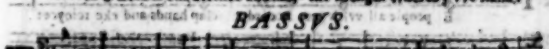
15 The daughters change their fire,
 with gifts full rich to see:
 And all the wealthy of the Land,
 shall make their sute to thee.
 16 The daughter of the King
 is glorious to behold:

17 In stead of Parents left,
 O Queene the chaunce withstands:
 Thou shalt haue sons vpon thou maist
 as Princes in all lands.
 18 VVherefore thy holy name,
 all ages shall record:
 Thy people shall praise thee then,
 for evermore O Lord.

Psalm 46. MEDIVS. Tho. Morley B. of M.

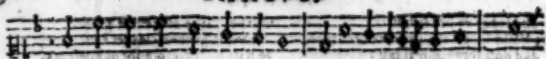


He Lord is our defence and aid, the strength wheroby vve stand:



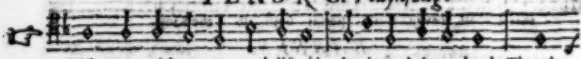
He Lord is our defence and aid, the strength wheroby vve stand:

CANTVS.



VVhen vve vvvith vvee are much dismayd he is our helpe at hand. Though
th'earth remoue vvee vvill not feare, though hills so hie and deepe, be thrust
and hurled here and there vvithin the Sea so deepe.

TENOR or Playnsong.



VVhen vve vvvith vvee are much dismayd hee is our helpe at hand. Though
th'earth remoue vvee vvill not feare, though hills so hie and deepe, be thrust
and hurled here and there vvithin the Sea so deepe.

3 No though the waves doe rage so fure,
that all the banks it spils:

And though it overthrow the shore,
and beate downe mighty hills.

4 For one faire floyd, doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and vvash his holy place.

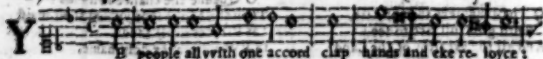
5 In midst of her the Lord doth dwell,

shee cannoo vvith decay:
All things against it that rebell,
the Lord vvill cruely slay.

6 The heathen folke the kingdoms feare
the people make a voyce:
The earth doth micht and not appeare,
vvhen God puts forth his voyce.

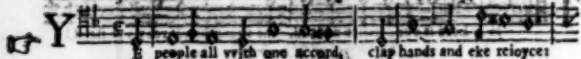
7 The Lord of hosts doth take our parts,
to vs he hath an eye:

Psalm 47. CANTVS. Tho. Tomkins. B. of M.



Y people all vvith one accord clap hands and eke re-loyce:
Be glad and sing vnto the Lord vvith sweet and pleasant voyce.

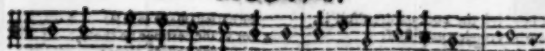
Worcester Tune. TENOR or Playnsong.



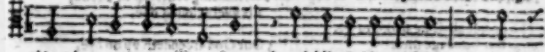
Y people all vvith one accord, clap hands and eke reioyce:
Be glad and sing vnto the Lord, vvith sweet and pleasant voyce.

MEDIVS.

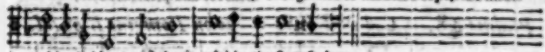
91



VWhen vvee with vvee are much dismayd hee is our helpe at hand, Though

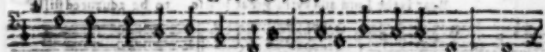


th'earth remove vve will not feare, though hills so hie and sleepe, be thrust

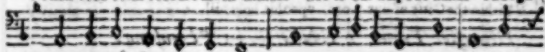


and hurled hère and there vwithin the Sea so deepe.

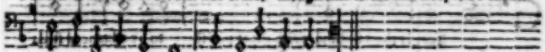
BASSVS.



VWhen vvee with vvee are much dismayd hee is our helpe at hand, Though



th'earth remove vve will not feare, though hills so hie and sleepe, be thrust



and hurled hère and there vwithin the Sea so deepe.

Our hope of health vwith all our heart
on Iacobs God doth lie.

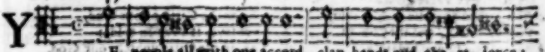
3 Come heare, and see vwith minde and
the working of our God: thought
VWhat wonders he himself hath wrought
throughout the earth abroad.

9 By him all vvars are hushd and gone,
vvhich countreies did conspire:
Their bogges he brake & speare each one,

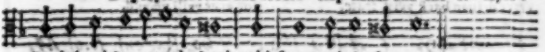
their Chariots burnt vwith fire.
10 Leaued off therefore saith he & know,
I am a God most stout:
Among the Heathen hie and leu,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and touwer:
On Iacobs God vve doe depend,
and on his mighty powver.

Psalme 47. MEDIVS. Tho. Tomkins B. of M.

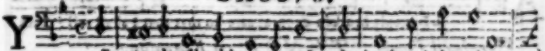


E people all vwith one accord clap hands and eke re-loyce:

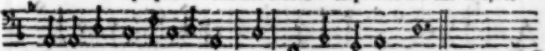


Be glad and sing vnto the Lord vwith sweet and pleasant voyce.

BASSVS.



E people all vwith one accord clap hands and eke reioyce:



Be glad and sing vnto the Lord vwith sweet and pleasant voyce.

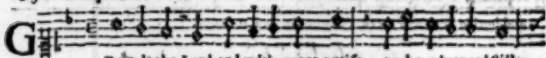
2 For high the towre and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,

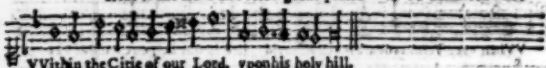
the nations make to fall:
4 For vs the heritage he chose,
which vs possess alone:
The flourishing worship of Iacob,
his vnto beloued one.

5 Our God ascendeth vp on hye,
with loy and pleasant noyse;

Psalme 48. CANTVS. Iohn Tomkins B. of M.



Rest is the Lord and with great praise to be aduanced still:

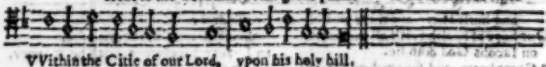


V Within the Citie of our Lord, vpon his holy hill.

Glocester Tune. TENOR, or Playnsong.



Rest is the Lord and with great praise to be aduanced still:



V Within the Citie of our Lord, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North side doth stand.

3 V Within the pallaces thereof,
God is a refuge knowvne:
For loe the kings vnto gathered, and
together eke were gone.

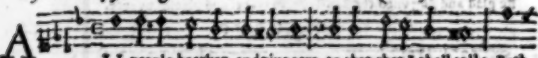
4 But whien they did behold it so,
they wndered, and they were
astonied much, and sodainly,
were driuen back with feare.

5 Great terrour there on them did fall:
for very vowe they cry:
As doth a woman when she shall,
goe trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea dost breake:
So were they waste, and euen as
we heard our fathers speake.

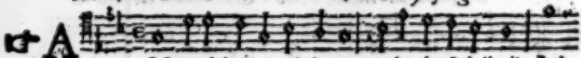
7 So in the Citie of our God,
we saw, it was so told:
Yea, in the Citie which our God,
for euer will uphold.

Psalme 49. CANTVS. Tho. Rauens. B. of M.



L L people hearken and giue eare to that that I shall tell: Both

Hereford Tune. TENOR, or Playnsong.



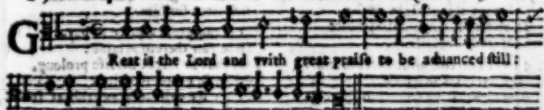
L L people hearken and giue eare to that that I shall tell: Both

The Lord goeth vp about the skye,
with trumpets myall voyce.
Sing praise vnto our God, sing praise,
sing prayes to our King:
For God is King of all the earth,
all stillfull praises sing.

vp on his holy throne:
The Princes of the people haue,
them ioyned euery one,
To Abrahams people: for our God,
vvhich is exalted hye,
As with a buckler doth defend
the earth continually.

7 God on the heathen raignes and sirs,

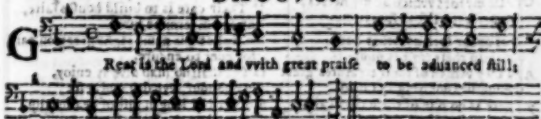
Psalme 48. MEDIVS. Iohn Tomkins B. of M.



Rest is the Lord and with great praise to be aduanced still:

VVithin the Citie of our Lord, vpon his holy hill.

BASSVS.



Rest is the Lord and vwith great praise to be aduanced still:

VVithin the Citie of our Lord, vpon his holy hill.

8 O Lord wee vvaile and thee attend,
on thy good hely and grace:
For which I doe all times attend,
vwithin thy holy place.

11 Goe vvalke about all Sion hill,
yea, round about her goe:
And tell the towres that there vpon
are builded on a rovv.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwayes.

12 And mark you well her bulwarks all,
behold her towres these:
That ye may tell thereof to them,
that after shall be here.

10 Let for thy indignements Sion mount,
fulfilled be vwith loyes:
And eke of Iuda grant (O Lord)
the daughter to rryioyce.

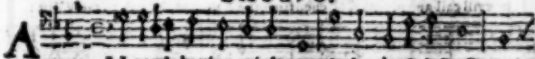
13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death alivv,
our guides shall he be.

Psalme 49. MEDIVS. Tho. Ravens B. of M.



L L people hearken and giue care to that that I shall tell: Both

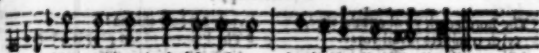
BASSVS.



L L people hearken and giue care to that that I shall tell: Both

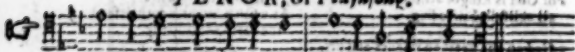
G

high



high and low, both rich and poore, that in the vworld doe dwell.

TENOR, or Playnsong.



high and low, both rich and poore, that in the vworld doe dwell.

3 For why my mouth shal make discourse Or that can give a price to God
of many things right wise : sufficient for him.

4 I will incline mine eares to know,
thy parables so dark :
And open all my doubtfull speech
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle :

6 For as for such as riches haue,
vwherein their trust is mozt:
And they vvvhich of their treasures great
chemselfes doe brag and boast.

7 There is no one of them that can
his brothers death redeeme :

8 It is too great a price to pay,
none can thereto attaine :

9 Or that he might his life prolong,
orno't in gaue remaine :

10 They see wise men as vvith as fooles,
subiect vnto deaths hands :

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and to determine sure :

To make their name right great on earth
for euer to endure.

12 Yet shall no man alway enjoy,
his honour, wealth and rest :

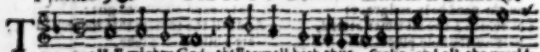
But shall at length tast of deaths cup,
as vvell as the brute beast.

Here beginneth the French Tunes.

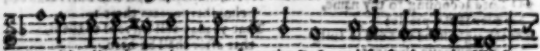
Psalme 50.

CANTVS.

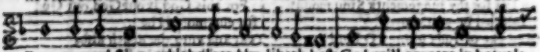
Edward Blauers.



H E mighty God th' Eternall hath thus spoke, and all the vworld



he vvill call and prouoke, even from the East, and so forth to the VVest :

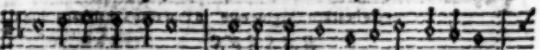


From toward Sion, vvvhich place him liketh best: God vvill appeare in beautie

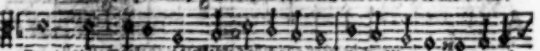
1. French Tune, TENOR, or Faburden.



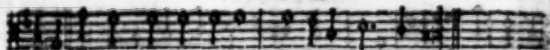
H E mighty God th' Eternall hath thus spoke, and all the vworld



he vvill call and prouoke, even from the East, and so forth to the VVest :



From toward Sion vvvhich place him liketh best: God vvill appeare in beautie



high and low, both rich and poore, that in the vvorlde doe dwell.



high and low, both rich and poore, that in the vvorlde doe dwell.

The second part.

13 And though they try their foolish
to be most lewd and valie: (thoughts
Their children eke approue their talkes,
and in like sinne remaine.

14 As sheepe vnto the fild are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Londsip haue.

15 Their image and their royall port,
shall fade and quite decay:
VVhen as from house to pit they passe,
vvith vvee and vveale away.

16 But surely God vvill prece:ue me,
from death and endlesse paine:
Because he vvill of his good grace
my soule receiue againe.

17 If any man vvaxe vvondrous rich,

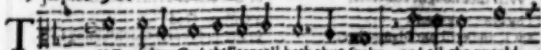
feare not I say therofuse:
Although the glory of his house
encreaseth more, and more.
18 For vvhen he dyeth of all these thinge,
nothing shall be specious:
His glory vvill not follow him,
his pompe vvill take her leane.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

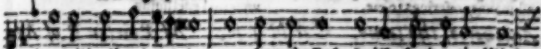
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts he doth he liue,
vvhich turne to dust or powder.

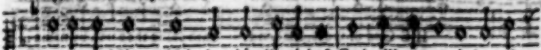
P(a)me 50. MEDVS. Edward Blanks.



HE mighty God th' Eternall hath thus spoke, and all the vvorlde

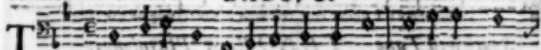


bee vvill call and prouoke, euen from the East, and so forth to the VVest:

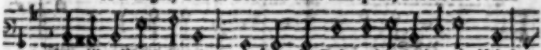


From toward Sion vvhich place him liketh best: God vvill appeare in beaultie

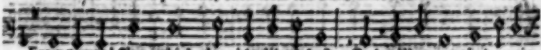
BASSVS.



It E mighty God th' Eternall hath thus spoke, and all the vvorlde



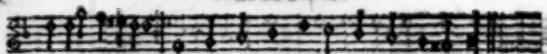
bee vvill call and prouoke, euen from the East, and so forth to the VVest:



From toward Sion vvhich place him liketh best: God vvill appeare in beaultie

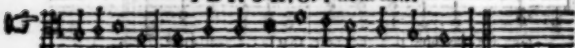
G₄

moit



most excellent, Our God will come before that long time be spent.

TENOR, or Faburden.



most excellent, Our God will come before that long time be spent.

3 Devouring fire
shall goe before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equitie and right.

5 Saying goe to
an know my Saints assemble,
My heits they keepe,
their gifts doe not dissemble,

6 The heavens shall
declare his righteousness:

For God is iudge
of all things more and lesse:

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee now reueale.

8 Thy God, thy God
am I, and will not blame thee.

For giuing not
all manner offering to me.

9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods,
On shouland hills
cartell are mine quene goods,

11 I knowe for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields & fountaines.

12 Hungry if were,
I would not thee it tell:

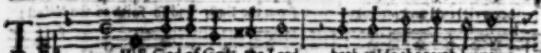
For all is mine
that in the world doe dwell:

13 Eate I the flesh
of great Bulls or bullocks:

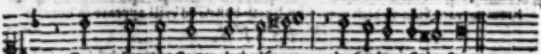
Or drinke the blood
of Goates, or of the flockes:

14 Offer to God
praise and hearty thanksgiuings:
And pay thy vowes
vnto God enuigiling.

Another of the same. CANTVS. M. Purson B. of M.

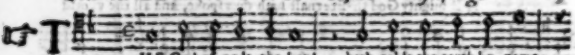


HE God of Gods, the Lord hath calde the earth by name:

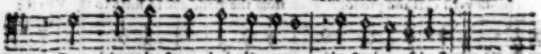


From where the Sunne doth rise vnto the setting of the same.

Southwell Tune. TENOR, or Playn song.



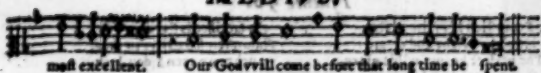
HE God of Gods, the Lord hath calde the earth by name:



From where the Sunne doth rise vnto the setting of the same.

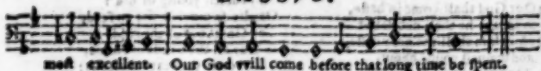
MEDIVS.

97



most excellent. Our God will come before that long time be spent.

BASSVS.



most excellent. Our God will come before that long time be spent.

15 Call vpon me,
when troubled thou shalt be,
Then will I help,
and thou shalt honour mee.

16 To the wicked
thus saith the eternall God:
VVhy dost thou preach
my lawes and heeds abroad,
Seeing thou hast
them with thy mouth abused,
17 And hast it to be
by discipline reformed?

My wordes I say,
thou dost reiect and hate;

18 If that thou see
a theefe as with thy mate,
Thou runst vwith him
and so your pray doe seek:
And art all one
with bauds and ruffians eke.

19 Thou giueth thy selfe
to backbite and to slander,
And how thy tongue
deceiueth is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame:

21 These things thou didst
and vwithst I held my tongue,
Thou didst me iudge
(because I said to long)
Like to thy selfe,
yet though I keepe long silence,

Once shalt thou feele,
of thy wrongs full recompence.

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his word:

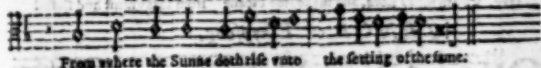
Left without help
I spoyle you as a pray.
23 But he that thanks
offereth, praiseth me aye,

Saith the Lord God,
and he that vvalketh this trace:
I will him teach
Gods saving health to embrace.

Another of the same. MEDIVS. M. Peirson B of M.

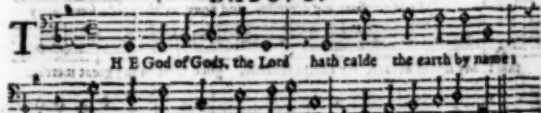


HE God of Gods, the Lord hath cald the earth by name:

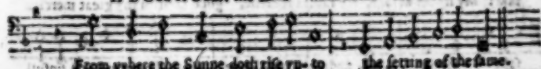


From where the Sunne doth rise vnto the setting of the same:

BASSVS.



HE God of Gods, the Lord hath cald the earth by name:



From where the Sunne doth rise vnto the setting of the same.

From

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence he did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire vvashe,
and tempest round about.

4 The heavens from on his,
the earth below like vvashe:
Hee will call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull stocke so deare:
Vvhich are in bond and league with me,
my law to loue and feare.

6 And when these things are tride,
the heavens shall record:
That God is iust, and all must bide,
the Iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst not deny.
8 I doe not say to thee,

thy sacrifice is slack:
Thou offerst daily vvashe mee,
much more then I doe lack.

9 Thinkst thou that I doe need,
thy castell young or old:
Or else so much desire to feed,
on Goats out of thy fold:
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on hills,
in hills and out of sight:
And beasts that in the fields doe lye,
are subiect to my might:
12 Then though I haue ger sowne,
vvhath need I ought of thing:
Sith that the earth with her great store,
and all therein is mine:
13 To buls flesh haue I minde,
to eat: it doth thou thinke:
Or such a sacrifice doe I finde,
the bloud of Goates to drinke:
14 Giue to the Lord his praise,
with thanks to him apply:

Psalme 51. CANTVS. Tho. Rauens. B. of M.

O Lord consider my distresse, and nowe with speede some pittie
take: my sinnes deface, my faults redresse: good Lord for thy great mercies
take. VVash me O Lord, and make me cleane from this vniust and sinfull

TENOR, or Playnsong.

O Lord consider my distresse, and nowe with speede some pittie
take: My sinnes deface, my faults redresse, good Lord for thy great mercies
take. VVash me O Lord, and make me cleane from this vniust and sinfull

And see thou pay thy vovves alwayes
unto the Lord most hye.

15 Then seeke and call to me,
when eicht would vvenge thee blame:
And I will sure diliver thee,
that thou maist praise my name,
16 But to the wicked traine,
which talke of God each day:
And yet their vovves are foule and vaine,
to them the Lord will say,

17 VVhat a face dar'st thou,
my vord once speake or name:
VVhy doth thy talke my Law allow,
thy deeds deny the same:
18 VVhereas for to amend
thy life thou art so slack:
My vord, the which thou dost pretend,
is cast behind thy backe.

The third part.

19 VVhen thou a theefe dost see,
by theft to lye in vvealth:
VVith him thou runst and dost agree
likewise to thrive by stealth.
20 VVhen thou dost them be hold,
that vviue and maides defile:

Thou likest it well, and waxes bold,
to vie that list most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vie the same.
22 Thou dudgest to sculle
thy friends to thee so neere:
VVith slander thou wouldst needs defile,
thy mothers sonne most deere.

23 Heret vvhile I doe vvinke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

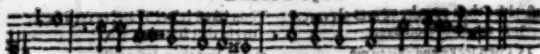
25 Mark this I you require,
that haue not God in minde:
Least when I plague you in my time,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please mee well, and he shall see,
to vvaile in godly wayes.

Psalm 51. CANTVS. Tho. Ramez. B. of M.

O Lord consider my distresse, and now vvith speed some pittie
take. My sinnes deface, my faults redresse, good Lord for thy great mercies
ake, VVash me O Lord, and make me cleane from this vniust and sinfull

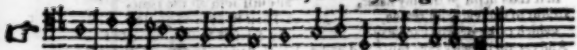
BASSVS.

O Lord consider my distresse, and now vvith speed some pittie
take: My sinnes deface my faults redresse, good Lord for thy great mercies
ake, VVash me O Lord, and make me cleane from this vniust and sinfull
act.



act: and purife yet once againe my hainous crime and bloudy fact.

TENOR, or Playnsong.



act: and purife yet once againe my hainous crime and bloudy fact.

3 Remorse and sorrow doe constraime
Me to acknowledge mine excheit:
My finnes alas doe still remaine
Before my face without release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet werte thy iudgements iust and right.

5 It is too manifest alas,
That first I was conceived in sinne,
Yea, of my mother so borne was,
And yet vile vverch remaine therein.
6 Also behold Lord thou dost iudge
The inward truth of a pure heart:
Therefore thy iustedome from above,
Thou hast requel'd me to confesse.

7 If thou with Hicop purge this blot,

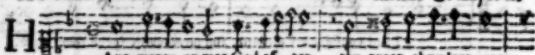
I shall be cleaner then the glasse:
And if thou vvashe away my foot,
The snow in whitenesse shall I passe.
8 Therefore O Lord such lay me tend,
That inwardly I may finde grace:
And that my strength may now amend,
VVhich thou hast seved for my trespass.

9 Turne back thy face & frowning ire,
For I haue felt inough thy hand:
And purge my finnes I thee desire,
VVhich doe in number passe the sand.
10 Make new my heart within my brest,
And frame it to thy holy will:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,

Another of the same. CANTVS. William Cranford.



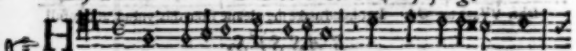
Aue mercy on mee God af- ter thy great abundant grace:



After thy mercies multi- tude doe thou my finnes de- face.

Ely Tune.

TENOR, or Playnsong.



Aue mercy on mee God after thy great abundant grace:



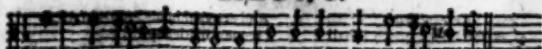
After thy mercies multitude doethou my finnes deface.

1 Yea, vvashe me more from mine offence
and cleanse me from my sinne:
For I doe know my faults, and still
my finnes are in mine eyne.

2 Against thee, thee alone I haue

offended in this case:
And euill haue I done before
the presence of thy face.

3 That in the things that thou dost say,
vpriue thou maist be true:
And ere in iudging that the same



act: and purifie yet once againe my hainous crime and bloody fact:



BASSVS.

act: and purifie yet once againe, my hainous crime and bloody fact.

But speedily my toemenes end
Take not from me thy spirit and grace,
V Which may from danger me defend.
1: Restore me to those loyes againe,
V Which I was wont in thee to finde:
And let me thy free spirit retaine,
V Which vnto thee may sure my minde.

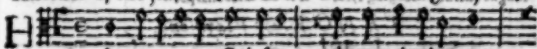
And then my mouth shall testifie
Thy vndreous workes & praise alway:
16 And as for outward sacrifice,
I would haue offered many a one:
But thou euermost them of no price,
And therein pleasure tatest none.

17 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low
By mine ensample shall aye shine.
18 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and suffice.

17 The heauie heart, the minde oppress,
O Lord thou neuer dost relect:
And so speake truth it is be best,
And of all sacrifice the best.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vp the wals and loue it still:
19 Thou shalt accept then our offerings
Of peace and righteousness I say:
Yea, Calues and many other things
Vpon thine Altar will we lay.

19 Touch thou my lips, my tongue vntie
O Lord which onely art the key:

Another of the same. MEDIFS. William Cranford.

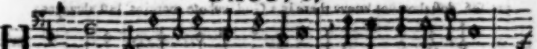


Aue mercy on mee God after thy great abundant grace:



After thy mercies multitude doe thou my sinnes deface.

BASSVS.



Aue mercy on mee God after thy great abundant grace:



After thy mercies multitude doe thou my sinnes deface.

may passe vpon thy side.

Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceive.

6 But loe the truth of inward parts,
is pleased vnto thee:
And secrets of thy wisdom thou,
reuelest haile to mee:

7 VVith Hiesop Lord be sprinkle me,
I shall

I shall be cleansed fo:
 Yea, wash thou me, and so I shall
 be whiter then the snow.
 8 Of ioy and gladnesse make thou me
 to heare the pleasing voyce:
 That so she bruised bones vvhich thou
 hast broken, may reioyce.
 9 From the beholding of my sinnes,
 Lord turne away thy face:
 And all my deeds of vvickednesse,
 doe vterly deface.
 10 O God create in me a heart
 vnspotted in thy sight.

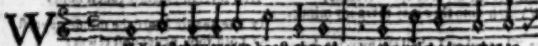
And cleanse within my bowels Lent,
 renew a stabled spirit.

11 Ne cast me from thy sight, nor take,
 thy holy spirit away:
 The comfort of thy sauing grace,
 giue me againe I pray.
 12 VVith thy true spirit establish me,
 and I vvill teach therefore:
 Sinners thy wayes and vvicked shall,
 be turned to thy lore.

The second part.

13 O God that art my God of health

Psalme 52. CANTVS. The Ravens. B. of M.

W 

HY dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise! dost thou not know there is a God whose mercies last alwayes!
 VVhy doth thy minde yet still deulise such vvicked vviles to vvarp! Thy
 tongue vttrue in forging lyes, is like a raser sharpe!

TENOR, or Playnsong.

W 

HY dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise! dost thou not know there is a God, whose mercies last alwayes!
 VVhy doth thy minde yet still deulise such vvicked vviles to vvarp! Thy
 tongu: vttrue in forging lyes is like a raser sharpe.

3 On mischiefte why seest thou thy mind,
 and vvile not vvake vpright:
 Thou hast more lust false tales to finde,
 then bring the truth to light.

4 Thou dost delight in fraud and guile,

in mischiefte, bloud, and vvrong:
 Thy lipshae learnde the Astreying stile,
 O thou deceitfull tongue, I equall

5 Therefore God shall for euer confound,

from blood deliver me:
That prayers of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be
doe thou O Lord vnloose:
The praises of thy mercie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I knowe thou wilt not be.

16 A troubled spirit is sacrifice,

delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and vsithall:

Grant that of thy Ierusalem,
vpeard may be the wall.

18 Burntofferings, gifts, and sacrifice,
of iustice in that day:

Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Psalm 52. MEDIVS. Tho. Rauens. B. of M.

W *HY* dost thou tyrant boast abroad, thy vici'd vworke to

praise? dost thou not knowe there is a God whose mercies last alwayes?

VVhy dost thy minde yet still deuise such vici'd viles to wrap? Thy

tongue vntrue in forging lyes, is like a razor sharpe.

BASSVS.

W *HY* dost thou tyrant boast abroad, thy vici'd vworke to

praise? dost thou not knowe there is a God, whose mercies last alwayes?

VVhy dost thy minde yet still deuise such vici'd viles to wrap? Thy

tongue vntrue in forging lyes, is like a razor sharpe.

and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee debase:

6 The iust when they behold thy fall,
with feare shall praise the Lord:

And in reproach of thee vsithall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:

But

Psalme 53.

1 But of his goods his Goddidd make,
and trust his corrupt sence.
3 But I an Oliue fresh and greene,

vwill spring and spread abroad:
For vwhy I my trust all times hath beene
vpon the liuing god.

Psalme 53. CANTVS. Tho. Ravens. B. of M.

T H B foolishman in that vvhich he vwithin his heart hath said:

That there is any God at all hath vtterly de- naid.

Chicbester Tune. TENOR or Playnsong.

T H B foolish man in that vvhich he vwithin his heart hath said:

That there is any God at all, hath vtterly denaid.

2 They are corrupt and they alth
a haipous vvorke haue vrought:
Among them all there is not one,
of good that vvorkeeth ought.

4 They are all gone out of the vway,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 The Lord lookt down on sons of men
from heauen all abroad:
To see if any were that vould
be wise, and seeke for God.

3 Doe not all wicked workers know
that they doe feed vpon
My people as they feed on bread:
the Lord they call not on.

Psalme 54. CANTVS. Tho. Ravens. B. of M.

G O D saue mee for thy holy name, and for thy goodnes sake:

Vnto the strength (Lord) of the same I doe my cause betake.

Salisbury Tune. TENOR, or Playnsong.

G O D saue me for thy ho- ly name, and for thy goodnes sake:

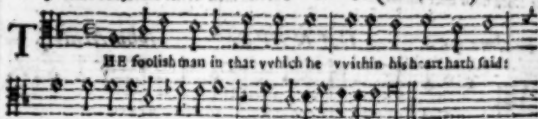
Vnto the strength (Lord) of the same I doe my cause betake.

1 Regard O Lord and giue an eare,
to me vvhien I doe pray:

2 Bow downe thy selfe to me and heare,
the vvorde that I doe say.

9 For this therefore will I give praise; I will set forth thy name alwayes
to thee with heart and voyce: euerin thy Saints reioyce.

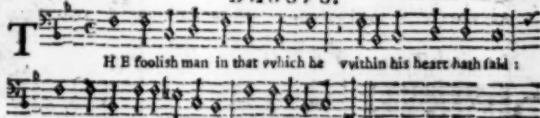
Psalme 53. MEDIVS. Tho. Ravens. B. of M.



HE foolish man in that which he within his heart hath said:

That there is any God at all, hath utterly de- naid.

BASSVS.



HE foolish man in that which he within his heart hath said:

That there is any God at all, hath utterly denaid.

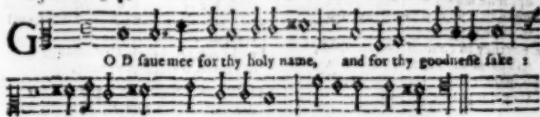
6 Euen there they were afraid & stood
with trembling all dismayd:
VVheras there was no cause at all
why they should be afraid.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

7 For God his bones that thee besiege
hath scattered all abroad:
Thou hast confounded them, for they
relected are of God.

9 VVhen God his people shall restore,
that carst was captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

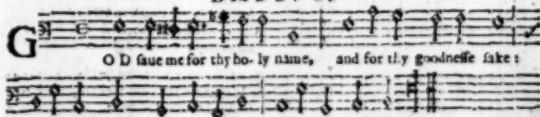
Psalme 54. MEDIVS. Tho. Ravens. B. of M.



O D saue mee for thy holy name, and for thy goodnesse sake:

Vnto the strength (Lord) of the same I doe my cause betake.

BASSVS.



O D saue me for thy ho- ly name, and for thy goodnesse sake:

Vnto the strength (Lord) of the same I doe my cause betake.

For strangers & pagans mee rise,
and tirants vex me still;

• VVhich haue not God before their eyes,
they seeke my soules to spill:

H

R. i

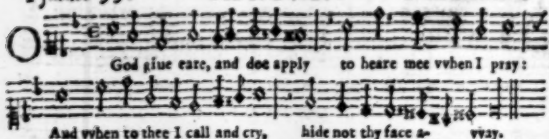
4 But loe my God doth giue me aide,
the Lord is straight at hand:
VVith them by whom my soule is flaid,
the Lord doth euer stand.

5 VVith plagues repay againe all those,
for me that lye in vvaits:
And in thy truth destroy my foes
vvith their owne snare and baite.

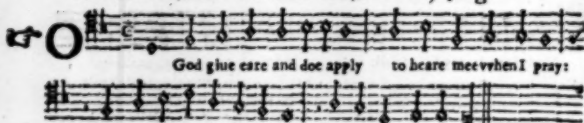
Psalm 55.

CANTVS.

Iohn Milton.



Norwich Tune. TENOR, or Playnsong.



And vvhen to thee I call and cry, hide not thy face a-vvay.

1 Take heede to me, grant my request,
and answere me againe:
VVith plaints I pray full sore oppress,
great griefe doth me constrainne.

2 Because my foes vvith threats & cries,
oppress me through despight:
And so the vvicked sort like vvife,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me vvith some ill:
So in their hasty vvraath and ire,
they doe pursue me still.

5 My heart doth faist for want of breath
it panteth in my brest:

The terrors and the dread of death,
doe worke me much vntrest:

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horror vvhelmeth me vvithall,
that I no shift can make.

7 But I doe say vvho vvill giue me
the swift and pleasant vvings
Of so ne faire Dove, that I may flye,
and rest mee from these things?

8 Loe then I vvould goe farre avvay

to flye I vvould not cease:
And I vvould hide my selfe, and stay
in some great vvildernesse.

9 I vvould be gone in all the haste,
and not abide behinde.

That I vv ere quite and ouer-past
these blasts of boystrous vvinde:

10 Deuide them Lord, & from them pull
their diuellish double tongue:

For I haue spied their Citie full
of rapine, strite, and vvrong.

11 VVhich things both night and day
doe close her as a vvall: (throughout,
In midst of her is mischiefes stout,
and sorrow eke vvithall.

12 Her priuie parts are vvicked plaine,
her deeds are much to vile:

And in her streets there doth remaine
all crafty fraud, and guile.

The second part.

13 If that my foes did seeke my shame,
I might it vvell abide:

From open enemies checke and blame,
some vvhere I could me hide.

14 But thou it vv as my fellow deare,
vvhich friendship didst pretend:

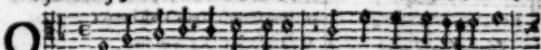
8 An offering of free heart and will
thou I to thee shall make I
And praise thy name, for therein still
great comfort doe I take.

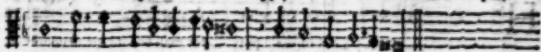
7 O Lord at length doe set me free
from them that craft conspire
And novv mine eyes with joy doth see
of them my hearts desire.

Psalm 55.

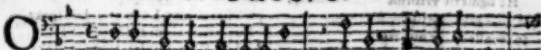
MEDIVS.

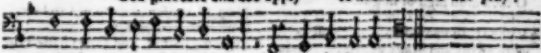
John Milton.

O 
God glue care and doe apply to heare me when I pray:


And when to thee I call and cry hide not thy face away.

BASSVS.

O 
God glue care and doe apply to heare when I doe pray:


And when to thee I call and cry hide not thy face away.

And didd my secret counsell heare,
as my familiar friend.

15 VVith whom I had desire to talke
in secret and abroad:
And vve together oft did vvalke,
vvithin the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell.
For mischief reigneth in their hall
and parlour vvhere they dwell.

17 But I vnto my God doe cry
to him for helpe I tye:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and evening tide
vnto the Lord I pray:
VVhen I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though vvar be novv at hand:
Although the number be full great,
that vvould against me stand.

20 The Lord that first and last doth reign
both novv and euermore,
VVill heare when I to him complaine,

and punish them full sore.

21 For sure there is no hope that they,
to turne vvill once accord:
For vvhy I they vvill not once obey,
nor doe not feare the Lord.

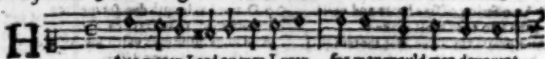
22 Vpon their friends they lay their hands
vvhich vvere in covenant knit:
Off friendship to neglect the bands
they passe or care no vvhit.

23 VVhile they haue vvar vvithin their
as butter are their vvords: (hearts)
Although their vvords vvere smooth as
they cut as sharpe as vvords: (oyles)

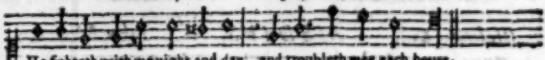
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no vvise he vvill accord
the lust in thrall to see.

25 But God shall cast them deepe in pit
that thirst for blood alwayes:
Nee vvill no guilefull man permit
to lue out halfe his dayes

26 Though such be quite destroyd & gon
in thee O Lord I trust:
I shall depend thy grace vpon
vvith all my heart and lust

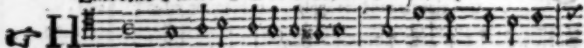


Aue mercy Lord on mee I pray, for man would mee deuoure:

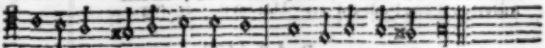


He fighteth vvith me night and day, and troubleth mee each houre.

Lincolne Tune. TENOR, or Playnsong.



Aue mercy Lord on me I pray, for man would me deuoure:



He fighteth vvith me night and day, and troubleth me each houre.

3 Mine enemies daily enterprife,
to fvallovv me out-right:
To fight against me many rise,
O thou most high of might.

3 VVhen they vwould make me most a-
vvith boasts and brags of pride: (fraid
I trust in thee alone for aide,
by thee I vvill abide.

4 Gods promise I doe minde and praise,
O Lord I trust to thee:
I doe not care at all affaies,
I vvhat flesh can doe to mee.

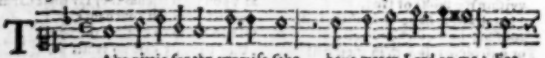
5 VVhat things I eyther did or spake,
they vvroth them at their vvill:
And all their counsels that they take,
is how to vvorke me ill.

6 They all consent themselves to lide,
close vvatch for mee to lye
To spie my paches, and snares haue laid,
to take my life away.

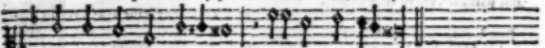
7 Shal they thus scape on mischiefe set?
thou God on them vvilt frowne:
For in his vvraoth he doth not let
to throw vvhole kingdomes downe.

8 Thou seest how oft they make me flee,

Psalme 57. CANTVS. Tho. Ravens. B. of M.

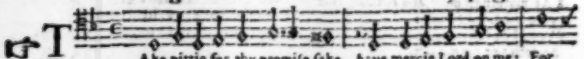


Ake pittie for thy promise sake, haue mercy Lord on me: For

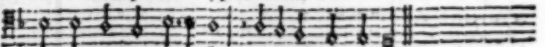


vvhy? my soule doth her betake vnto the helpe of thee.

Peterborough Tune. TENOR, or Playnsong.



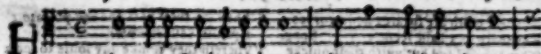
Ake pittie for thy promise sake, haue mercie Lord on me: For



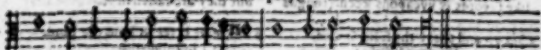
vvhy? my soule doth her betake, vnto the helpe of thee.

1 VVithin the shadow of thy vvings,
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouer-past.

3 I call vpon the God most bye,
to vvhom I stick and stand:
I meane the God that vvill stand by
the cause I hang in hand.

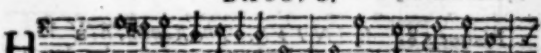


Aue mercy Lord on me I pray, for man would mee deuoure

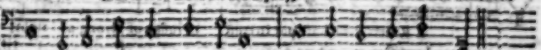


He fighteth with me night and day, and troubleth me each houre.

BASSVS.



Aue mercy Lord on me I pray, for man would mee deuoure



He fighteth with me night and day, and troubleth mee each houre.

and on thy enemies doe looke
Referme them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes howe doe start;

10 If perill be by the flame,
thou shalt doe take my part.

11 Glory is the word of God,
to praise it I accorde it

VVith loy I shall declare abroad,
the promise of the Lord.

12 I trust in God, and yet I say

as I before began: *For I say*

The Lord he is my help and stay,

I doe not care for mine

13 I will performe with heart so free

to God my voice alwayes

And I O Lord all times to thee

will offer thanks and praise.

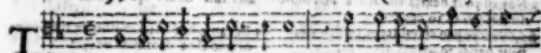
14 My soule from death thou dost defend

and keepe my feet upright

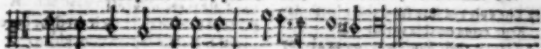
That I before thee may ascend

with such as line in light.

Psalme 57. MEDIVS. Tho. Ravens. B. of M.

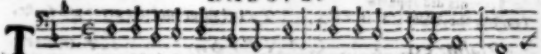


Ake pittie for thy promise sake, haue mercy Lord on me: For

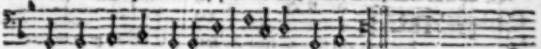


why I my soule doth her betake vnto the helpe of thee.

BASSVS.



Ake pittie for thy promise sake, haue mercy Lord on me: For



why I my soule doth her betake vnto the helpe of thee.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid
his mercie, truth, and might.

5 I lead my life with Lions fall
all set on vnrath and ire;
And with such wicked men I dwell,
that feet like flames of fire.

H j

6 Their

2 Their teeth are speares and arrowes
 As sharp as I haue scene: (long.
 They wound and cut with their quicke
 like swords & ycaspons keen. (tongue

3 They lay their nett and doe prepare
 a priuie cause and pit:
 VVherein they thinke my soule to snare
 but they are fallen in it.

7 Set vp and shew thy selfe O God,
 about the heauens bright:
 Exalt thy praise on earth abroad,
 thy miesticke and might.

9 My heart is set to laud the Lord,
 in him I loy alwayes:
 My heart I say doth well accord
 to sing his laud and praise.

Psalm 58. CANTVS. The Raven, B. of M.

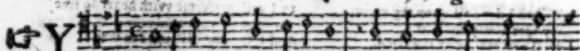


2 Rulers vvhich are put in trust to iudge of wrong and right

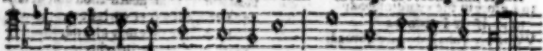


Be all your iudgements true and iust, not knowing meede or might

Lichfield Tune. TENOR, or Playnsong.



2 Rulers vvhich are put in trust to iudge of wrong and right



Be all your iudgements true and iust, not knowing meede or might

2 Nay in your hearts you mark and muse
 in mischiefe to consent:

and fast doth stop his eare

And vvhere you should true iustice vse,
 your hands to bribes are bent.

5 Becaus hee vvill not heare the voyce
 of one that charmeth vvell:

No though he were the chiefe of choise
 and did therein excell.

3 The vvicked sort from their birth day,
 haue erred on this vvise:
 And from their mothers wombe alway
 haue vsed craft and lyes.

6 O God bakke thou their gree at once
 vvithin their moutes throughout:

The tusks that in their great layv bones
 like Lions vvhelph hang out.

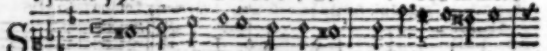
4 In them the porpon and the breath
 of Serpents did appeare:
 Yea, like the Adder that is deafe,

7 Let them consume away and vvashe,

Psalm 59.

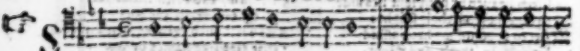
CANTVS.

I. Farmer.



End ayde and saue me from my foes, O Lord I pray to thee:

TENOR, or Playnsong.



End ayde and saue me from my foes, O Lord I pray to thee:

Psalm 57.

111

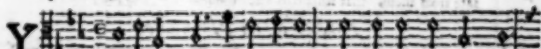
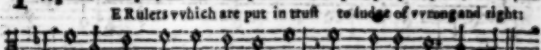
10 Awake my luy, awake I say,
my lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 His mercie doth extend as far,
as heauens all are hye:
His truth as high as any Searre,
that standerh in the skie.

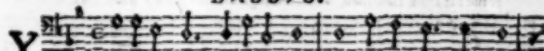
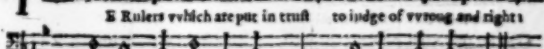
12 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen Lands abroad.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Psalm 58. MEDIVS. Tho. Ravens. B. of M.

Y 
 E Rulers vvhich are put in trust to iudge of vvrong and right:

 Be all your iudgements true and iust, not knowing meede or might:

BASSVS.

Y 
 E Rulers vvhich are put in trust to iudge of vvrong and right:

 Be all your iudgements true and iust, not knowing meede or might:

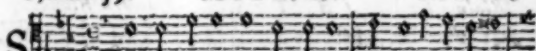
as water runneth throughout:
The shafts that they doe shoute in haste,
let them be broke in flight,
As Snailles do vvashe within the shell
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

shall take them ere they know.
10 The iust shall loy, it doth them good,
that God doth vengeance take:
And they shall vvashe their feet in blood
of them that him forsake.

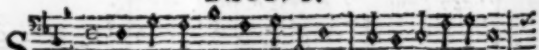
9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger vvaxing strong,

11 Then shal the earth shew forth & tel
that good men haue reuward:
And that a God on earth doth dwell,
that iustice doth regard.

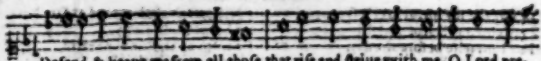
Psalm 59. MEDIVS. I. Farmer.

S 
 End ayde and saue mee from my foes, O Lord I pray to thee:

BASSVS.

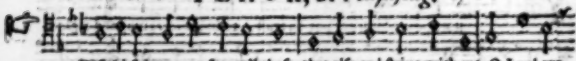
S 
 End ayde and saue mee from my foes, O Lord I pray to thee:
 H 4 Defend

CANTVS.



Defend & keepe me from all those that rise and striue with me. O Lord pre-
serue me from those men, whose doings are not good: and set me sure and
safe from them, that still thirst after blood.

TENOR, or Playnsong.



Defend & keepe me from all those that rise and striue with me. O Lord pre-
serue me from those men, whose doings are not good: and set me sure and
safe from them, that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

4 They run and doe themselues prepare,
when I wo vvhil offend:
Arise and sue me from their snare,
and see vvhaz they intend.

5 O Lord of hosts of Israel.
rise vp and strike all lands:
And pittie none that doe rebell,
and in their mischiefe stands.

6 At night they stir and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout
from place to place they ren:

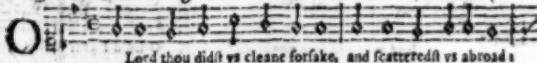
7 They spake of me vvith mouth alway
but in their lips euer fiords:
They gred my death, and then vvould say
vvhaz none can heare out vvords.

8 But Lord thou hast their vvayes espid
and laught therat apace:
The heathen folke tho: shal deride,
and mocke them to their face.

9 The strength that doth my foes vvith-
O Lord doth come of thee: (stand,
My God he is my help at hand,
a sort of fence to mee.

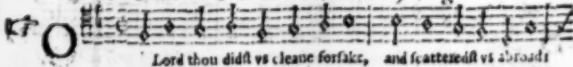
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth vvill.

Psalme 60. CANTVS. Edward Blanks.



Lord thou didst vs cleane forsake, and scatterdest vs abroad:

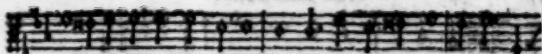
Dutch Tune. TENOR, or Playnsong.



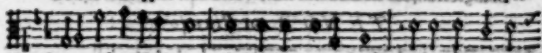
Lord thou didst vs cleane forsake, and scatterdest vs abroad:

MED'VS.

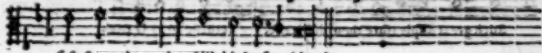
113



Defend & keep me from all those that rise and strive with me. O Lord pre-

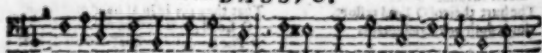


serve me from those men, whose doings are not good: and set me sure and

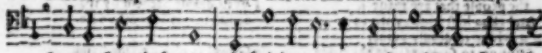


safe from them, that still thirst after blood.

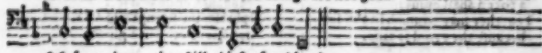
BASSVS.



Defend & keep me from all those that rise and strive with me. O Lord pre-



serve me from those men, whose doings are not good: and set me sure and



safe from them, that still thirst after blood.

- 11 Destroy them not at once O God,
least it from minde doe fall
But with thy strength drive them abroad
and so consume them all.
12 For their ill words & truthles tongue
confound them in their pride:
Their vicked othes with lyes & wrong
let all the world decide.

- 13 Consume them in thy vwrath O Lord,
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raigae. (world
14 At evening they retorne apace,
as dogs they grin and cry:

Throughout the streets in every place,
they runne about and flye.

- 15 They seeke about for meat I say,
but let them not be fed:

Nor finde a house vvherein they may
be bold to put their head.

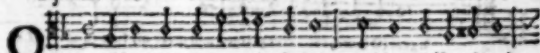
- 16 But I vvhilshew thy strength abroad
thy goodnesse I vvhil praise:

For thou art my defence and aide
at need in all assayes.

- 17 Thou art my strength, thou hast me shild
O Lord I sing to thee:

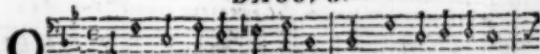
Thou art my fort, my strength and aide,
a louing God to mee:

Psalme 60. MED'VS. Edward Blauks.



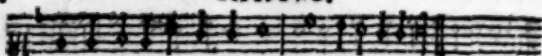
Lord thou didst vs cleane forsake, and scatterdst vs abroad:

BASSVS.



Lord thou didst vs cleane forsake, and scatterdst vs abroad:

Such



Such great displeasure thou didst take, returne to vs O God.

TENOR. or Playnsong.



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so fore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth boynd and quake.

3 VVith heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly vvine.

4 But yet to such as feare thy name
a token shall ensue:

That they may triumph in the same,
because thy vvord is true.

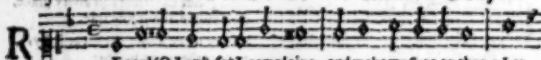
5 So that thy might may keep and saue
thy flocke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his oryne
this vvvas his ioyfull tale: (place,
I vvill diuide Sichem by space
and mete out Succoths vale.

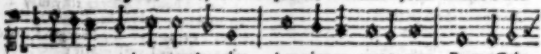
7 Gilead is giuen to my hand,
Manasses mine beside:

Ephraim the strength of all my Land,
my Lawv doth Iuda guide.

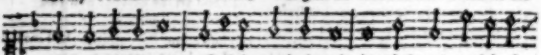
Psalme 61. CANTVS. Richard Allison.



Egard (O Lord) for I complaine, and make my sute to thee: Let

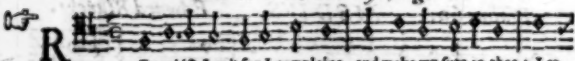


not my vvords returne in vaine, but giue an eare to mee. From off the

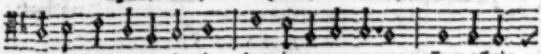


coasts and vtmost parts of all the earth abroad: in griefe and anguish of

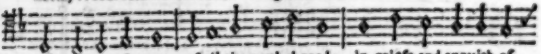
TENOR. or Playnsong.



Egard (O Lord) for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to mee. From off the

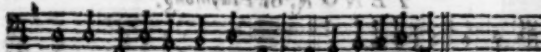


coasts and vtmost parts of all the earth abroad: in griefe and anguish of



Such great displeasure thou didst take, returne to vs O God.

BASSVS.



Such great displeasure thou didst take, returne to vs O God.

8 In Moab will I wash my feet,
ouer Edom throw my shoe:
And thou Palestina ought to sticke
for fauour me vnto.

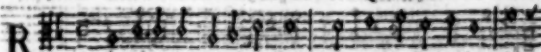
9 But vvhoe will bring me at this tide
vnto the Citie Strong?
Or vvhoe to Edom will me guide
so that I goe not vsong?
10 VVilt thou O God vvhich didst forsake
thy folke, this land and coasts?

Our vvaies in hab, thou vvhouldst not take
nor vvalke among our hoasts.

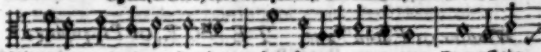
11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The help that hoasts of men can giue,
it is but all in vaine.

12 But through our God vve shall haue
to take great things in hand: (sight
He vvhill tread downe and put to flight,
all those that take vvitland.

Psalm 61. MEDVS. Richard Allison.



8gard (O Lord) for I complaine, and make my sure to thee: Let

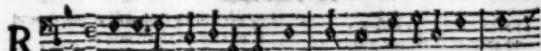


not my vvhords returne in vaine, but giue an eare to mee. From off the



coasts and vtmost parts of all the earth abroad: in grieffe and anguish of

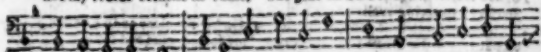
BASSVS.



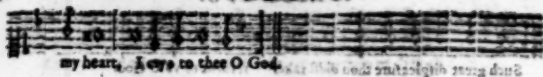
8gard (O Lord) for I complaine, and make my sure to thee: Let



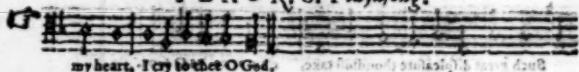
not my vvhords returne in vaine, but giue an eare to mee. From off the



coasts and vtmost parts of all the earth abroad: in grieffe and anguish of
my



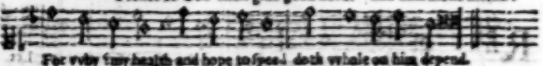
TENOR, or Playnsong.



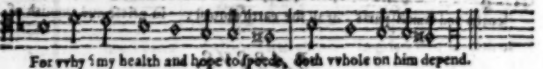
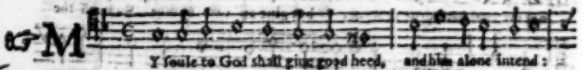
3 Vpon the rocke of thy great pover
my vvorull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 VVithin thy tentes I lye to dyvell,
for euer to endure.

Vnder thyvvings I know y right vvall
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
VVith go dy gifts doth he reward
all them that feare his name.

Psalm 62. CANTVS. Tho. Rauens. B. of M.



Wind(er or Eaton Tune, TENOR, or Playnsong.



3 For he alone is my defence,
my rocke of health, my aide:
He is my Ray that on preence
shall make me much dismayd.

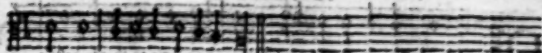
3 O wicked folke how long vwill ye
yse drifts: sure you must fall,
For as a rotten hedge ye be,
and like a tottering vvall.

4 VVhom God doth loue ye seek alwaies
to put him to the vvorise:
Ye loue to lye, vvith mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth vvhole depend
on God my chiefe desire:
From all false feares meto defend,
none but him I require.

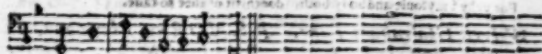
6 He is my rock, my strength, my tower,
my health is of his grace:
He doth support me that no pover
can moue me out of place:

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my Ray, my vvealth,
God is my onely trust.



my heart, I cry to thee O God.

BASSVS.



my heart, I cry to thee O God.

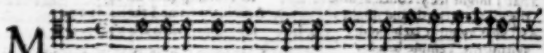
and so prolong his dayes:
That he from age to age shall reigne,
for evermore alwayes.

7 That he may haue an dwelling place,
before the Lord for aye:

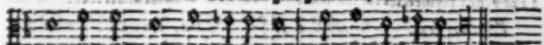
O let thy mercy, truth and grace
defend this from decay.

8 Then shall I sing for ever still,
with praise vnto thy name:
That all thy vowes I may fulfill,
and daily pay the same.

Psalm 62. MEDIVS. Tho. Ravens. B. of M.

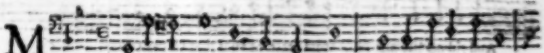


Y soule to God shall giue good heed, and him alone intend:

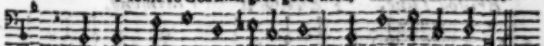


For why: my health, and hope to speed, doth vvhole on him depend.

BASSVS.



Y soule to God shall giue good heed, and him alone intend:



For why: my health and hope to speed, doth vvhole on him depend.

8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

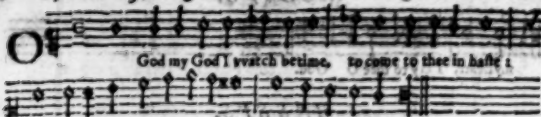
9 The sonnes of men deceitfull are,
on ballance but a sleight:
Vvith things most vaine doe the compare
for they can keepe no vveight.
10 Trust not in vvhrong, robbery or health,
let vaine delights be gone:

Though goods vvell got flow in with
set not your hearts thereon. (vvealsh)

11 The Lord long sith onething did tell,
vvhich here to minde I call:
He spake it oft, I heard it vvell,
that God alone doth all.
12 And thou O Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their need.

O God

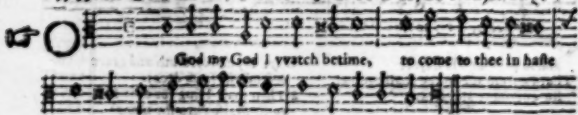
118 *Psalme 63. CANTUS. Tho. Ravens. B. M.*



God my God I watch betime, to come to thee in haste :

For why I my soule and body both, doe thirst of thee to taste.

Wel or Glasbury Tune. TENOR, or Playn song.



God my God I watch betime, to come to thee in haste

For why I my soule and body both doe thirst of thee to taste.

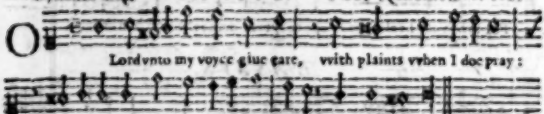
2 And in this barraine wilderness,
where vnters these are none :
My flesh is parcht for thought of thee,
for that I wish alone
That I might see y^e tounce againe
thy glory, strength and might :
As I was wont it to behold,
within thy Temple bright.

3 For why I thy mercies far surmount

this life and vtretched dayes :
My lips therefore shall giue to thee
due honour, laud and praise.
4 And whilst I liue I will not faile
to worship thee alway.
And in thy name I shall lift vp,
my hands when I doe pray.

5 My soule is slide as with marrowv,
which is both fat and sweet :

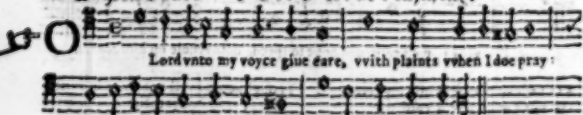
Psalme 64. CANTUS Tho. Ravens. B. of M.



Lord vnto my voyce giue eare, with plaints when I doe pray :

And rid my life and soule from feare of foes that threat to slay.

Bristol Tune. TENOR, or Playn song.



Lord vnto my voyce giue eare, with plaints when I doe pray :

And rid my life and soule from feare of foes that threat to slay.

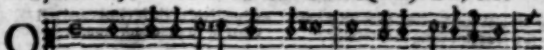
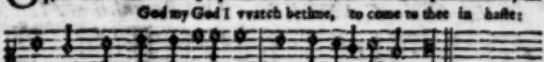
2 Defend me from that sort of men,
which in deceipts doe lurke :
And from the frowning face of them,
that all ill feates doe worke.

3 VVho vvhether their tongues as vve haue
men vvhether sharp their fwords, (stene
They shoot abroad their arrowes keene

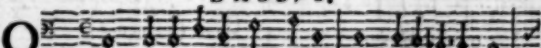
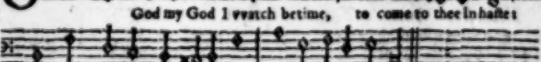
I meane most bitter vwords.

4 VVith priuie slights shoot they their
the vpight man to hit : (shaft
The iust inuaders to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry

O 
 God my God I watch betime, to come to thee in haste;

 For vvhy I my soule and body both doe thirst of thee to taste,

BASSVS.

O 
 God my God I watch betime, to come to thee in haste;

 For vvhy I my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs
 as are for thee most meet.

6 VVhen as in bed I thinke on thee,
 and kee all the night tide:

7 For vnder couert of thy vvings
 thou art my loyfull guide.

8 My soule doth surely sticke to thee,
 thy right hand is my pouer.

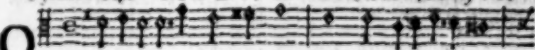
9 And those that seeke my soule to slay

them death shall soone deuoure.

10 The svvord shall them deuour each
 their carcases shall feed (one,
 The hungry Foxes vvich doe runne,
 their pray to seeke at need.

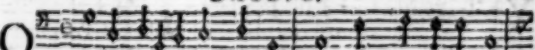
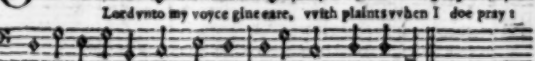
11 The King and all men shall reioyce,
 that doe professe Gods vvord:
 For lyers mouthes shall then be stoppt,
 vvich haue the truth disturbd.

Psalm 64. MEDIVS. Tho. Ravens. B. of M.

O 
 Lord vnto my voyce giue care, vvith plaints vvhen I doe pray:

 And rid my life and soule from feare of foes that threat to slay.

BASSVS.

O 
 Lord vnto my voyce giue care, vvith plaints vvhen I doe pray:

 And rid my life and soule from feare of foes that threat to slay.

To vse deceit let vs not dread,
 vvhat, vvho can it espie?

VVhat vvailes to hurt they talke & muse
 all times vvithin their heart:

They all consult vvhat feares to vse,
 each doth inuent his part.

7 But yet all this shall not auaile

vvhen they thinke least vpon:

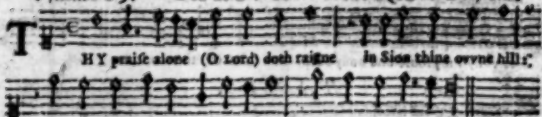
God vvith his darts shall sure assaile,
 and wound them euery one.

8 Their crafts & their ill tongues vvithal
 shall vvorke themselves such blame:
 That they vvich then beheld their fall,
 shall vvonder at the same.

9 Then

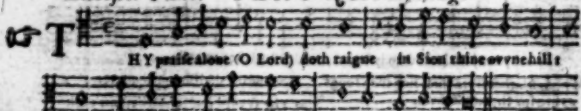
9 Then al that see shall knowe right wel And praise his vnitie works and tell
that God this thing hath wrought: what he to passe hath brought.

Psalm 65. CANTVS. Tho. Ravens. B. of M.



Their voyces to thee they doe maintaine, and their behests fulfill.

Excester Tune. TENOR or Playnsong.



Their voyces to thee they doe maintaine, and their behests fulfill.

For that thou dost their prayer heare,
and dost thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

Our wicked life so far exceeds,
that we should fall therein:

But Lord forgine our great misdeeds,
and purge vs from our sinne.

The man is blest vvhom thou dost
vwithin thy courts to dwell: (chuse,

Thy house and Temple they doe vse,
vwith pleasures that excell.

Of thy great iustice heare vs God,

our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

VVith strength thou art beset about,
and compass vwith thy power:

Thou make the mountains strong & stout
to stand in euery shower.

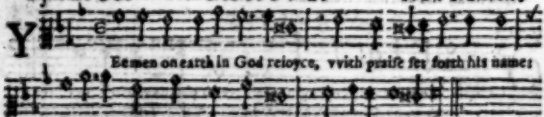
The swelling seas thou dost assuage
and make their breames full still:

Thou dost restraine the peoples rage,
and rule them at thy vill.

The folke that dwell full far on earth,
shall dread the same to see:

VVhich morn & evening in great mirth

Psalm 66. CANTVS. John Milton.



Excell his might with heart and voyce, giue glory to the same.

Torke Tune. TENOR, or Playnsong.



Excell his might with heart and voyce, giue glory to the same.

Psalm 64.

123

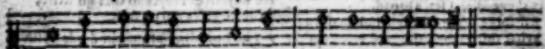
to rest shall the just in God rejoyce,
Still trusting in his might:

So shall they lay with peace and voyce,
whose heart is pure and right.

Psalm 65. MEDIVS. Tho. Ravens. B. of M.

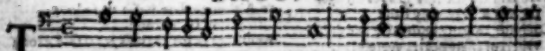


HY praise alone (O Lord) doth raise In Zion thine owne hills:

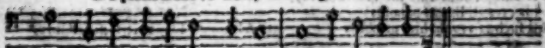


Their vowes to thee they doe maintaine, and thy benefits fulfill:

BASSVS.



HY praise alone (O Lord) doth raise In Zion thine owne hills:



Their vowes to thee they doe maintaine, and thy benefits fulfill.

doe praise with praise to thee.

9 VVhen that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The fount of God doth overflow,
and so doth cause to spring:
The seed and come which men doe sow,
for he doth guide the thing.

11 VVith wet thou dost her furrowes
whereby her clods doe fall: (fill,
Thy drops to her thou dost distill,

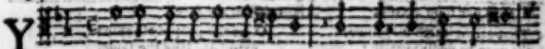
and blest her fruit withall.

12 Thou deckst the earth of thy good
with faire and pleasant crop: (green
Thy clouds distill their dew space
great plenty they doe drop.

13 VVhereby the desert shall begin
full great increase to bring:
The little hills doe lay their fruit,
much fruit in them shall spring.

14 In places plaine the flocks shall feed
and couer all the earth:
The valleys with come shall so exceed,
that men shall sing for mirth.

Psalm 66. MEDIVS. John Milton.

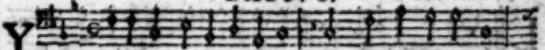


Be men on earth in God rejoyce, with praise for forth his name:

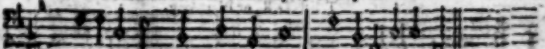


Extoll his might with heart and voyce, give glory to the same.

BASSVS.



Be men on earth in God rejoyce, with praise for forth his name:



Extoll his might with heart and voyce, give glory to the same.

1 How wonderful O Lord, say wee,
in all thy works thou art:
Thy foes for feare doe seek to thee,
full sore against their heart.

3 All men that dwell the earth through-
doe praise the name of God: ^{out}
The laud thereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on hye,
therein a way they had:

On foote to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey:

by him shall be controll.

7 Yee people give vnto your God
due laud and thanks alwayes:

VVith ioyfull voyce declare abroad,
and sing vnto his praise.

8 VVhich doth indure our soules vvith life
and it preliues vvithall:

He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth prone our deeds vvith
if that they will abide: ^{(are,}

As vvork-men doe vvhen they desire
to haue their mettals ride.

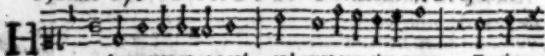
10 Although thou suffer vs so long,
in prison to be cast:

And there vvith chaines & fetters strong
to lie in bondage fast.

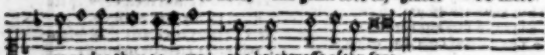
The second part.

11 Although I say thou sufferest men;

Psalm 67. CANTVS. The Ravens. B. of M.

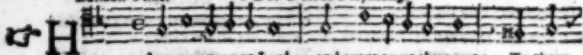


Aue mercy on vs Lord, and grant tovs thy grace: To shew

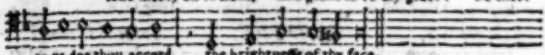


to vs doe thou accord, the brightnesse of thy face.

London Tune. TENOR, or Playnsong.



Aue mercy on vs Lord, and grant to vs thy grace: To shew



to vs doe thou accord, the brightnesse of thy face.

2 That all the earth may know
the way to godly vvealth:
And all the nations on a row,
may see thy suling health.

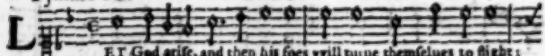
3 Let all the world O God,
giue praise vnto thy name:

O let the people all abroad,
exoll and laud the same.

4 Throughout the world so vvide,
let all reioyce vvith mirth:

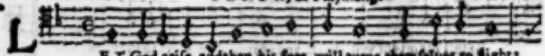
For thou vvith truth and right dost guide
the nations of the earth.

Psalm 68. CANTVS. Richard Allison.



E T God arise, and then his foes vvill turne themselves to flight:

TENOR, or Playnsong.



E T God arise, and then his foes vvill turne themselves to flight:

on vs to ride and raigue:
Though we through fire and water run
of very griefe and paine,
is Yet sure thou dost of thy good grace
dispose it to the best:
And bringt vs out into a place,
to liue in wealth and rest.

12 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: *spake*
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullocks, Goats or Lambes.

16 Come forth, & hearken here ful soone
all ye that feare the Lord:
VWhat he for his poore flock hath done,
to you I will record;

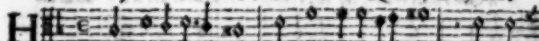
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede space
to praise him by and by.

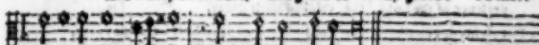
18 But if I feele my heart within
in wicked vworks reioyce:
Or if I haue delight in sinne,
God will not heare my voyce.

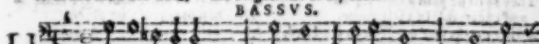
19 But surely God my voyce hath heard
and what I doe requires:
My prayer he doth well regard
and granteth my desire.

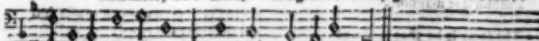
20 All praye to him that hath not put
nor cast me out of mindes:
Nor yet his mercy from me shut,
which I did euer finde.

Psalm 67. MEDIVS. Tho. Rauens B. of M.

H 
Aue mercy on vs Lord, and grant to vs thy grace: To shew


to vs doe thou accord, the brightnesse of thy face.
BASSVS.

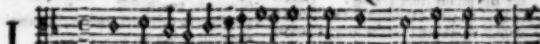
H 
Aue mercy on vs Lord, and grant to vs thy grace: To shew


to vs doe thou accord, the brightnesse of thy face.

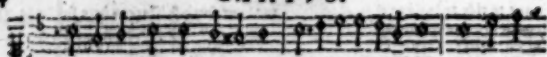
5 Let all the world O God
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:

And then our God, the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both far and neare,
The folke throughout the world alway
of him shall stand in feare.

Psalm 68. MEDIVS. Richard Allison.

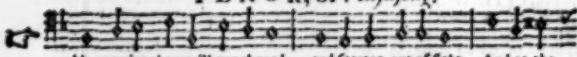
L 
ET God arise, and then his foes will turne themselves to flight:

L 
ET God arise, and then his foes will turne themselves to flight:
his



his enemies then will run abroad, and scatter out of sight. And as the
 fire doth melt the waxe, and winde blow smoke away: So in the
 presence of the Lord the wicked shall decay.

TENOR, or Playnsong.



his enemies then will run abroad, and scatter out of sight. And as the
 fire doth melt the waxe, and winde blow smoke away: So in the
 presence of the Lord the wicked shall decay.

3 But righteous men before the Lord
 shall heartily reioyce:
 They shall be glad and merry all,
 and cheerefull in their voyce.
 4 Sing praise, sing praise vnto the Lord,
 vvhoe rideth on the skie:
 Extoll the name of Iah our God,
 and him doe magnifie.

5 The same is he that is above
 vwithin his holy place:
 That father is of fatherlesse,
 and Iudge of vviidowes case.
 6 Houses he giues and issue both
 vnto the comfortlesse:
 He bringeth bond men out of thrall,
 and rebels to discomfit.

7 VVhen thou didst march before thy
 the Egyptians from among: (folke
 And broughtst thē through the vviidernes
 vvhich was both wide & long. (downe,
 8 The earth did quake the raine poudred
 heard vverre great claps of thunder:
 The mount Sinai shooke in such sort,
 as it vould cleaue asunder.

9 Thine heritage vwith drops of raine
 abundantly was vvasht:

And if so be it berraine waxe,
 by thee is vvas refreshed.
 10 Thy chosen flock doth there remaine
 thou hast prepared that place:
 And for the poore thou dost prouide
 of thine especiall grace.

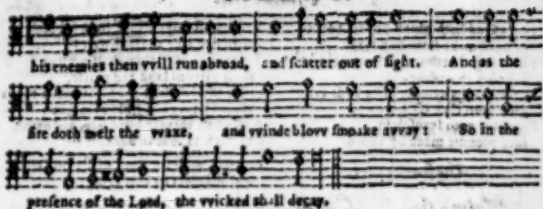
The second part.

11 God will giue women causes iust
 to magnifie his name:
 VVhen as all people triumphs make,
 and purchase brute and fame.
 12 For puissant kings for al their power
 shall dye and take the foyle:
 And women vvhich remaine at home,
 shall helpe to part the spoyle.
 13 And though ye were as black as pots
 your hevy shall passe the Dowe:
 VVhole wings & feathers seeme to haue
 silver and gold aboute.
 14 VVhen in this land God shall triumph
 ore Kings both hie and low:
 Then shall it be like Salman hill,
 as vvhite as any snow.

15 Though Babil be a fruitfull hill,
 and in height others praiseth:
 Yet Sion Gods most holy hill,
 doth farre excell in grace.

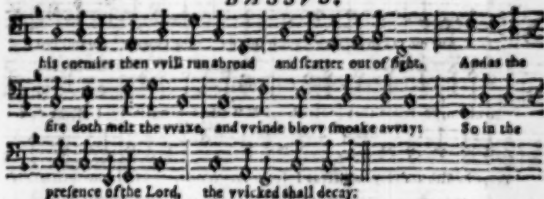
MEDVS.

125



his enemies then vwill run abroad, and scatter out of sight. And as the
fire doth melt the waxe, and wynde blowy smoke away: So in the
presence of the Lord, the wicked shall decay.

BASSVS.



his enemies then vwill run abroad and scatter out of sight. And as the
fire doth melt the waxe, and wynde blowy smoke away: So in the
presence of the Lord, the wicked shall decay:

16 VVhy brag ye thus ye hills most hye,
and leape for pride together?
This hill of Sion God doth loue,
and there vwill dwell for euer.

17 Gods army is too millions
of warriours good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst O Lord ascend on hye,
and captiue lead them all:
VVhich in times past thy chosen shecke,
in prison kept and thrall.

19 Thou madest them tribute for to pay
and such as did repine.
Thou didst subdue that they might dwell
in thy Temple diuine.

20 Now praised be the Lord for that
hee poure on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

21 He is the God from vvhom alone
saluation cometh plaine:

Meets the God by vvhom vve scape
all dangers, death, and paine.

22 Thus God vwill wound his enemies
and breake the hairy scalpe, (head,

Of those that in their wickednesse
continually doe walke.

23 From Babel I vwill bring faith he,
my people and my sheepe:
And all mine ovvne as I haue done
from danger of the deepe.

24 And make them dip their feet in bloud
of those that hate my name:
And dogs shall haue their tongues im-
with licking of the same. (brude

25 All men may see howe thou O God,
they enemies dost deface:
And howe thou goest as God and King
into thy holy place.

26 The Singers goe before vvith ioy,
the Minstrels followe after:
And in the midst the Dansters play,
vvith Timbrell and vvith Taber.

27 Nowe in the congregation,
O Israell praise the Lord:
And Iacobs vvhole posteritie,
giue thanks vvith one accord.

28 Their chiefe vvas little Benjamin,
but Iuda made their host:
VVith Zabulon and Neptalim,
vvhich dwell about their coast.

13

19 As

29 As God hath giuen power to thee
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
30 And in thy temple gifts will wee
giue vnto thee (O Lord)
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs no doubt
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the hearemenranks
their Calues and Buls of might:
And cause them to bite pay, and daunt
all such as loath to fight.
32 Then shall the Lord of Egypt come,
and presents to him bring:

Psalm 69. CANTUS. Richard Allison.

S

Aue me O God and that with speede the waters flow full fast:
So nie my soule doe they proceed, that I am sore agast. I sticke full
deepe in silt and clay, whereas I feele no ground: I fall into such floods
I say, that I am like be drownd.

TENOR or Playnsong.

T

Aue me O God and that with speed, the waters flow full fast:
So nie my soule doe they proceed, that I am sore agast. I sticke full
deepe in silt and clay, whereas I feele no ground: I fall into such floods
I say, that I am like be drownd.

3 VVith crying oft I faint and qualle,
my throst is hoarse and dry:
VVith looking vp my sight doth faile,
for helpe of God on hie.
4 My sorrs that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then hayres are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.
6 VVhat I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

The Moores most black shal stretch their
vnto their Lord and king. *Hands*

33 Therefore the kingdomes of the earth
glue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

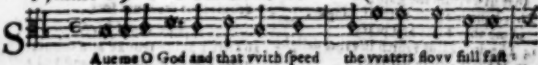
34 VVho though he ride, and euer hath,
about the heauens bright:
Yet by his fearefull thunderclaps

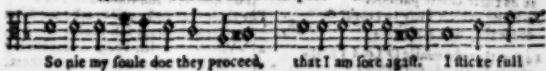
men may vuell know his might.

35 Therefore the strength of Israel
ascribe to God on hie,
VVhose might & power doth far extend
about the cloudy skie.

36 O Lord thy holinesse and power
is dread for euemores:
The God of Israel giues vs strength,
praised be God therefore.

Psalme 69. MEDIVS. Richard Allison.

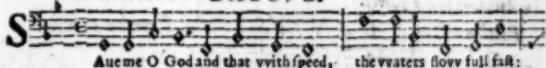
S  *Aueme O God and that with speed the vvaters flow full fast:*

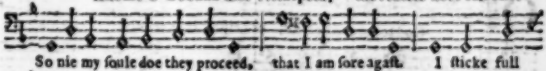
 *So nie my soule doe they proceed, that I am sore agast. I sticke full*

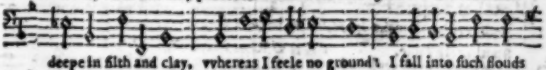
 *deepe in slith and clay, vvherreas I feele no ground: I fall into such flouds*

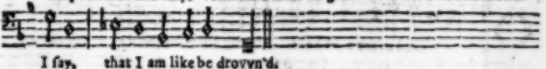
 *I say, that I am like be drovn'd.*

BASSVS.

S  *Aueme O God and that with speed, the vvaters flow full fast:*

 *So nie my soule doe they proceed, that I am sore agast. I sticke full*

 *deepe in slith and clay, vvherreas I feele no ground: I fall into such flouds*

 *I say, that I am like be drovn'd.*

7 O God of hois defend and stay
all those that trust in thee:
Let no man doubt or shrink avay
for ought that chanceth me.
8 It is for thee, and for thy sake
that I doe beare this blame:
In spight of ther they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all
so sake me on a row:
And as a stranger they me call,
my face they vwill not know.
10 Vnto thy house such aerie I beare,
that it doth pine me much:
Their checks and taunts at thee to beare
my very heart doth grutch.

15 And let their eyes be darkened blind,
that they may nothing see:
Bow down their back and do them bend
in thraldome for to be.

16 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

17 As desert dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

18 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

19 Then let them heap vp mischief still
till they are all peruerst:
That of thy fauour and good will,
they neuer haue no part.

20 And dash them cleane out of the
of life, of hope, of trust: (Booke,
That for their names they neuer looke
in number of the lust.

The fourth part.

21 I though I O Lord, with vroe & griefe
haue bene full sore oppress:
Thy helpe shall glae me such reliefe,
that all shall be redrest.

22 That I may glae thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heauie thanks among.

23 VVhich is more pleasant vnto thee,
such minde thy grace hath borne,
Then either Ome or Calfe can be,
that hath both booe and horne.

24 VVhen simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

25 For why? the Lord of hosts doth heare
the poore when they complaine:
His prisoners art to him full deare,
he doth them not disdaine.

26 VVherefore the skie and earth belovv
the sea with flood and streame:
His praye they shall declare and shew,
with all that liue in them.

27 For sure our God will Signe giue,
and Iudaes Citie build:
Much folke possession there shall haue,
her streets shall all be filld.

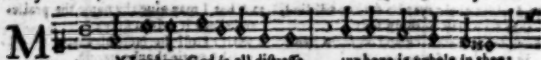
28 Her seruants feed shall keep the same
all ages out of minde:

29 And there all they that loue his name
a dwelling place shall finde.

Psalm 70. MEDIVS. M. Peirson B. of M.

O

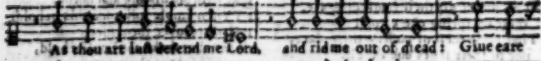
M



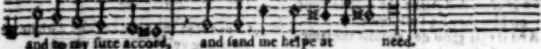
Y Lord my God in all distresse, my hope is vvhole in thee:



Then let no shame my soule oppresse, nor once take hold on mee.



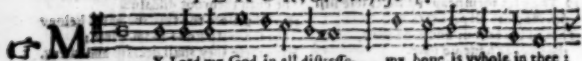
As thou art iust defend me Lord, and rid me out of dread: Giue care



and to my sute accord, and send me helpe at need.

TENOR, or Playnsong.

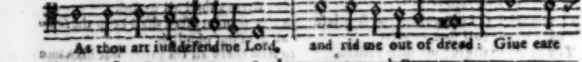
M



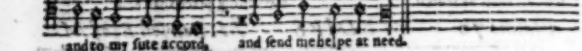
Y Lord my God in all distresse, my hope is vvhole in thee:



Then let no shame my soule oppresse, nor once take hold on mee.



As thou art iust defend me Lord, and rid me out of dread: Giue care



and to my sute accord, and send me helpe at need.

3 Be thou my rocke, to vvhom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and powver:
From folke vniust, and eke from them
that cruelly deuoure.
5 Thou art my stay vvherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee vvas borne:
VVherfore I will thee praise vwith mirth
both euening and at morne.
7 As to a monster sildome seene,
much folke about me throug:
But thou art now and still hast bene
my fence and aid most strong.
8 VVherfore my mouth no time shal lack
thy glory and thy praise:

And eke my tongue shall not be slacke,
to honour thee alwayes.

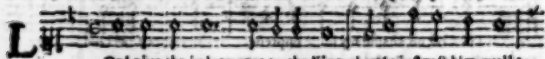
Refuse me not O Lord I say,
vvhhen age my limmes doth take:
And vvhhen my strength doth vvaske away
doe not my soule forsake.
To Among themselues my foes inquire
to take me through deceit:
And they against me doe conspire
that for my soule laid vwait.

The second part.

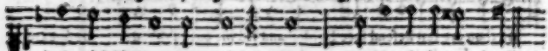
11 Lay hand, and take him now they said
for God from him is gone:
Dispatch him quite, for to his aid
is there cometh none.
12 Doe not absent thy selfe away,
(O Lord, vvhhen need shall be:
But that in time of griefe thou maist
vwith halie giue helpe to me.

ay Therefore thy faithfulness to praise O Israels holy King;
I will with Viol sing: My mouth will say with pleasant voyes
My Harp shall sound thy laud alwayes, when I shall sing to thee:

Psalme 72. CANTVS. Tho. Ravens. B. of M.

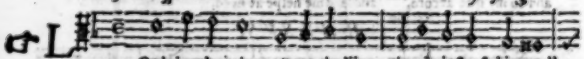


Ord giv thy judgements to the King, therein instruct him vwell:

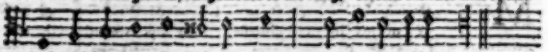


And with his sonne that Princely thing, Lord let thy iustice dwell.

Christ Hospital Tune. TENOR, or Play song.



Ord giv thy judgements to the King, therein instruct him vwell:

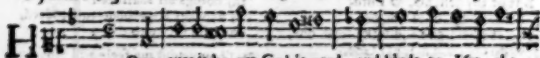


And with his sonne that Princely thing, Lord let thy iustice dwell.

3 That he may gouerne vrightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.
4 And let the mountaines that are his,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.
5 That he may helpe and ease the poore
with aide, and make them strong:
And eke destroy for euermore
all those that doe them wrong.
6 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
Lord make the King vnto the iust,
like raine to fields new moune:

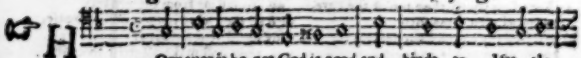
And like to drops that lay the dust,
and fresh the land new towne.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall cease to prime,
vntill, change, and to increase.
8 Hee shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneele to him fall thicker:
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The King of Baby, and Araby,
giue many a costly thing.

Psalme 73. CANTVS. Tho. Ravens. B. of M.



Ov euer it be, yet God is good, and kinde, to Isra. el:

Cambridge Tune. TENOR, or Play song.



Ov euer it be, yet God is good, and kinde to Isra. el:

Psalme 71.

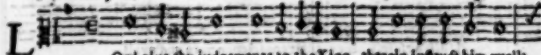
133

And eke my soule vwill much reioyce,
forthou hast made me free.

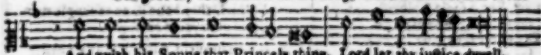
and speake it daily still:
For griefe & shame doe them confound,
that sought to worke me ill.

15 My tongue thy vprightnes shall found

Psalme 72. MEDVS. Tho. Ravens. B. of M.

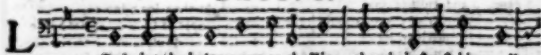


Ord giue thy iudgements to the King, therein instruct him vwell:

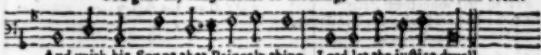


And vwith his Sonne that Princely thing, Lord let thy iustice dwell.

BASSVS.



Ord giue thy iudgements to the King, therein instruct him vwell:



And vwith his Sonne that Princely thing, Lord let thy iustice dwell.

The second part.

11 All Kings shall seeke vwith one accord
in his good grace to stand:

And all the people of the vworld,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call

And eke the simple folke that haue
no help of man at all.

13 He taketh pittie on the poore,
that are vwith need oppress:

He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their life from dread
from fraud, from wrong, from might:

And eke the bloud that they shall bleed
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabacs gold:

He shall be honored as a King,
and daily be extold.

16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full strong.

17 Their cities eke full vwell shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as Greene as grasse.

18 For euer they shall praise his name,
vvhile that the Sunne is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery vvondrous thing,
yea, he himselfe alone.

20 And blessed be his holy name
all times eternally:

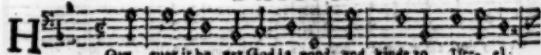
That all the earth may praise the same,
Amen, Amen, say I.

Psalme 72. MEDVS. Tho. Ravens. B. of M.



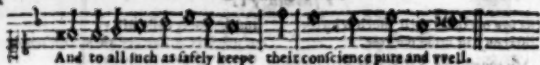
Ov euer it be, yet God is good, and kind, to Isra- el:

BASSVS.

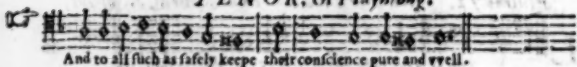


Ov euer it be, yet God is good, and kinde to Isra- el:

And



TENOR, or Playnsong.



2 Yet like a foole I almost slip,
my feet began to slide:
And eke I vsult euen at a pinch
my steps began to glide.

3 For when I saw such foolish men
I grudge'd and did disdain:
That wicked men all things should haue
without tormeyle or paine.

4 They neuer suffer plagues nor griefe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduer syle,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes o't times out start:
And as for worldly goods they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the vrrong

VVhich they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe of vvorlly things,
no wight they doe esteeme.

10 The people of God oft times turne
to see their prosperous state:
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know and vnderstand
These vvorlly things, since wicked men
be Lords of sea and land?

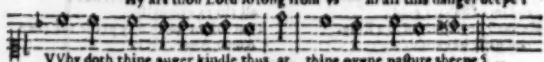
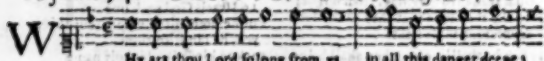
12 For wee may see how wicked men
in riches still increase:
Revvared vwell with vvorlly goods
and liue in rest and peace.

13 Then why doe I from wickednesse
my fa. taste refrain?

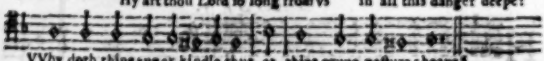
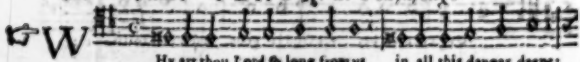
And wash my hands with innocents,
and cleanse my heart in vaine?

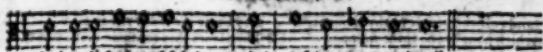
14 And suffer scourges every day,
as subiect to all blame?

Psalme 74. CANTVS. Tho. Rauens. B. of M.



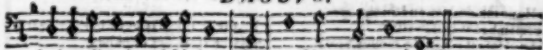
Ox'ord Tune. TENOR, or Playnsong.





And to all such as safely keepe their conscience pure and well.

BASSVS.



And to all such as safely keepe their conscience pure and well.

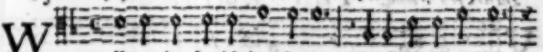
And euer morning from my youth
sustaine rebuke and shame:

15 And I had almost said as they
misliking mine estate;
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought mee how I might
this matter vnderstand:
But yet the matter was too great,
for me to take in hand.

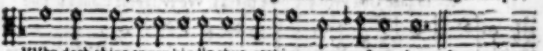
17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then shall men muse at this strange
resee how suddenly (sight,
They are destroyed, dispatcht, consumed,
and dead so horribly.
20 Much like a dream when one awakes
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

Psalme 74. MEDIVS. Tho. Ravens. B. of M.

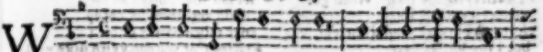


Hy art thou Lord so long from vs In all this danger deepe:

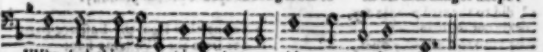


VVhy doth thine anger kindle thus at thine owne pasture sheepe?

BASSVS.



Hy art thou Lord so long from vs in all this danger deepe:



VVhy doth thine anger kindle thus, at thine owne pasture sheepe?

a Lord

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand
thou hold'st me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 VVhat thing is there that I can wish
but thee in heauen above?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
sauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my trust
thy wonders will I tell.

1 Lord call the people to thy thought,
which haue benee thine so long:
The which thou hast redeemed & brought
from bondage sore and strong.

3 Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou vvaist vrom to dwell.
4 Lift vp thy foote and come in haste,
and all thy foes deface:
VVhich now at pleasure rob and vvaiste,
vwithin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They set as signes on euery vvall
their banners spild abroad.
6 As men vwith axes heu the trees,
that on the hills doe grow:
So shine the bills and swords of these
vwithin thy Temple now.

7 The feeling sawde, the carued bords,
the goodly grauen stones
VVith axes, hammers, bills and swordes,

they beate them downe at once.
8 Thy places they consume vwith flame,
and eke in all this toile
The house appointed for thy name,
they raze downe to the soyle.

9 And thus they say vwithin their heart,
dispatch them out of hand:
Then burne they vp in euery place,
Gods houses through the land.
10 Yea, thou no signe of help dost send,
our Prophets all are gone:
To tell vwhen this our plague shall end,
among vs there is none.

11 VVhen wilt thou Lord once end this
and cease thine enemies strong? (shame)
Shall they alway blaspheme thy name,
and raile on thee so long?
12 VVhy dost vwith-draw thy hand
and hide it in thy lap? (abacke)
O plucke it out and be not slacke
to giue thy foes a rap.

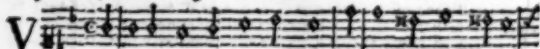
The second part.

13 O God that art my King and Lord,
and euermore hast benee:

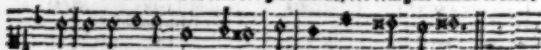
Psalm 75.

CANTVS.

Simon Stubbs.

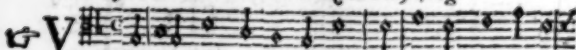


Vn-to thee God vill vve giue thanks, vve vill giue thanks to thee:

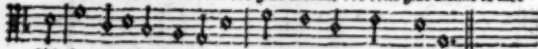


Sith thy name is so neare, declare thy wondrous workes vill vve.

Martyrs Tune. TENOR or Playnsong.



N- to thee God vill vve giue thanks, vve vill giue thanks to thee:



Sith thy name is so neare, declare thy wondrous workes vill vve.

1 I vill vprightly indge, vwhen get
conuenient time I may:
The earth is vweake and all therein,
but I her pillars stay.

2 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,

set not your hornes on hye,
4 I said vnto them set not vp
your railed hornes on hie:
And see that you doe vwith this necke
not speake presumptuously.

5 For neither from the Easteme part,
nor from the VVesteme side

14 *Yea, thy good grace throughout the
for our good help hath scene. (world
15 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head
and he therein did dye.*

15 *Yea, thou didst breake the heads so
of VVhales that are so fell ... (great
And gau'd them to the folke to cate,
that in the desert dwell.*

16 *Thou mad'st a spring of streames to
from rocks both hard and hye: (rise
And eke thy hand hath made likewise
deepe riuers to be dry.*

17 *Both day and eke the night are thine,
by thee they were begun:*

*Thou seest to serue vs with their shine,
the light and eke the Sunne.*

18 *Thou dost appoint the ends & coasts
of all the earth about:*

*Both Summer heats, and VVinters frosts,
thy hand hath found them out.*

19 *Thinke on O Lord, no time forget,*

thy foes that thee defame:

*And how the foolish folke are set
to ralle upon thy name.*

20 *O let no cruell beasts deuoure
thy Turtle that is true:*

*Forget not alwayes in thy power,
the poore that much doe rue.*

21 *Regard thy covenant and bebold,
thy foes possesse the Land:*

*All sad and dark for yorne and old,
our realme as now doth stand.*

22 *Let not the simple goe away
with disappointed shame:*

*But let the poore and needy aye
glue praise vnto thy name.*

23 *Rise Lord, let be by thee maintaine
the cause that is thine owne:*

*Remember how that thou blasphem'd
art by the foolish one.*

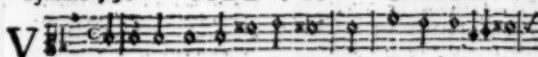
24 *The voyce forget not of thy foes,
for the presuming hye*

*is more and more increaseth of those
that hate thee spitefully.*

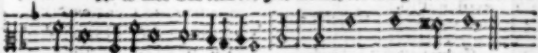
Psalme 75.

MEDVS.

Simon Stubbs.

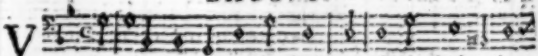


N- to thee God vwill vve glue thanks, vve vwill glue thanks to thee:

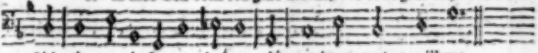


Sith thy name is so neare, de- clare thy vvondrous vvorkes vwill vve.

BASSVS.



N- to thee God vwill vve glue thanks, vve vwill glue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vwill vve.

Not from forsaken vvildernesse

protection doth proceed:

6 *For vvhv the Lord our God he is
the righteous Iudge alone.*

*He putteth downe the one, and sets
another in the throne.*

7 *For vvhv a cup of mighty vvine*

is in the hand of Gods:

*And all the mighty vvine therein,
himselfe doth poure abroad.*

8 *As for the leers and filthy dregs
that doe remaine off it:*

*The vvicked of the earth shall drinke
and sucke them euery vvhit.*

9 But I will tolke of God I say,
of Iacobs God therefore :
And vwill not cease to celebrate
his praise for euermore.

10 In sunder breake the borne of all
vngodly men vwill I :
But then the hornes of righteous men,
shall be exalted hye.

Psalme 76. CANTVS. Tho. Rauens. B. of M.

T O all that now in Iury dwell the Lord is clearly knowne:
His Name is great in Israel, a people of his owne.

Durham Tune. TENOR, or Playnson.

T O all that now in Iury dwell the Lord is clearly knowne:
His Name is great in Israel, a people of his owne.

2 At Salem he his tent hath pight,
to tarry there a space :
In Sion eke he doth delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honour (Lord)
more might in thee doth lye :
Then in the strongest in the world,

that rob on mountaines hie.
5 But now the proud are spoyld through
and they are fallen on sleepe : (thee,
Through men of vvaire no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them retriue :
As halfe a sleepe their chariots stood,
no horsemen once did ouer
7 For thou art fearefull, Lord indeed,
vwhat man the courage hath

Psalme 77. CANTVS. Richard Allison.

I VVith my voyce to God did cry, vvith heart and hearty cheare:
My voyce to God I lift on high, and he my sute doth heare. In time of

TENOR, or Playnson.

I VVith my voyce to God doe cry, vvith heart and hearty cheare :
My voyce to God I lift on high, and he my sute doth heare. In time of

Psalm 76.

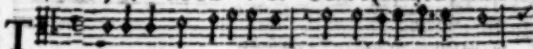
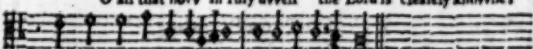
132

Gloria Patri.

To Father, Sonne and holy Ghost

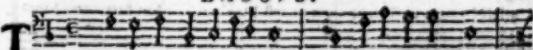
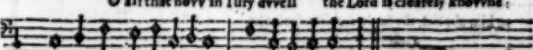
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalm 76. MEDIVS. Tbo. Ravens. B. of M.

T 
O all that now in fury dwell the Lord is clearly knowne:


His name is great in Isra- el, a people of his owne.

BASSVS.

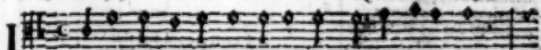
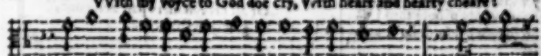
T 
O all that now in fury dwell the Lord is clearly knowne:


His name is great in Isra- el, a people of his owne.

To hideth sight, and doth not dread
when thou art in thy wrath:
¶ When thou dost make thy iudgments
from heaven through the ground: heard
Then all the earth still sore afraid,
in silence shall be found.
¶ And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the Land,
on earth that are full weeke.
¶ The fury that in them doth raigne,

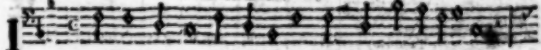
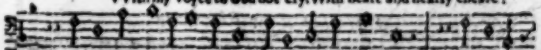
shall turne vnto thy praise:
Hereafter Lord doe thou restrain
their wrath and threats alwayes.
¶ Make vovves & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
¶ For he doth take both life & might,
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

Psalm 77. MEDIVS. Richard Atkison.

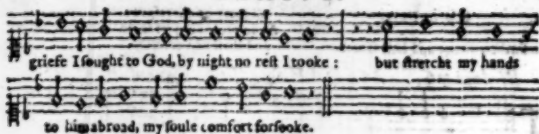
I 
VVith my voyce to God doe cry, vwith heart and hearty cheare:


My voyce to God I lift on high, and he my sure doth heare. In time of

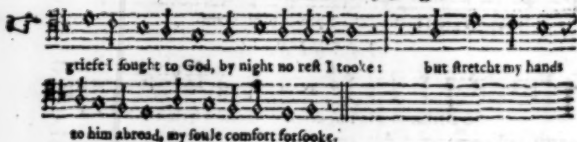
BASSVS.

I 
VVith my voyce to God doe cry, vwith heart and hearty cheare:


My voyce to God I lift on high, and he my sure doth heare. In time of
griefe



TENOR, or Playnsong.



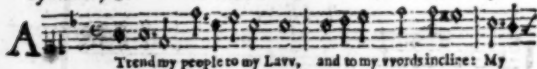
3 VVhen I to thinke on God entend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so fore.
4 Thou holdst mine eyes alwayes from
thou I alwayes awake: (rest)
V Vith feare I am so sore opprest,
my speech doth me forsake.
5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.
7 VVill God (said I) at once for all,
cast off his people thus?
So that henceforth no time be shall

be friendly vnto vs?
8 VVhat is his goodnesse cleane decal'd
for euer and a day?
Or is his promise now delaid?
or doth his truth decay?
9 And vvill the Lord our God forget,
his mercies manifold?
Or shall his vvraath increase so hot,
his mercy to vvith-hold?
10 At last I said my vveaknesse is
the cause of my distrust:
Gods mighty hand can helpe all this,
and change it vvhen he list.

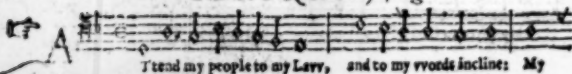
The second part.

11 I vvill regard and thinke vpon
the vvorking of the Lord:
Of all his vvonders past and gone,
I gladly vvill record.

Psalme 78. CANTVS. M. Canends(b).



TENOR or Playnsong.



MEDIVS.

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BASSVS.



12 Yea, all his vworks I vwill declare,
and what he did deuise:
To tell his facts I vwill not spare,
and eke his counsell vwise.

13 Thy vworks O Lord are all vpight,
and holy all abroad:
VWhat one hath strength to match the
of thee O Lord our God? (might
14 Thou art a God that oft dost shevv
thy vvonders euery houre:
And so dost make thy people knowe
thy vertue and thy powerr.

15 And thine owne folke thou dost defend
vvith strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seede from harmes:
As the vvaters Lord perceiued there,
the vvaters savv thee well:

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that vvere both thick and
did raine full plenteously: black
The thunder in the aire did crack,
thy shafts abroad did flye.

18 Thy thunder in the earth vvwas heard,
thy lightening from aboue:
VWith flashes great made men afraid,
the earth did quake and moue.

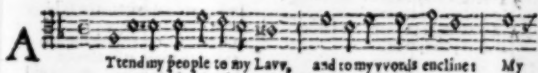
19 Thy vvayes vvithin the sea doth lye,
thy pathes in vvaters deepe:
Yet none can there thy steps espye,
nor knowe thy pathes to keepe.

20 Thou ledest thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

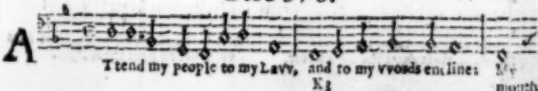
Psalme 78.

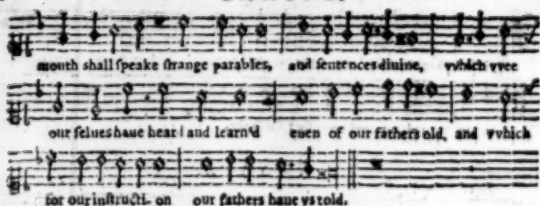
MEDIVS.

M. Canendish.



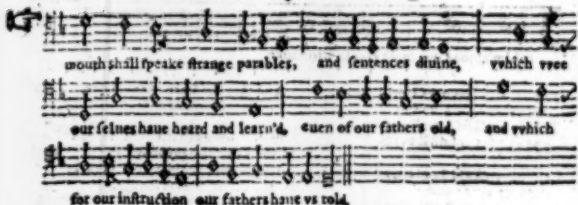
BASSVS.





mouth shall speake strange parables, and sentences diuine, which vvee
our selues haue heard and learn'd euen of our fathers old, and which
for our instructi. on our fathers haue vs told.

TENOR, or Playnsong.



mouth shall speake strange parables, and sentences diuine, which vvee
our selues haue heard and learn'd euen of our fathers old, and which
for our instruction our fathers haue vs told.

4 Because vve should not keepe it close
from them that should come after
VWho should Gods power to their race
and all his vvorke of vvhander. (praise
5 To Iacob he commandement gaue
how Israel should liue:
VVilling our fathers should the same
vnto their children giue.

6 That they and their posteritie
that were not sprung vp tho
Should haue the knowledg of the lawe,
and teach their seed also.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in lone.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their vicked
to know their God aright. (hearts
9 How vvent the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of war,

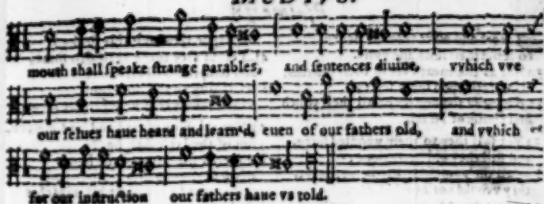
and yet they tooke the fayle

10 For why? they did not keepe vwith
the couenant that vvas made: God
Nor yet would vvalke or lead their liues
according to his trade.
11 But put into obliuion
his counsell and his vwill:
And all his vvorke most magnifike,
which he declared still.

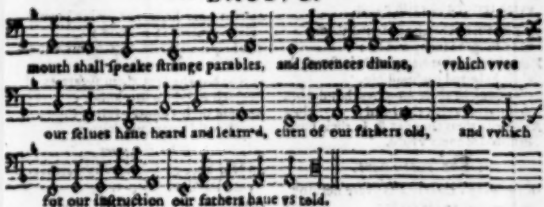
The second part.

12 VVhat wonders to our forefathers
did he himseife disclose:
In Egypt land vwithin the field
that call'd is Thamos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day vwhen it was bright:
And in the night vwhen darke it was
vwith fire he gaue them light.



BASSVS.



15 He brake the rocks in vvildernesse,
and gaue the people drinke:
As plentifull as vvhen the dreeps
dec flowv vp to the brinck.

16 He drevv our riuers out of rocks,
that vv ere both dry and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sinne they did in cease:
And stirred him that is most high
to vv rath in vvildernesse.

18 They tempted him vvithin their hart
like people of mistrust:
Requiring such a kinde of meat
as stur'd to their lust.
19 Saying vvith murmurati on,
in their vnfaithfulness:
Vvhat can this God prepare for vs
a feast in vvildernesse?

20 Behold he strake the stony rock,
and floods forthvvith did flowv:
But can he novv giue to his folke
both bread and fleshalio?

21 Vvhen God heard this he vvaxed
vvith Iacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
beleue and hope that he
Could alvvayes help and succour them
in their necessitie.
23 Vvherfore he did command the clouds
forthvvith they brake in sunder.
24 And rained downe Manna for them to
a food of mickle vvonder. (eate)

25 Vvhen earthly men vvith Angels food
vv ere fed at their request:
26 He bad the East vvinds blowv away,
and brought in the Southvvest.
27 And rained downe flesh as thicke as
and Fowle as thicke as sand: (dust)
28 Vvwhich he did cast amid the place
vvhere all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

K 4

Yet

Yet more and more they did desire,
to serue their lusts and vills.
30 But as the meat was in their mouths,
his vwrath vpon them fell:
31 And leu the flower of all their youth
and choise of Israel.

32 Yet fell they to their vronted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would not him belieue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did vvasht and past away,
vwith terror and vwith paine.

34 But euer vwhen he plagued them
they sought him by and by:
Remembring that he was their strength,
their help and godmost hie.
35 Though in their mouths they did but
and flatter vwith the Lord: (Glofe
And vwith their tongues & in their hearts
dissembled euery word.

The fourth part.

36 For vwhy: their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe or to performe
the covenant that was made.
37 Yet was hee still so mercifull,
vwhen they deseru'd to dye:
That he forgave them their misdeeds,
and would not them destroy.

38 Yea many a time he turn'd his vwrath
an' did him selfe aduise:
And would not suffer all his vvhole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a vwind
That passeth away, and cannot well
returne by his owne kinde.

40 How often times in vvhildernesse
did they the Lord prouoke:
How did they stir and moue the Lord

to plague them vwith his stroke:
41 Yet did they turne againe to sinne,
and tempt God eith'one,
Prescribing to the holy Lord
vwhat things they would haue done.

42 Not thinking of his hand and power,
nor of the day vwhen he
Delivered them out of the hands
of the fierceemie.

43 Nor how he wrought his miracles
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuers or at fount.
45 Nor how he sent them swannes of
vvhich did them sore annoy: (Flies
And fill'd their country full of Frogs
vvhich did their land destroy.

The fifth part.

46 Nor how he did commit their fruis
vnto the Caterpillar:
And all the labour of their hands
he gaue to the Grashopper.
47 VWith hailstones he destroy'd their
so that they were all lost: (vines
And not so much as wilde Fig-trees
but he consumed vwith frost.

48 And yet vwith hailstones once againe
he tord their cattell smote:
And all their flocks & herds likewise
vwith thunderbolts full bore.
49 He cast vpon them in his ire
and in his fury strong
Displeasure, vwrath and euill spirits
to trouble them among.

50 Then to his vwrath he made a way,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.

Psalme 79. CANTVS. Tho. Raven. B. of M.

O Lord the Gentiles doe inuade thine heritage to spoyle:

Carleyl Tune. TENOR, or Playnsong.

O Lord the Gentiles doe inuade thine heritage to spoyle:

41 He strake alſo the firſt borne all
that vp in Egypt came :
And all the chiefe of men and beaſts
within the tents of Ham.
52 But as for all his owne deare folke
he did preferre and keepe,
And carried them through wildeſſeſſe
even like a flock of ſheepe.
53 VVithout all feare both ſafe & ſound
he brought them out of thral :
VVhereas their fo-ers with rage of ſea
were ouerwhelmed all :
54 And brought them out into the coaſts
of his owne holy land :
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And theſe caſt out the heathen folke,
and did their land diuide :
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this their God moſt hye
they ſind and tempted ſill :
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray :
Much like a bow that would not bend,
but ſlip and ſtary away.

The ſixt part.

58 And grieved him with their hill altars
with offerings and with fire :
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breaſt :
The naughtineſſe of Iſrael
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men
euen as his dwelling place.
61 Then ſuffered he his might & power
in bondage for to ſtand :

And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the ſword,
much with his heritage :
63 The yong men were deuourde with
Maides had no marriage. (ſing)
64 And with the ſword the priests alſo
did periſh euerie one :
And not a viddow left allus
their death ſar to demone.
65 And then the Lord began to wrake
like one that ſleepe a time :
And as a vallant man of war
reſtreſhed after wine.
66 VVith Emrods in their hinder parts
he ſtrake his enemies all :
And put them then vnto a ſhame
that was perpetuall.
67 Then he the tent and tabernacle
of Iſoſeph did reſuſe :
As for the tribe of Ephraim
he would in no wiſe choſe.
68 But choſe the tribe of Iehuda,
whereto he meant to dwell :
Euen the noble Mount Sion,
which he did loue ſo well.
69 VVheras he did his Temple build
both ſumptuouſly and ſure :
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue
his people for to keepe :
VVhich he tooke vp and brought away,
euen from the folds of ſheepe.
71 As he did ſoloue the Eues with
the Lord did him aduance : yong,
To feed his people Iſrael
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did feed :
And prudently with all his power
did gouerne them indeed.

Psalm 79. MEDIVS. Tho. Rawſ. R. of M.

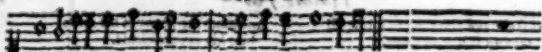
O Lord the Gentiles doe invade : thine heritage to ſpoyle :

BASSVS.

O Lord the Gentiles doe invade thine heritage to ſpoyle :

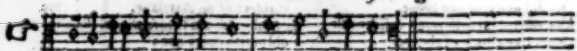
Ieruſalem

CANTVS.



Ierusalem an heape is made thy temple they defile.

TENOR. or Playnsong.



Ierusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints so deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beasts deuoure and wast.

3 Their blood throughout Ierusalem
as water spilt they haue:

So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stock
almost the world throughout:

The enemies at vs leest and mocke
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire
against vs euer fume?

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people poure the same
which did thee neuer knowe:

All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:

His habitation and his land
they haue left waste and void.

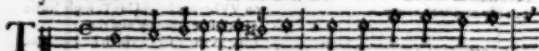
8 Beare not in minde our former faultes,
with speed some pittie shew:

And aid vs Lord in all assaults,
for wee are vncake and leue.

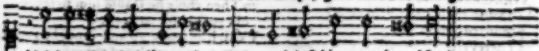
Psalme 80.

CANTVS.

John Bennet.

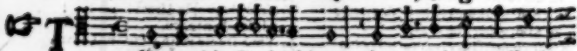


Hou heard that Israel doth keepe, giue eare and take good heed:

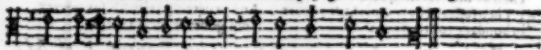


which leadeſt Ioseph like a sheepe, and doſt him watch and feed.

Cheshire Tune. TENOR. or Playnsong.



Hou heard that Israel doth keepe, giue eare and take good heed,



which leadeſt Ioseph like a sheepe, and doſt him watch and feed.

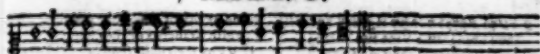
2 Thou Lord I say whose seat is set
on Cherubins most bright,
Shew forth thy selfe and doe not let
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise
To shew thy power doe thou begin,

come help vs Lord, arise.

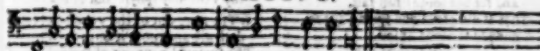
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hosts of Israel,
how long wilt thou (I say)



Ierusalem an heape is made, thy temple they defile.

BASSVS.



Ierusalem an heape is made, thy temple they defile.

The second part.

9 O God that giueth all health and grace
on vs declare the same:

VVaigh not our vvorke, our sinnes deface
for honor of thy name.

10 VVhy shall the wicked still alway
to vs as people dumbe:

In thy reuouch reioyce and say,
where is their God become?

11 Require O Lord as thou seest good
before our eyes and sight:

Of all those folkethy seruants bloud
which they spilt in despite.

12 Receiue into thy fight in haste
the clamor, griefe and vwrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebraze
Lord set them out of band,

VVhich vnto death are destinate,
and in their enemies hand,

13 The nations which haue been so bold
as to blasfeme thy name:

Into their lapsvvith straws fold
repay againe the same.

14 So vve thy folke and pasture sheepe,

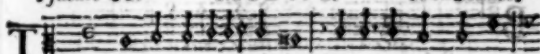
svill praise thee euermore:

And teach all ages for to keepe
for thee like praise in store.

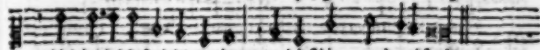
Psalme 80.

MEDIVS.

Iohn Bennet.

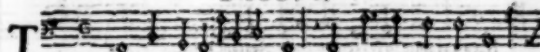


Hou heard that Israel dost keepe, giue eare and take good heed:



which ledest Ioseph like a sheepe and dost him vwatch and feede.

BASSVS.



Hou heard that Israel dost keepe giue eare and take good heed:



which ledest Ioseph like a sheepe and dost him vwatch and feede.

Against thy folke in anger svell,
and wilt not heare them pray. (deepe,

Thou dost them feed vwith sorrowes
their bread vwith teares they ease:
And drinke the teares that they do vweep
in measure full and great.

7 Thou hast vs made a very strife

to those that dwell about:
And that our foes doe loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mind to thee:
Shew forth to vs thy ioyfull face,
and vve full safe shall be.

9 From Egypt vvhhere it growe netvell
thou broughtest a Vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place
and set her rootes full fast,
That it did growe and spring apace,
and filld the land at last.

The second part.

11 The hills were covered round about
vvith shade that from it came:

And eke the Cedars hie and floure
vvith branches of the same.
12 VVhy then didst thou her vval decay?
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy Vine may spoyle and wast.
13 The Beere out of the vveed so vvilde
deth dig and roote it out:
The furlous beasts out of the fields
despoile it all about.
14 O Lord of hosts returne againe

Psalme 81.

CANTIQUE.

Richard Allison.

Bright and glad in God reioyce, vvhich is our strength and stay:
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
Instruments most meet, some ioyfull Psalme to sing. Strike vp vvith
Harp and Lute so sweet, on every pleasant string.

TENOR, or Playfong.

Bright and glad in God reioyce, vvhich is our strength and stay:
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
Instruments most meet, some ioyfull Psalme to sing. Strike vp vvith
Harp and Lute so sweet, on every pleasant string.

3 Blow as it vverre in the new Moone
vvith Trumpets of the best:
As it is vsed to be done
at any solenne feast.
4 For this is vnto Israel
a signe and a trade:
Alow that must be kept full well,
vvhich Iacobs God hath made.
5 This law vvith Ioseph vvas decreed
vvhen he from Egypt came:
That as a witnesse all his seed
should still obserue the same.
6 VVhen God I say had thus prepar'd,
to bring him from the land:
VVheras the speech vvhich he had heard
he did not vnderstand.

7 I from his shoulders tooke, saith he,
the burthen cleane away:
And from the furnace set him free
from burning bricke of clay.
8 VVhen thou in grieft didst cry and call
I holpe thee by and by:
And I did succore thee vvithall
in thunders secretly.
9 Yea, at the vvaters of discord
I did thee tempt and proue:
VVheras the goodnesse of the Lord
vvith muttering thou didst moue.
10 Heare O my folke, O Israel
and I assure it thee.
Regard and mark my vvords full well,
if thou wilt cleue to me.

from heauen looketh downe :
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plaint I say, thine Israel,
vvhom thy right hand hath set:
the same vvhich thou didst loue so vvell
O Lord doe not forget.

16 They lop and cut it downe space,
they burne it eke with fire:
And through the frowning of thy face,
yve perish in thine ire.

17 Let thy right hand be with them now
vvhom thou hast kept so long:
And with the sonne of man, vvhom thou
to thee hast made so strong.

18 And so vvhom thou hast set vs free,
and saued vs from shame:
Then vvvill we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts of thy good grace,
conquert vs vnto thee:
Behold vs with a pleasant face
and then full saue are vve.

Psalm 81.

MEDIVS.

Richard Allison.

B Right and glad in God reioyce, which is our strength and say:
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
instruments most sweet, some ioyfull Psalmes to sing. Strike vp with
Harp and Lute so sweet, on every pleasant string.

BASSVS.

B Right and glad in God reioyce, which is our strength and say:
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
instruments most sweet, some ioyfull Psalmes to sing. Strike vp with
Harp and Lute so sweet, on every pleasant string.

The second part.

ii Thou shalt no God in thee reserve,
of any land abroad:
Nor in novvise to bowe or serue
a strange or forraine God.

23 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I shall giue in thee.

24 And yet my people would not heare
my voyce when that I spake:
Nor of Israel would not obey,
but did me quite forsake.

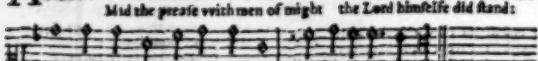
25 Then did I leave them to their vwill,
in hardnesse of their hearts:
To walke in their owne counsell still
themselves they might pervert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

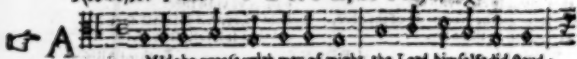
16 Nowe soone would I confound their
and bring them downe full low: (foe,
And turne my hand vpon all those
that would them overthrow.

17 And they that at the Lord doe rage,
as snakes should steeke him till:
But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and sheaf of the wheat:
And made the rocke with honey drop
that they their fill should eate.

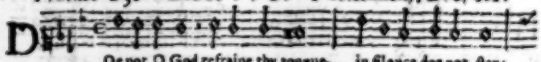
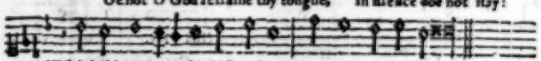
A 
 Mid the prease with men of might the Lord himselfe did stand:

 To plead the cause of truth and right with Iudges of the land.

Rochester Tune. TENOR, or Playn song.

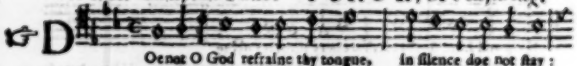
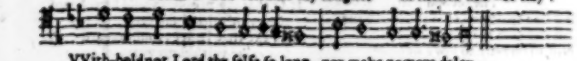
A 
 Mid the prease with men of might the Lord himselfe did stand:


- To plead the cause of truth and right with Iudges of the land.
- | | |
|---|--|
| 1 How long (saith he) will ye proceed
false iudgement to avowd?
And haue respect for loue of meede
the wicked to regard? | 4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauyes
of tyrants force and might. |
| 3 VVhereas of due you should defend
the fatherlesse and weeke:
And vvhien the poore man doth contend
in Iudgement iustly speake? | 5 But nothing will they knowe or learn,
inwaie to them I talke:
They will not see or ought discern,
but still in darknesse walke. |

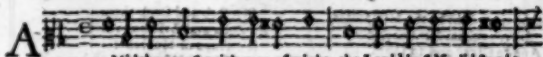
Psalme 83. CANTVS. Tho. Ravens, B. of M.

D 
 Oe not O God refraine thy tongue, in silence doe not stay:

 VVith-hold not Lord thy selfe so long, nor make no more delay.

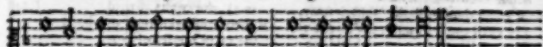
Wolmer-hampton Tune. TENOR, or Playn song.

D 
 Oe not O God refraine thy tongue, in silence doe not stay:

 VVith-hold not Lord thy selfe so long, nor make no more delay.

- | | |
|---|--|
| 1 For vvay, behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee
hold vp their heads on hie, | their counsels doth conspire. |
| 2 Against thy folke they vse deceit,
and craftily enquire:
For thine elect to lye in vvaile | 4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Iisrael
may vriterly decay. |
| | 5 They all conspire within their hearts,
how they may thee vviathstand: |

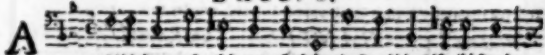


Mid the prease with men of might the Lord him selfe did stand :



To plead the cause of truth and right with Iudges of the land.

BASSVS.



Mid the prease with men of might the Lord him selfe did stand :



To plead the cause of truth and right, with Iudges of the land.

For loe, even now the time is come
that all things fall to nought;
And likewise layes both all and some
for gaine are sold and bought.

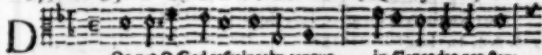
¶ I had decreed it in my sight,
as Gods to take you all;
And children of the most of might
for loe I did you call.

7 But notwithstanding ye shall dye
as men, and so decay :

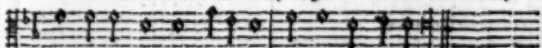
O Tyrants I shall you destroy,
and plucke you quite away.

¶ Vp Lord & let thy strength be knowne,
and Iudge the world with might;
For vvhv all nations are thine owne
to take them as thy right.

Psalme 83. MEDIVS. Tho. Ravens. B. of M.

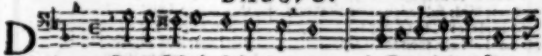


Oe not O God refraine thy tongue in silence doe not stay:

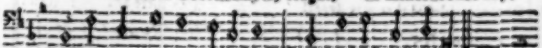


VVith-hold not Lord thy selfe so long, nor make no more delay.

BASSVS.



Oe not O God refraining thy tongue, in silence doe not stay:



VVith-hold not Lord thy selfe so long, nor make no more delay.

Against the Lord to take a part
they are in league and band.

¶ The tents of all the Edomites
the Israelites also:

The Haggarens and Meabites,
with diuers other moe.

7 Geball with Ammon, and likewise,

doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
¶ And Assur che is well paid
vvith them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
So strue them Lord each one:
And to Cicer and to Iabin
beside the brooke Kison.
10 VVhen thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lie
and that in open sight.

The second part.

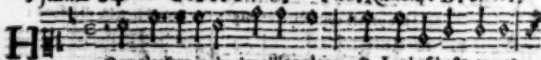
11 Make them now & their Lords appeare

like Zeb and Oreb then:
As Zeba and Zalmana were
the Kings of Madian:

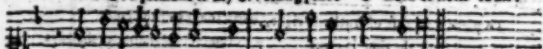
12 VVhich said Ierws throughout the
in all the coasts abroad (land)
Possessit, and take into our hand
the sayre houses of God.

13 Turne them O God vvith stormes as
as vvheelcs that haue no stay: (fast)
Or like as chaffe vvich men doe cast
vvith vvindes to flie away.

Psalm 84. CANTUS. Tho. Ravens. B. of M.

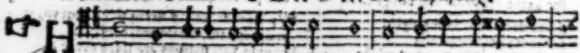


Ove pleasant is thy dwelling place O Lord of hosts to meet

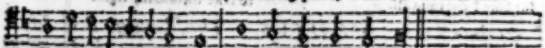


The tabernacles of thy grace, how pleasant Lord they be

Winchester Tune. TENOR, or Playnsong.



Ove pleasant is thy dwelling place, O Lord of hosts to meet

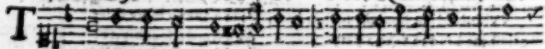


The tabernacles of thy grace how pleasant Lord they be:

2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also
in thee the living God.
3 The Sparrowes finde a roome to rest
and save themselves from vvrong:
And eke the Swallow hath a nest
vvherein to keepe her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts thou art (I say)
my God and eke my king.
5 O that they be blessed that may dwell

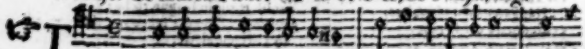
vvithin thy house alwayes:
For they all times thy facts doe tell,
and give thy name the praise.
6 Yes happy sure likewise are they,
vvhose strength and strength thou art:
VVhich to thy house doe minde the way,
and seeke it in their heart.
7 As they go through the vale of teares,
they dig vp fountaines still,
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they vvalke
no faintnes there shall be: (full sa n,

Psalm 85. CANTUS. Tho. Ravens. B. of M.



Hou hast bene mercifull indeed, O Lord vnto thy land: For

Windsor or Eaton Tune. TENOR, or Playnsong.



Hou hast bene mercifull indeed, O Lord vnto thy land: For

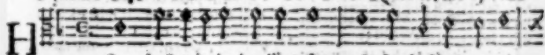
16 Like as the fire with rage and fume,
the mightie forests spils:
And as the flame doth quite consume
the mountaines and the hills:
17 So let the tempest of thy vvarth
vpon their necks be laid:
And of the stormy vvind and showvre,
Lord make them all afraid.
18 Lord bring them all I thee desire
to such rebuke and shame:

That it may cause them to enquire,
and learne to seeke thy name.

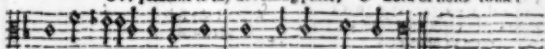
17 And let them euermore daily
to shame and slander fall:
And in rebuke and oblique
to perish eke withall.

18 That they may knowe and feelee full
that thou art called Lord: (well)
And that alone thou dost excell,
and raigne throughout the world.

Psalm 84. MEDIVS. Tho. Raven. B. of M.

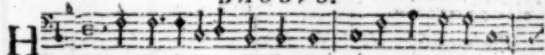


Ovv pleasant is thy dvelling place, O Lord of hosts to me:

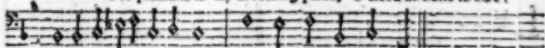


The tabernacles of thy grace, howv pleasant Lord they be:

BASSVS.



Ovv pleasant is thy dvelling place, O Lord of hosts to me:



The tabernacles of thy grace, howv pleasant Lord they be:

And so the God of Gods at last
in Sion they doe see.

9 O Lord of hosts to me giue heed,
and heare vvhen I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield, of thy good grace
regard and so dravv neere:
Regard I say, behold the face
of thine annointed deare.

11 For vvhy within thy courts one day
is better to abide,
Then other vvhere to keepe or stay

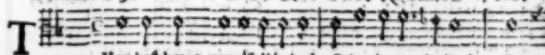
a thousand dayes beside.

12 Much rather vvould I keepe a doore
vvithin the house of God:
Then in the tents of vvickednesse
to settle mine abode.

13 For God the Lord, light and defence,
vvill grace and vvorship giue:
And no good thing vvill he vvith-hold
from them that purely live.

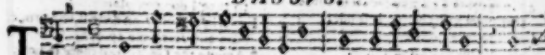
14 O Lord of hosts that man is blest,
and happy sure is he:
That is persvaded in his breast
to trust all times in thee.

Psalm 85. MEDIVS. Tho. Raven. B. of M.

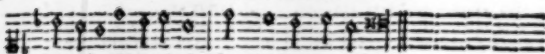


Hou hast beene mercifull indeed, O Lord vnto thy land: For

BASSVS.

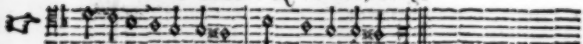


Hou hast beene mercifull indeed, O Lord vnto thy land: For
thou



thou restoredst Iacobs seed from thraldome out of band.

TENOR or Playning.



thou restoredst Iacobs seed from thraldome out of band.

1 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

2 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

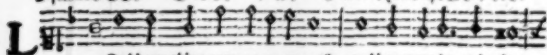
3 O God our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

4 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

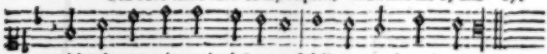
5 VVilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

6 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aid and sauing health.

Psalme 86. CANTVS. Tho. Ravens. B. of M.

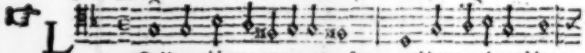


Ord bowv thine eare to my request, and heare me by and by:

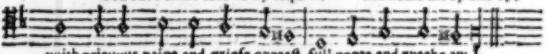


with grievous paine and griefe opprest full poore and weake am I.

The Kings Tune. TENOR or Playning.



Ord bowv thine eare to my request, and heare me by and by:



with grievous paine and griefe opprest full poore and weake am I.

1 Preserue my soule because my wayes
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

2 Thy mercy Lord on me expresse,
defend me eke with thine:
For through the day I doe not cease
on thee to cry and call.

3 Comfort O Lord thy seruants soule,
that now with paine is pinder:
For vnto thee Lord I extoll
and lift my soule and minde.

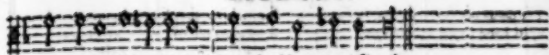
4 For thou art good and bountifull,

thy lies of grace are free:
And eke thy mercy plentifull
to all that callon thee.

5 O Lord likewise when I doe pray
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

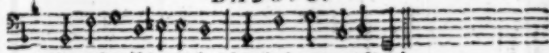
6 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.

7 Among the Gods, Lord there is none
with thee to be compar'd:



thou restoredst Iacobs seed from thraldome out of band.

BASSVS.



thou restoredst Iacobs seed from thraldome out of band.

8 I will heark vvhhat God saith, for he
speaks to his people peace:
And to his Saints that neuer they
returue to foolishnesse.

9 For vvhys his help is still at hand
to such as doe him feare:

VVhereby great glory in the land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:

And peace shall iustice vvvith kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

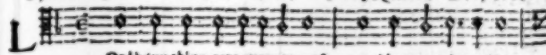
12 Yea, God himselfe shall take in hand
to giue vs each good thing:

And through the coasts of all our land
the earth her fruit shall bring.

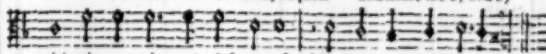
13 Before his face shall iustice goe
much like a guide or stay:

He shall direct his steps alio,
and keepe them in the way.

Psalme 86. MEDIVS. Tho. Rauens B. of M.

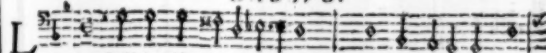


Ord bowv thine eare to my request and heare me by and by

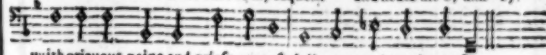


vvvith grievous paine and griefe oppress full poore and vvesake am I.

BASSVS.



Ord bowv thine eare to my request, and heare me by and by



vvvith grievous paine and griefe oppress full poore and vvesake am I.

And none can doe as thou alone,
the like hath not boene heard.

The second part.

9 The Gentiles and the people all,
vvhich thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.

10 For vvhys thou art so much of might,
all power is thine owne:

Thou vvorkest vvonders still in fight,
for thou art God alone.

11 O teach me Lord thyvvay, and I

shall in thy truth proceed:
O ioyne my heart to thee so nye,
that is thy name my dread.

12 To thee my God vvill I giue praise,
vvith all my heart (O Lord)
And glorifie thy name alvvayes,
for ever through the vvorld.

13 For vvhys thy mercyshevvd to me
is great and doth excell:

Thou hast my soule at libertie
out from the lower hell.

14 O Lord the proud against me rise,
and bespes of men of might:

Psalme 86.

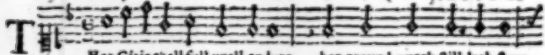
They seek my soule and in no wise
will haue thee in their sight.

full slack and slow to wrath:
Thy goodnesse is full great, and tist
thy truth no measure hath.

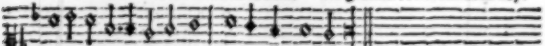
23 Thou Lord art mercifull and meeke

Is O turne to me and mercy grant,

Psalme 87. CANTVS. Tho. Rauens. B. of M.

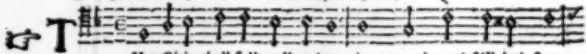
T 

That Citie shall full well endure, her ground-vvork still doth stay:

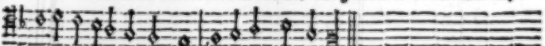


Vpon thy holy hill full sure it can no time decay.

Dukes Tune. TENOR, or Playnsong.

T 

That Citie shall full well endure, her ground-vvork still doth stay:



Vpon the holy hill full sure it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Ia. obs tents beside.

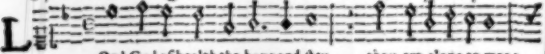
thou Citie of our God.

4 On Rahab vvill I cast an eye,
and beare in minde the same:
And Babilon shall eke apply
and learne to know thy name.

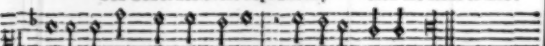
3 For glorious things reported be
in Sion and abroad:
Great things I say are said of thee,

5 Loe Palestine and Tyre also
vvith Ethiopie likewise,

Psalme 88. CANTVS. Tho. Rauens. B. of M.

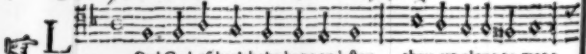
L 

Ord God of health the hope and stay thou art alone to mee:

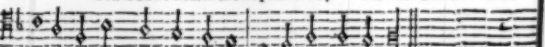


I call and cry throughout the day, and all the night to thee.

Abby Tune. TENOR, or Playnsong.

L 

Ord God of health the hope and stay thou art alone to mee:



I call and cry throughout the day and all the night to thee.

2 O let my prayers soone ascend
vvnto thy light on hie:
Tutline thine eare, O Lord; intend
and hearken to my cry.

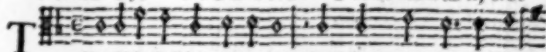
3 For vvhy my soule vvith vvoe is filld,
and doth in trouble dvvell:
My life and breath almost doth yeeld
and draweth nee to hell.

4 I am
that in
And ma
that ha

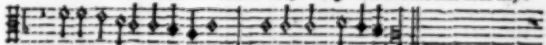
thy strength to me apply:
O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 On me some signe offaueur shew,
that all my foes may see,
And be ashamd because Lord thou
dost helpe and comfort me.

Psalm 87. MEDIVS. Tho. Rauens. B. of M.

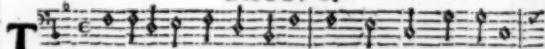


Hat Citie shall full vuell endure, her ground-vworke still doth stay:

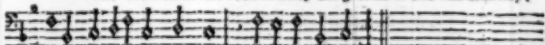


Vpon thy holy hill full sure, it can no time decay.

BASSVS.



Hat Citie shall full vuell endure, her ground-vwork still doth stay:



Vpon thy holy hill full sure, it can no time decay.

A people old full long agoe
vver. borne, and there did rise.

through Gods deuise appeare,
Of Sion that the chiefe of all
had his beginning there.

6 Of Sion they shall say abroad
that diuers men of fame

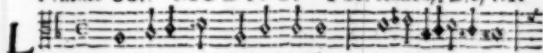
8 The Trumpeters vwith such as sing
therein great plenty be:

Hauethere sprung v. and the high God
hath founded fast the same.

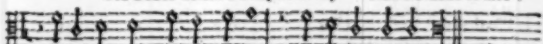
My fountaines and my pleasant springs
are compass all in thee.

7 In their records to them it shall

Psalm 88. MEDIVS. Tho. Rauens. B. of M.

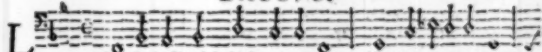


Ord God of health the hope and stay thou art alone to mee:

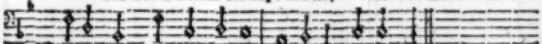


I call and cry throughout the day and all thenight to thee.

BASSVS.



Ord God of health the hope and stay thou art alone to mee:



I call and cry throughout the day and all the night to thee.

4 I am esteem'd as one of them
that in the pit doe fall:
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
18 vvere more ease for me to be
vwith them the vylich are laine,

9 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thine hand hath cut avay
and thou regardst them not.

7 Yes, like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lye:
And all thy stormes against me rise
my soule to vex and trye.

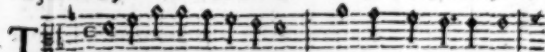
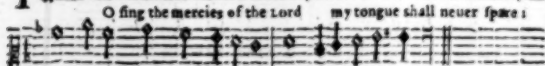
9 Thou puts my friends far off from me,
and mak'st them hate me sore:

I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe &
I call to thee O God: (vvoce)
Throughout the day, my hands also
to thee I stretch abroad.

The second part.

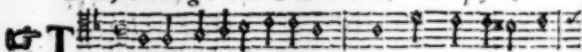
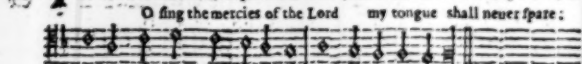
11 Dost thou vnto the dead declare
thy vondrous workes of fame?
Shall dead to life againe restore
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall with them that are destroyd
thy truth her honour haue?

Psalm 89. CANTVS. Tho. Tomkins B. of M.

T 
O sing the mercies of the Lord my tongue shall neuer spare:


And with my mouth from age to age thy truth I will declare.

Dumfermeling Tune. TENOR, or Playmson.

T 
O sing the mercies of the Lord my tongue shall neuer spare:


And with my mouth from age to age thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine:
10 that thou dost the heauens stay
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a covenānt and behest:
My seruāt Dauid to persvade,
I swore and did protest.

4 thy seed for euer I will Ray,
and establish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth
thy vondrous workes O Lord:
Thy Saints vouchin thy Church on earth
thy faith and truth record.

6 VVho with the Lord is equall then
in all the clouds abroad?

Among the sonnes of all the Gods
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And oner all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest it thy will:
And when the vauens thereof arise
thou makst them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it desford
Yea, thou thy foes with mighty arme
hast scatterd all abroad.

13 Shall they that lie in darke full lovs
of all thy wonders vvor?
Or there shall they thy iustice know
vvhether all things are forgot
14 But I O Lord to thee alway
doe cry and call space:
My prayereke ere it be day
shall come before thy face.

15 VVhy dost thou Lord abhorre my soule
in griefe that seeketh thee:
And now O Lord vvhy dost thou hide
thy face away from me?
16 I am afflict as dying still.
from youth this many a yeere:

Thy terrors vvith doe vex me still
vvith troubled minde I beare.

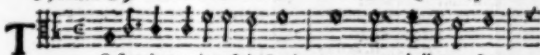
17 The furies of thy vvratfull rage,
full sore vpon me fall:

Thy terrors eke doe not affvage,
but me oppresse vvithall.

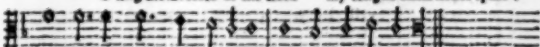
18 All day they compasse mee about,
as vvater at the tide:
And all at once vvith streames full flout
beset me on each side.

19 Thou settest far from me my friends
and louers euery one:
yea, and mine old acquaintance all
out of my sight are gone.

Psalm 89 MEDIVS. Tho. Tomkins R. of M.

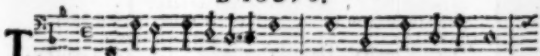


O sing the mercies of the Lord my tongue shall neuer spare:

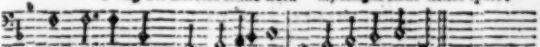


And vvith my mouth from age to age thy truth I vvill declare.

BASSVS.



O sing the mercies of the Lord my tongue shall neuer spare:



And vvith my mouth from age to age thy truth I vvill declare.

The second part.

11 The heauens are thine and still haue
likewise the earth and land: (beene,
The vvorld and all that is therein
thou found'st vvith thy hand.

12 Both North and South, vvith East and
thy selfe didst make and frame: (VVest
Both Tabor Mount and eke Hermon
reioyce and praise thy name.

13 Thine arme is strong & full of powver,
all might therein doth lye:
The strength of thy right hand each houre
thou listest vp on hie.

14 In righteousness and equitie
thou hast thy seat and place:

Mercy and truth is still vvith thee,
and goe before thy face.

15 That seek is blest that knoweth aright

thy present power O God,
For in the fauour of thy sight
they vvalke full safe abroad.

16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

17 For vvhy? their glory, strength & ayde
in thee alone doth lye:

Thy goodness eke that hath vs staid
shall lift our hornes on hie.

18 Our strength that doth defend vs vvell,
the Lord to vs doeth bring:
The holy one of Israel,
he is our strength and King.

19 Sometime thy vvill vnto thy Saints,
in vision thou dost shew:

And thus then didst thou say to them.

L 4

thy

thy mnde to make them know.
 20 A man of might I haue erect
 your King and guide to be:
 And set vp him vvhom I elect
 among the folke so me.

The third part.

21 My seruant Dauid I appoint,
 vvhon I haue searched out:
 And vvvith my holy oyle anoint
 him king of all the rout.

22 Forvvhy? my hand is ready still
 vvvith him for to remaine:
 And vvvith mine arme also I vvill
 him strengthen and sustaine.

23 The enemies shall not him oppresse,
 they shall him not deuoure:
 Ne yet the sonnes of vvvickednesse
 on him shall haue no pover.

24 His foes like vvise I vvill destroy
 before his face in sight:
 And those that hate him I vvill plague,
 and strike them vvvith my might.

25 My truth and mercy eke vvithall
 shall still vpon him lye
 And in my name his horne eke shall
 be litted vp on hye.

26 His kingdome I vvill set to be
 vpon the sea and land:
 And eke the running flouds shall hee
 embrace vvvith his right hand.

27 He shall depend vvvith all his heart
 on me, and thus shall say:
 My father and my God thou art,
 my rocke of health and stay.

28 As one first borne I vvill him take
 of all on earth that springs:

His might and honor I shall make
 about all vvordly Kings.

29 My mercy shall be vvvith him still,
 as I my selfe haue told:
 My faithfull couenant to fulfill,
 my mercy I vvill hold.

30 And eke his seed I vvill sustaine
 for euer strong and sure:
 So that his seat shall still remaine
 vvhile heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
 and so begin to swerue:

And of my iudgements haue no aue,
 nor vvill not them obseue:

32 Or if they doe not vie aright
 my statutes to them made:
 And set all my commandments light,
 and vvill not keepe my trade.

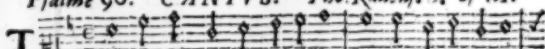
33 Then vvvith the rod vvill I begin
 their doings to amend:
 And so vvvith scourging for their sinne
 vvhen that they doe offend.

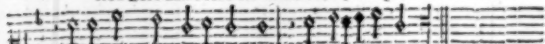
34 My mercy yet and my goodnesse
 I vvill not take him fro:
 Nor handle him vvith crattinesse,
 and so my truth forgoe.

35 But sure my couenant I vvill hold
 vvith all that I haue spoke
 No vvord the vvich my lips haue told
 shall alre: or be broke.

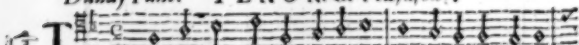
36 Once swaie I by my holinesse,
 and that desforme vvill I,
 Vvvith Dauid I vvill keepe promise
 to him I vvill not lye.

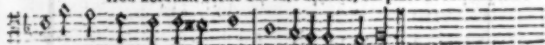
Psalme 90. CANTVS. Tho. Ravens. B. of M.

T 
 Thou Lord hast bene our sure defence, our place of ease and rest:


 In all times past, yea, so long since as cannot be exprest.

Dundy Tune. TENOR. or Playson.

T 
 Thou Lord hast bene our sure defence, our place of ease and rest:


 In all times past, yea, so long since as cannot be exprest.

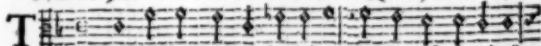
37 His seed for euermore shall raigae
and eke his throne of might
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone within the skie
for euer standeth fast:
A faithfull vittnesse from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changeſt cheare:
Yea, thou art vvroth with thine elect,
thine owne annoynted deare.
40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The first part.

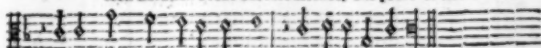
41 Thou pluckſt his hedges vp with
his vvailes thou dost confound. might,
Thou bearest eke his bulwarks downe,
and breakest them to the ground.
42 That he is sore destroyed and torne
of commers by throughout:
And so is made amocke and scorne
to all that dwell about.
43 Thou their right hand hast lifted vp
that him his foes annoy:
And all his forces that him deuoure,
loe, thou hast made to toy.
44 His sword edge thou didſt take away
that should his foes withstand:
To him in vvar no victory
thou giv'st, nor vpper hand.
45 His glory thou dost also vvaſt,

his throne, his loy and mirch
By thee is ouerthrowne, and cast
full lowe vpon the earth.
46 Thou hast cut off, and made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
48 O call to minde, remember then
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vaine to vvaſt?
49 What man is he that liueth here
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?
50 Where is O Lord thine old goodnesse
so oft declar'd before?
Which by thy truth and vprightnesse
to David thou hast sborne?
51 The great rebukes to minde I call
that on thy seruants lye:
The railing of thy people all
borne in my brest haue I.
52 Where with O Lord thine enemies
blasphemed haue thy name:
The steps of thine appointed one
they cease not to defame.
53 All praise to thee O Lord of hosts
both now and eke for aye:
Through skie and earth & all the coasts,
Amen, Amen, I say.

Psalm 90. MEDIVS. Tho. Ravenf. B. of M.

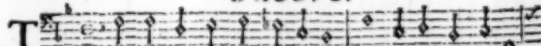


Hou Lord hast bene our sure defence, our place of ease and rest:

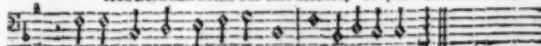


In all times past, yea, so long since as cannot be express.

BASSVS.



Hou Lord hast bene our sure defence, our place of ease and rest:



In all times past, yea, so long since as cannot be express.

2 Ere there was made mountain or hill,
the earth and all abroad:
From age to age and alwayes still
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay; and then, (paine
And then thou sleepest againe, returne
againe ye sonnes of men,

4 The lasting of a thousand yeeres,
what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scame them,
then is their life and trade

All as a sleepe, and like the grasse,
vvhole beauty soone doth fade.

6 Which in the morning shines full bright

but fadeeth by and by:

And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy ferueit vvrath and fume
we are full sore afraid.

8 The vicked worke: that we haue
thou setst before thine eye: (vrought
Our priuy faults, yea, eke our thoughts
thy countenance doth spy.

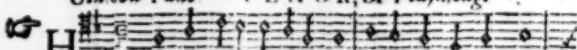
9 For through thy vvrath our dayes doe
thereof doth nought remaine: (vvaile,
Our yeeres consume as vvorde or blaith
and are not cold againe.

10 Our time is threescore yeeres and ten
that we doe liue on mould:

Psalm 91. CANTUS. The Ravens. B. of M.

H 
 E B that wthin the secret place of God most hie doth dwell;
 In shadow of the mightie grace, at rest will keepe him well.

Glasgow Tune TENOR, or Playn song.

H 
 E B that wthin the secret place of God most hie doth dwell:
 In shadow of the mightie grace, at rest will keepe him well.

2 Thou art my hope & my strong hold,
I to the Lord will say:
My God he is, in him will I
my vvhole affiance stay.

3 He shall defend thee from the snare,
the vvhich the hunter laid:
And from the deadly plague and care,
vvhereof thou art afraid.

4 And vvvith his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare, or be affright:
Of all the shafts that flye by day,

nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Not yet of that vvhich doth destroy
and at noone dayes doth vvvaste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the vvvicked haue reuward.

6 For vvhyy? O Lord I only lust,
to stay my hope on thee:

If one see fourscore, surely then
we count him vvvondrous old.

The second part.

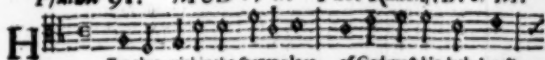
- 11 Yet of this time the strength and age
the which we count vpon:
12 Nothing els but painefull grieffe,
and we as blasts are gone.
13 VVho once doth know what strength is
what might thine anger hath: there,
Or in his heart vbo doth thee feare
according to thy vvrath:
14 Instruēt vs Lord to know and try
how long our dayes remaine:
That then we may our hearts apply
true wisdom to attaine.
15 Returne O Lord, how long wilt thou
forth on in vvrath proceed:

Shew fauour to thy seruants now,
and helpe them at their need

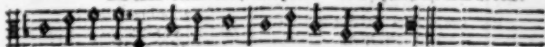
- 16 Refresh vs with thy mercy soone,
and th' our ioy shall be:
All times so long as life doth last
in heart reioyce shall wee.
17 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

- 18 O let thy worke and pover appear
and on thy seruants light:
And shew vnto thy children deere
thy glory and thy might.
19 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand
Lord prosper them to vs.

Psalm 91. MEDVS. Tho. Rauens. B. of M.

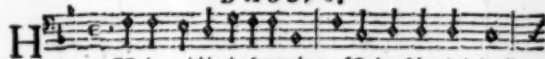


He that within the secret place of God most hie doth dwell:

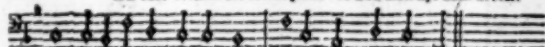


In shadow of the mightiest grace at rest vwill keepe him vwell.

BASSVS.



He that within the secret place of God most hie doth dwell:



In shadow of the mightiest grace at rest vwill keepe him vwell.

And in the highest I put my trust.
my fire defence is he.

10 Thou shalt not need hope ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come near
the house where thou dost dwell.

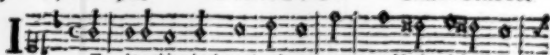
11 For why vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preferre and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,

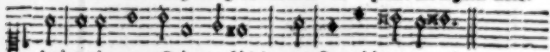
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto mee,
I will dispatch him quite:
And him defend, because that hee
doth know my name aright.

15 VVhen he for health on me doth cry,
an answer I will giue:
And from his grieffe take him vwill I,
in glory for to liue.

16 VVith length of yeeres, and de es of
I will fulfill his time: (vocalis)
The goodnes of my sauing health
I will declare to him.

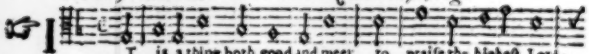


T is a thing both good and meet to praise the highest Lord:

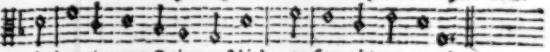


And to thy name, O thou most high to sing vvith one accord.

Martyrs Tune. TENOR or Playnsong.



T is a thing both good and meet to praise the highest Lord.

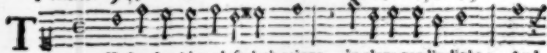


And to thy name, O thou most high to sing vvith one accord.

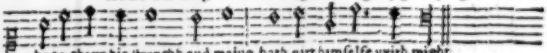
- 1 To shew the kindeesse of the Lord
betime, ere day be light :
And eke declare his truth abroad
vvhen it doth drave to night.
- 3 Vpon ten stringed Instruments,
on Lute and harp so sweet :
VVith all the mirth you can inuent
on Instruments most meet.
- 4 For thou hast made me to reioyce
in things so vvrought by thee:
And I haue ioy in heart and voyce
thy handy vvork to see.
- 5 O Lord how glorious and how great
are all thy vvorkes so stout:

- So deeply are thy counsels set
that none can try them out.
- 6 The man vnwise hath not the vvay
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.
- 7 VVhen so the wicked at their vvill
as grasse doe spring full fast:
They, vvhen they flourish in their ill,
for euer shall be wast.
- 8 But thou art mightie Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

Psalm 92. CANTVS. Tho. Raven. B. of M.

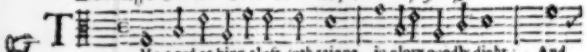


He Lord as king aloft doth raigne in glory goodly dight: And

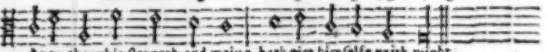


be to shew his strength and maine hath girt him selfe vvith might.

Landaffe Tune. TENOR, or Playnsong.

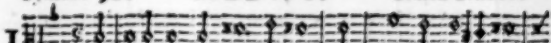


He Lord as king aloft doth raigne in glory goodly dight: And

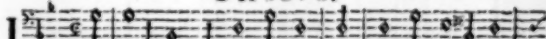


be to shew his strength and maine hath girt him selfe vvith might.

- 2 The Lord likewise the earth hath made
and shap'd it full sure:
No might can make it moue or fade,
at stay it doth endure. (vvrought,
- 3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
- 6 The floods O Lord, the floods doe rise,
they roare and make a voyse:

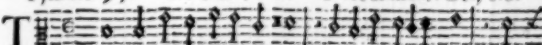
I  **T** is a thing both good and meet to praye the highest Lord:
 And to thy name, O thou on high to sing vvith one accord.

BASSVS.

I  **T** is a thing both good and meet to praise the highest Lord:
 And to thy name, O thou most high to sing vvith one accord.

- 9 For vvhy O Lord behold and see,
 behold my foes I say:
 Hevv all that vvork iniquitie
 shall perish and decay.
 10 But thou like as an Vnicorne
 shalt lift mine horne on hye:
 VVith fresh and new prepared oyle
 thine ointment am I.
 11 And of my foes before mine eyes
 shall see the fall and shame:
 Of all that vp against me rise
 mine eares shall heare the same.
 12 The iust shall flourish vp on hie,
 as Date trees bud and blow:

- And as the Cedars multiply
 in Libanus that grow.
 13 For they are planted in the place
 and dwelling of our God:
 VVithin his courts they spring space
 and flourish all abroad.
 14 And in their age much fruits shall
 both fat and vvell beset: (bring,
 And pleasantly both bud and spring
 vvith boughes and branches greene.
 15 To shew that God is good and iust,
 and vvright in his vvill:
 He is my rock, my hope and trust,
 in him there is no ill.

T  He to d as king aloft doth raigue in glory goodly dight: And:
 he to shew his strength and maine hath girt himselfe vvith might.

BASSVS.

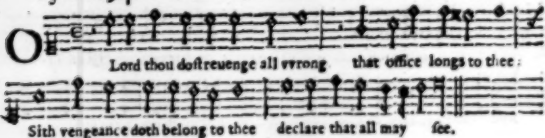
T  He Lord as king aloft doth raigue in glory goodly dight: And
 he to shew his strength and maine hath girt himselfe vvith might.

The floods I say did enterprise,
 and lifted vp their voyce.
 5 Yea, though the stormes arise in sight
 though sea doe rage and swell:
 The Lord is strong and more of might,

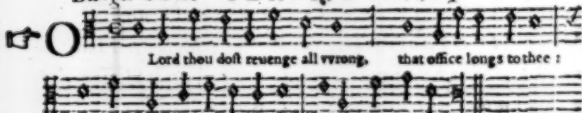
for he on hie doth dwell.
 6 And looke vvhat promise he doth make
 his house hold to attend:
 For iust and true they shall it take
 all times vvithout an end.

O Lord

166 *Psalme 94. CANTVS. Tho. Rauens. B. of M.*



Banger Tune. TENOR, or Playnsong.

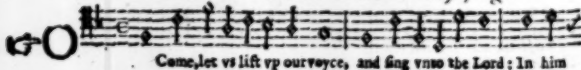


- Sith vengeance doth belong to thee declare that all may see.
- 2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Revvard the proud and men of might,
according to their pride.
- 3 How long shall vvvicked men beare
vvith lifting vp their voyce? (svvay
How long shall vvvicked men I say,
thus triumph and reioyce?)
- 4 How long shall they vvith brags burst
and proudly prate their fill? (out
Shall they reioyce that be so stomt,
vvhose vvorkes are euer ill?)
- 5 Thy flock O Lord, thine heritage
they spoyle and vex full fote:
Against thy people they doe rage
still daily more and more.
- 6 The vviddowes vvich are comfortles
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.
- 7 And vvhen they take these things in
this talke they haue of thee: (band
- Can Jacobs God this vnderstand?
tush, no he cannot see.
- 8 O folke vvvise and people rude
some knowlidge now discerne:
Yet fooles among the multitude
at length begin to learne.
- 9 The Lord vvich made the eare of man
he needs of right must heare:
He made the eyes, all things must then
before his sight appeare.
- 10 The Lord doth all the vvorld correct,
and make them vnderstand:
Shall he not then your deeds detect?
hovv can you scape his hand?

The second part.

- 11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man
The Lord I say mens thoughts doth scan
and findeth them but vaine.
- 12 But Lord that man is happy sure,
vvhom thou dost keepe in avee:
And through correction dost procure
to teach him in thy lavv.

Psalme 95. CANTVS. Tho. Rauens. B. of M.



Psalme 94. MEDIVS. Tho. Ravens. B. of M. 167

O Lord thou dost reuerge all vwrong, that office longs to thee:
Sith vengeance doth belong to thee declare that all may see.

BASSVS.

O Lord thou dost reuerge all vwrong, that office longs to thee:
Sith vengeance doth belong to thee declare that all may see.

13 VWhereby he shall in quiet rest
in time of trouble sit:
VWhen wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse
his people so to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed,
that are of upright heart.

16 But vwho vpon my part shall stand
against the wicked traine:
Or vwho shall rid me from their hands
that wicked worke maintaine:

17 Except the Lord had bene mine aid
mine enemies to repell:
My life and soule had now been laid
almost as low as hell.

18 VWhen I did say my foot doth slide,
and I am like to fall:

Thy goodnesse Lord did so provide
to stay me vp withall.

19 VWhen with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 VVilt thou insauntly selfe, & draw
with wicked men to sit:
VWhich with pretence in stead of law
much mischief doe commit.

21 For they consult against the life
of righteous men and good:
And in their counsell they are ripe
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock:
He is my God to him I flye,
he is my strength and rock.

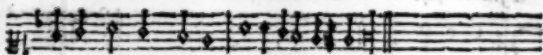
23 And he shall cause their mischiefs al
themselves for to away:
And in their mallice they shall fall,
our God shall them destroy.

Psalme 95. MEDIVS. Tho. Ravens. B. of M.

O Come, let vs lift vp our voyce, and sing vnto the Lord: In him

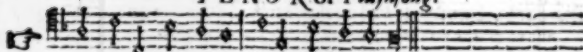
BASSVS.

O Come, let vs lift vp our voyce, and sing vnto the Lord: In him
our



our rocke of health, reioyce let vs vvith one accord.

TENOR or Playnsong.



our rocke of health, reioyce let vs vvith one accord.

2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For vvhy? the Lord he is no doubt
a great and mighty God:

A King about all Gods throughout
in all the vvorld abroad.

4 The secrets of the earth so deepe,
and corners of the land,

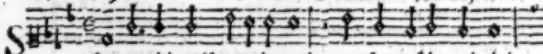
The tops of hills that are so steepe
he hath them in his hand;

5 The sea and vvaters all are his
for he the same hath vvrought:
The earth, and all that therein is
his hand hath made of nought.

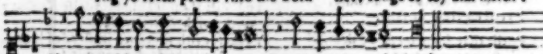
6 Come, let vs bowe and praise the Lord
before him let vs fall:

And kneele to him vvith one accord,
the vvich hath made vs all.

Psalme 96. CANTVS. Tho. Ravens. B. of M.

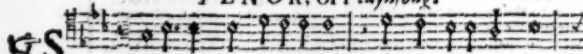


Sing ye vvith praise vnto the Lord new songs of ioy and mirth:

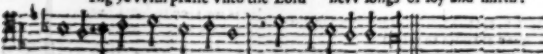


Sing vnto him vvith one accord all people on the earth.

TENOR, or Playnsong.



Sing ye vvith praise vnto the Lord new songs of ioy and mirth:



Sing vnto him vvith one accord

all people on the earth.

2 Yea, sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his vvonders doe not spare
in all the vvorld throughout.

4 For vvhy? the Lord is much of might,
and vvorthy praise alway:
And he is to be dread of right
about all Gods I say.

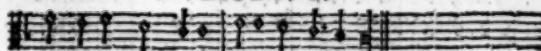
5 For all the Gods of heathen folke,
are Idols that vvill fade:

But yet our God, he is the Lord
that hath the heauens made.

6 All praye and honor eke doe dwell
for aye before his face:
Both power and might likewise excell
vvithin his holy place.

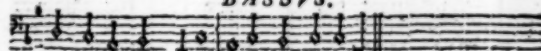
7 Ascribe vnto the Lord alway,
ye people of the vvorld,
All might and vvorship eke, I say
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
vvith gifts vnto the same.



our rocke of health, reioyce let vs vvith one accord.

BASSVS.

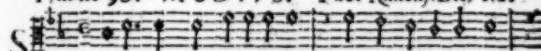


our rocke of health, reioyce let vs vvith one accord.

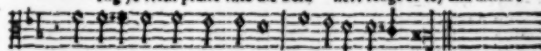
- 7 For vvhyhe is the Lord our God,
for vs he doth prouide :
VVe are his flocke, he dothvs feede,
his sheepe, and he our guide.
8 To day if ye his voyce vvill heare,
then harden not your heare :
Asye vvith grudging many a yeere
prouokt me in defart.
9 VVhereas your fathers tempted me,
my power for to proue :

- My vvondrous vvorks vvhen they did see,
yet still they vvould me moue.
10 Twisfe twenty yeares they did mee
and I to them did say. (griewe,
They erre in heart and not beleue,
they haue not knowne my vvay.
11 VVherefore I sware vvhen that my
vvas kindled in my breast : (vvrathe
That they should neuer tread the path,
not enter in my rest.

Psalme 96. MEDIVS. Tho. Rauens. B. of M.

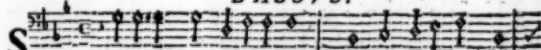


Ing ye vvith praise vnto the Lord newv songs of ioy and mirth :

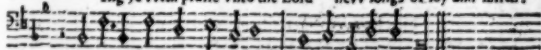


Sing vnto him vvith one ac- cord all people on the earth.

BASSVS.



Ing ye vvith praise vnto the Lord newv songs of ioy and mirth :



Sing vnto him vvith one accord all people on the earth.

The second part.

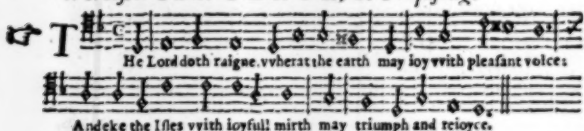
- 9 Fall downe and vvorship ye the Lord,
vvithin his Temple bight :
Let all the people of the vvorld
be fearefull at his sight.
10 Tell all the vvorld, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules vvith princely might:
To iudge the nations every one,

- vvith equitie and right
12 The heauens shall great ioy begin,
the earth shall eke reioyce :
The sea vvith all that is therein,
shall shout and make a noyse.
13 The field shall ioy and every thing
that springeth on the earth :
The vvood and every tree shall sing
vvith gladnesse and vvith mirth.
14 Before the presence of the Lord
and comming off his might :
VVhen he shall iustly iudge the vvorld,
and rule his folke right.

170 *Psalm 97. CANTUS. Tho. Tomkins B. of M.*



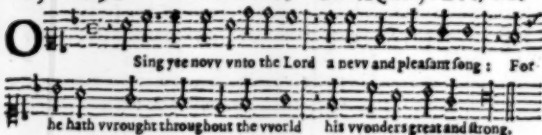
Worcester Tune. TENOR, or Playnsong.



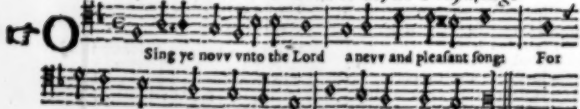
Andeke the Isles vvith ioyfull mirth may triumph and reioyce.

2 Both clouds and darknes eke doe swell and round about him beat:	5 The hills like vvaxe did melt in sight, and presence of the Lord:
Yea, right and iustice euer dwell, and bide about his seat.	They fled before the rulers might vvhich guideth all the vvorld.
3 Yea, fire and heate at once doe run and goe before his face:	6 The heauens eke declare and shew his iustice all abroad:
VVhich shall his foes and enemies burne abroad in euery place.	That all the vvorld may see and know the glory of our God.
4 His lightnings eke ful bright did blaze and to the vvorld appeare:	7 Confusion sure shall come to such as vvorship Idols vaine:
VVherat the earth did looke and gaze, vvith dread and deadly feare.	And eke to those that glory much dumbe pictures to maintaine.

Psalm 98. CANTUS. Tho. Ravens. B. of M.



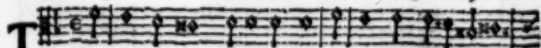
Winchester Tune. TENOR, or Playnsong.



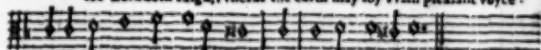
he hath vvrought throughout the vvorld his vvonders great and strong.

2 VVith his right hand full vvorthily he doth his foes deuoure: And gett himselfe the victory vvith his ovne arme and povver:	3 The Lord doth make the people know his sauing health and might: The Lord doth eke his iustice shew, in all the beathens sight.
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Psalm 97. MEDIVS. Tho. Tomkins B. of M. 171

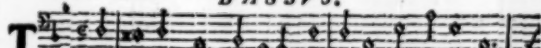


He Lord doth raige, vtherat the earth may ioy with pleasant voyce :

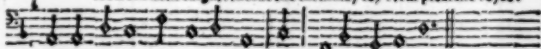


And eke the Isles with ioyfull mirth, may triumph and reioyce,

BASSVS.



He Lord doth raige, vtherat the earth may ioy with pleasant voyce :



And eke the Isles with ioyfull mirth may triumph and reioyce.

8 For all the Idols of the world,
which they as Gods doe call
Shall feele the powver of the Lord
and dovvne to him shall fall.

9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce :
For at thy iudgements they shall sing,
and make a pleasant noyse.

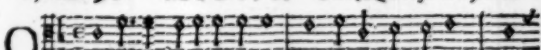
10 That thou O Lord art set on hye
in all the earth abroad :
And art exalted vndroussly,
about each other God,

11 All ye that loue the Lord doe this,
hate all things that are ill :
For he doth keepe the Soules of his
from such as wvould them spill.

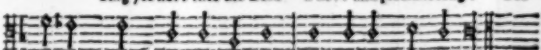
12 And light doth spring vpto the iust
with pleasure for his part :
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim :
Be thankfull eke vwith heart and voyce,
and mindfull of the same.

Psalm 98. MEDIVS. Tho. Ravens. B. of M.

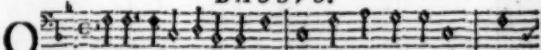


Sing yee novv vnto the Lord a nev and pleasant song : For

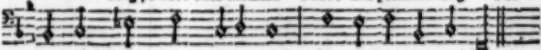


he hath vvrought throughout the vvorld his vvonders great and strong.

BASSVS.



Sing ye novv vnto the Lord a nev and pleasant song : For



he hath vvrought throughout the vvorld his vvonders great and strong.

4 His grace and truth to Israel
in munde he doth record :
That all the earth may see right vvell
the goodnesse of the Lord.

5 Beglad in him vwith ioyfull voyce,
all people on the earth :
Giue thanks to God, sing and reioyce
to him vwith ioy and mirth.

M 2

6 Vpon

Psalm 98.

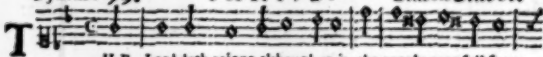
6 Upon the Harp vnto him sing,
 giue thanks to him with Psalmes:
 Reioyce before the Lord our king,
 with Trumpets and with Shalmes.

7 Yea, let the sea with all therein,
 with ioy both reare and swell:
 The earth likewise let it begin,
 with all that therein dwell.

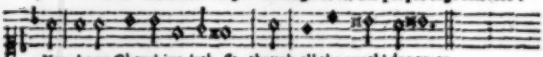
Psalm 99.

CANTVS.

Simon Stubbs.

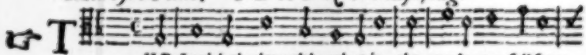


HE Lord doth raigne although at it, the people rage full fore:

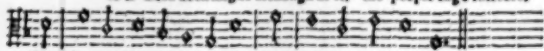


Yea, be on Cherubins doth sit, though all the world doe reare.

Martyrs Tune. TENOR or Playnsong.



HE Lord doth raigne although at it, the people rage full fore,



Yea, hee on Cherubins doth sit, though all the world doe reare.

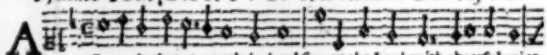
2 The Lord that doth in Sion dwell,
 is he and vndrous great:
 About all folke he doth excell,
 and he aloft is set.

3 Let all men praise thy holy name,
 for it is tearefull sure:
 And let them magnifie the same
 that holy is and pure.

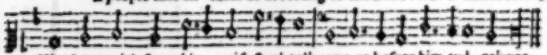
4 The princely power of our King
 doth loue iudgement and right:
 Thou rightly rulest euery thing
 in Iacob, through thy might.

5 To praise the Lord our God deuiſe,
 all honour to him doe:
 Before his footeſtoole doe likewise,
 for he is holy too.

Psalm 100. CANTVS. I. Dowland Doct. of M.

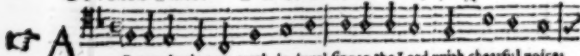


L people that on earth do dwell sing to the Lord with chearful voices:

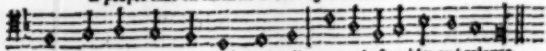


Him serue with feare, his praise forth tell, come ye before him and reioyce.

3 French Tune. TENOR or Playnsong.



L people that on earth do dwell sing to the Lord with chearful voices:



Him serue with feare, his prayſe forth tell, come ye before him and reioyce.

3 The Lord ye know is God indeed:
 without our aide he did vs make:
 VVe are his flocke he doth vs feed,

and for his sheepe he doth vs take.
 4 O enter then his gates with praise,
 approach with ioy his courts vnto:

Psalm 98.

173

3 And let the founts reioyce their firs
and clap their hands apace;
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try
the vworld and every vright;
And rule the people mightily
vvith iustice and vvith right.

Psalm 99.

MEDIVS.

Simon Stubbs.

T He Lord doth raigne although at it the people rage full fore;

Yea, he on Cherubins doth sit, though all the vworld doe roare.

BASSVS.

T He Lord doth raigne although at it the people rage full fore;

Yea, he on Cherubins doth sit, though all the vworld doe roare.

6 Moses, Aaron and Samuel
as priestson him did call:
VWhen they did pray he heard them vwell
and gaue them ansvvere all.

7 VVithin the cloud to them he spake,
then did they labour still;
To keepe such lawes as he did make,
and pointd them vntill.

8 O Lord our God thou didst them heare,
and ansvverdst them againe:

9 Thy mercy d d on them appeare,
that their deeds didst not maintaine.

10 O land and praise our God and Lord
vvithin his holy hills

For vvhy our God throughout the vworld
is holy euer still.

Psalm 100.

MEDIVS.

J. Dowland Do^r. of M.

A L people that on earth do dwell sing to the Lord vvith chearful voices:

Him serve vvith feare, his praise forth tell, come ye be-fore him and reioyce.

BASSVS.

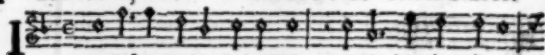
A L people that on earth do dwell sing to the Lord vvith chearful voices:

Him serve vvith feare, his praise forth tell, come ye be-fore him & reioyce.

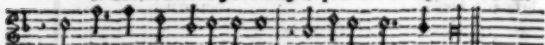
Praise, laud and blesse his name alwayes
for it is seemely so to doe.
For vvhy: the Lord our God is good,

his mercy is for ever sure.
His truth as all times firmly stand,
and shall from age to age endure.

174 *Another of the same. CANTVS. Simon Stubbs.*

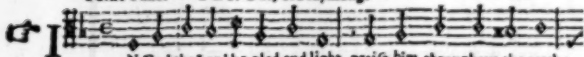


N God the Lord be glad and light, praise him throughout the earth:

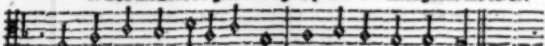


Serue him and come before his sight vvith singing and vvith mirth.

Yorke Tune. T E N O R, or Playnsong.



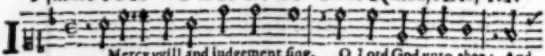
N God the Lord be glad and light, praise him throughout the earth:



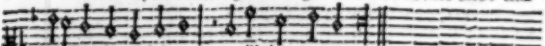
Serue him and come before his sight vvith singing and vvith mirth.

3 Know that the Lord our God he is, oune folke and pasture sheepe.
he did vs make and keepe: O goe into his gates alwayes,
Not vvee our selues, for we are his glie thanks vvithin the same:

Psalme 101. CANTVS. Tho. Ravens. B. of M.



Mercy vvill and iudgement sing, O Lord God vnto thee: And

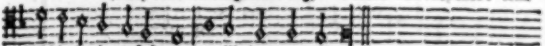


vvifely doe in perfect vray vntill thou come to mee.

VVinchester Tune. T E N O R, or Playnsong.



Mercy vvill and iudgement sing, O Lord God vnto thee: And

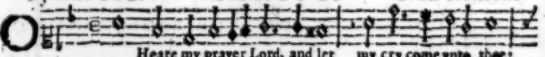


vvifely doe in perfect vray vntill thou come to mee.

And in the midd of thy house vvalke
in purenesse of my spirit:
3 And I no kinde of vvicked thing
vvill set before my sight.
4 I hate their vvorkes that fall away,
it shall not cleaue to me:

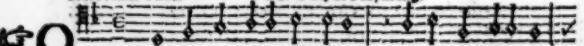
From me shall part the froward heart,
none euill vvill I see.
5 Him vvill I slay that slandereth
his neighbour priuily:
The lofty heart I cannot beate,
nor him that looketh hie.

Psalme 102. CANTVS. Iohn Milton.



Heare my prayer Lord, and let my cry come vnto thee:

Norvvitch Tune. T E N O R, or Playnsong.



Heare my prayer Lord, and let my cry come vnto thee:

Another of the same. MEDIVS. Simon Stubbs. 173

I N God the Lord be glad and light, praise him throughout the earth:
 Serue him and come before his sight vvith singing and vvith mirth.

BASSVS.

I N God the Lord be glad and light, praise him throughout the earth:
 Serue him and come before his sight vvith singing and vvith mirth.

Vvithin his courts set forth his praise, for euermore doth raignei
 and laud his holy name. From age to age throughout the vvorld
 4 For vvhy the goodnesse of the Lord his trusth doth still remaine.

Psalme 101. MEDIVS. Tho. Ravens. B. of M.

I Mercy vvill and iudgement sing O Lord God vnto thee: And
 vvifely doe in perfect vvay vntill thou come to mee.

BASSVS.

I Mercy vvill and iudgement sing, O Lord God vnto thee: And
 vvifely doe in perfect vvay vntill thou come to mee.

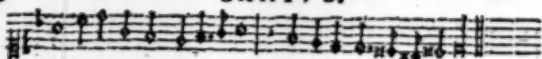
6 Mine eyes shall be on them vvithin And in my presence he shall not
 the land that faithfull be: remaine that lyes doth tell.
 In perfect vvay vvho vvalketh shall 3 Betimes I vvill destroye even all
 be seruant vnto me. the vvicked of the land:
 7 I vvill no guilefull person haue That I may from Gods Citie cut
 vvithin my house to dwell: the vvicked vvorkers hand.

Psalme 102. MEDIVS. Iohn Milton.

O Heare my prayer Lord, and let my cry come vnto thee:

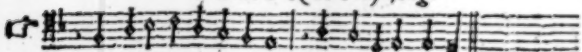
BASSVS.

O Heare my prayer Lord, and let my cry come vnto thee:
 M 4 In



In time of trouble do not hide thy face avay from me.

TENOR or Playnsong.



In time of trouble doe not hide thy face avay from me.

3 Incline thine eares to me, make hast
to heare me vwhen I call:
For as the smokes doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread,
5 By reason of my groning voyce
my bones cleaue to my skin:
6 As Pellican in vvildernesse
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I vvatch and as a sparrow on
the house top am alone.
8 Loe daily in reproachfull vvise
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue svorne.

9 Surely vvith ashes as vvith bread
my hunger I haue filld:
And mingled haue my drinke vvith teares
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy vvraath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes vvherein I passe my life
are like the fleeting shade:
And I am vvithered like the grasse,
that soone avay doth fade.
12 But thou O Lord for euer doth
remain in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

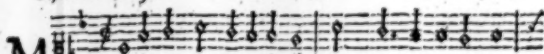
13 Thou vvilt arise, and mercy thou
to Sion vvilt extend:
The time of mercy, now the time
forefet is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spight.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then vvhen the Lord, the mighty God
again shall Sion reare:

Psalme 103.

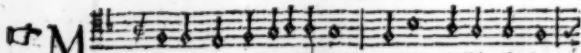
CANTVS.

E. Iohnson.



Y soule glue laud vnto the Lord, my sprite shall doe the same:

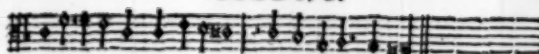
TENOR, or Playnsong.



Y soule glue laud vnto the Lord my sprite shall doe the same:

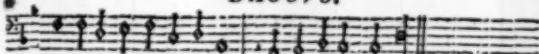
MEDIVS.

177



In time of trouble doe not hide thy face avay from me.

BASSVS.



In time of trouble doe not hide thy face avay from mee.

And then vwhen he most nobly in
his glory shall appeare.

The third part.

17 To prayer of the desolate,
vwhen he himsele shall bend:
VVhen he shall not disdain vnto
their prayers to attend.
18 This shall be vvritten for the age
that after shall succeed:
The people yet vncreated,
the Lords renovne shall spread.

19 For he from his high sanctuary
hath looked dovne below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the vvofull cry:
And that he might deliuer those
that damned are to dye.

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the prayes of the same.

22 Then vwhen the people of the Land,
and kingdomes vvith accord:
Shall be assembled for to doe
their seruice to the Lord.

23 My former force and strength hee
abated in the vvay: (hath

And shorter he hath cut my dayes,
thus I therefore did say.

24 My God, in midst of all my dayes,
now take me not avay:
Thy yeares endure eternally,
from age to age, for aye.

25 Thou the foundation of the earth
before all times hast laid:
And Lord the heauens are the vvorke
vvhich thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time vvane old,
euen as a garment vvill.

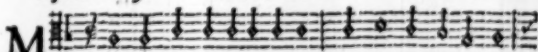
27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand fure.

Psalme 103.

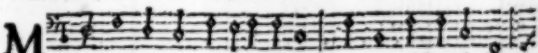
MEDIVS.

E. Iohnson.

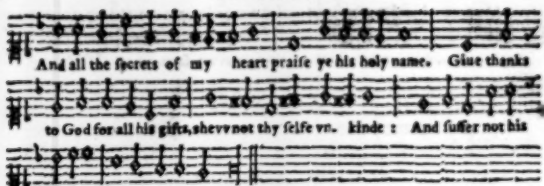


Y soule giue laud vnto the Lord, my sprite shall doe the same:

BASSVS.

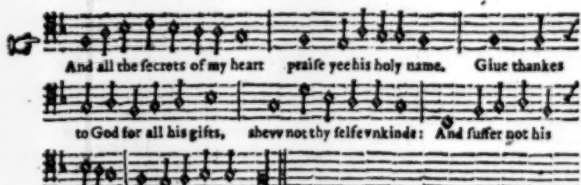


Y soule giue laud vnto the Lord, my sprite shall doe the same: And



And all the secrets of my heart praise ye his holy name. Glue thanks
to God for all his gifts, shew not thy selfe vn. kinde : And suffer not his
benefits to slip out of thy minde.

TENOR, or Playnsong.



And all the secrets of my heart praise yee his holy name. Glue thanks
to God for all his gifts, shew not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee rethoride againe:
For all thy weake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That did with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill:
whereby her age reneweth.
6 The Lord with iustice doeb repay.
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.
7 His wayes and his commandments
to Moses he did shew:
His counsells and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull,

when sinners doe him grieue:
The slowest to conceiue a vyrrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strifes:
Nor keeps our faults in memory
for all our sinfull life.
10 Nor yet according to our finnes
the Lord doth vs regards:
Nocafter our iniquities
he doth not vs reppard:

11 But as the space is vvorndrous great
tywix earth and heauen above:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our finnes from vs
and our offences all,
As farre as is the Sun rising
full distant from his fall.

The second part.

And all the secrets of my heart praise ye his holy name. Give thanks
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits to slip out of thy minde.

BASSVS.

And all the secrets of my heart prayse ye his holy name. Giue thanks
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits to slip out of thy minde.

13 And looke what pittie parents decree
vnto their children beare:

Like pittie beares the Lord to such,
as vvorship him in feare.

14 The Lord that made vs knowes our
our mould and fashion lust: (shape,
How vveake and fraile our nature is,
and how vve be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fadeth soone away.

16 VVhose glos & beauty stormy vvindes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall ewer stand:
Their childrens children doe receiue
his righteousnesse at hand.

18 I mean, which keepe his couenant
vvith all their vvhole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens he made thestat
and footstoolle of the Lord:
And by his pouer imperiall
he gouernes all the vvorld.

20 Ye angels vvhich are great in power,
praise ye and blesse the Lord:
VVhich to obey and doe his vvill
immediately accord.

21 Ye noble hosts and ministers
cease not to laud him still:
VVhich ready are to execute
his pleasure and his vvill

22 Yea, all his vvorks in euery place,
praise ye his holynesse:
My heart, my minde, and eke my soule,
praise ye also the same.

M

Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare 1 So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

TENOR, or Playn song.

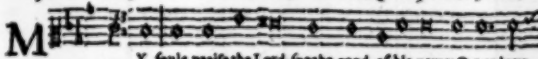
M

Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare 1 So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

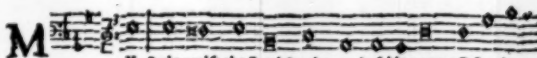
1 VVith light as a robe
thou hast thee beclad:
VVhereby all the earth
thy greatnesse may see.
The heauens in such sort
thou also hast spread:
That it to a curtaine
compared may be.
2 His chamber beames lie
in the clouds full sure:
VVhich as his chariot
are made him to beare.
And there vvith much swiftnesse
his course doth endure.
Vpon the vvings riding
of vvinde in the ayre.
4 He maketh his spirites
as Heralds to goe:
And lightnings to serue,
vve see also prett:
His vvill to accomplish,
they runne too and fro:
To saue and consume things,
as he smeth him best.

5 He groundeth the earth
so firmly and fast:
That it once to moue
none shall haue such power.
6 The deepe a faire coutring,
for it made thou hast:
VVhich by his owne nature
the hills vvould deuoure.
7 But at thy rebuke
the vvaters doe flee
And so giue due place
thy vvord to obey:
At thy voycc of thunder
so fearefull they be:
That in their great raging
they hast soone avay.
8 The mountaines full he
they then vp ascend:
If thou doe but speake
thy vvord they fulfill:
So likewise the vvaves
most quickly descend,
VVhere thou them appointest,
remaine they doe still.

Psalme 104. MEDIVS. Tho. Ravens. B. of M. 181

M 
 Y Soule praise the Lord, speake good of his name: O Lord our
 great God, how dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

BASSVS.

M 
 Y Soule praise the Lord, speake good of his name: O Lord our
 great God, how dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

9 Their bounds thou hast set,
 how farre they shall run,
 So as in their rage
 not that passe they can:
 For God hath appointed
 they shall not retaine,
 The earth to destroye
 which made was for man.

The second part.

10 He sendeth the springs
 to strong streames and lakes,
 Which runne doe full swift
 among the huge hills:
 11 Where both the wilde Asses
 their thirst oft times take,
 And beasts of the mountaines
 thereof drinke their fill.
 12 By these pleasant springs,
 of fountaines full fayre
 The Fowles of the ayre
 abide shall and dwell:

When moued by nature
 to hop here and there,
 Among the greene branches
 their songs shall excell.

13 The mountaines to melt
 the clouds he doth vie:
 The earth with his vvorke
 is wholly repleat:
 14 So as the braite cattell
 he doth not refuse:
 But grasse doth prouide them,
 and hearbe for mans meate,

15 Yea, bread, vvine and oyle
 he made for mans sake,
 His face to refresh
 and heart to make strong:
 16 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourish
 that growe vp so long.

17 In these may birds build,
and make there their nest;
In Firre trees the Storks
remain and abide:
18 The highhills are succour
for wilde Goates to rest:
And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her seasons to runne,
The dayes from the nights
thereby to discern:
And by the ascending
also of the Sunne
The cold from heat alway
thereby we doe learne.

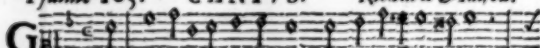
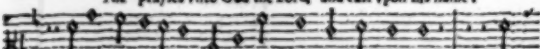
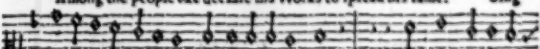
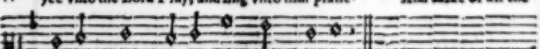
20 VVhen darkeneffe doth come
by Gods vvil and powver,
Then creepe forth doe all
the beasts of the vveod.
21 The Lyons range roaring,
their prey to deuoure:
But yett it is thou Lord,
vvhich guest them food.

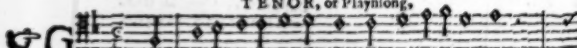
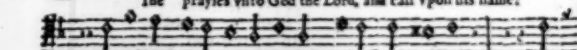
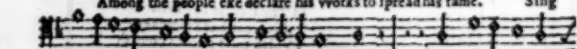
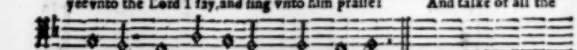
22 As soone as the Sunne
is vp, they retire,
To couch in their dens:
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 Hovv fundry, O Lord,
are all thy vvorkes found:
VVith vvisedome full great
they are indeed vvrought:
25 So that thevvhole vvorld
of thy praise doth sound,
And as for thy riches
they passe all mens thought.
So in the great sea,
vvhich large is and broad:
VVhere things that creepe svvarme,
and beasts of each sort.
26 There both mighty ships sail,
and some lye at load:
The VVhales huge and monstrous
there also doe sport.

Psalm 105. CANTVS. Richard Allison.

G 
Iue prayes vnto God the Lord, and call vpon his name:

Among the people eke declare his vvorks to spread his fame. Sing

ye vnto the Lord I say, and sing vnto him praise: And talke of all the

vvondrous vvorks, that he hath vvrought alvvayes.
TENOR, or Playning.

G 
Iue prayes vnto God the Lord, and call vpon his name:

Among the people eke declare his vvorks to spread his fame. Sing

ye vnto the Lord I say, and sing vnto him praise: And talke of all the

vvondrous vvorks, that he hath vvrought alvvayes.

17 All things on thee vvaile,
thou dost them relieue:
And thou in due time
full vvell dost them feed.
18 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need.

Thou openest thy hand
and they finde such grace:
That they vvith good things
are filled vve see:
19 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

20 A gaine when thy spirit
from thee doth proceed:
All things to appoint,
and what shall ensue.

21 Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth reue.

22 The praise of the Lord
for euer shall last:
VWho may in his vvorks,
by right vvell reioyce.
His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to sincke at his voyce.

23 To this Lord and God
sing vvill I alwayes:
So long as I liue
my God praise vvill I:

24 Then am I most certain
my vvords shall him please:
I vvill reioyce in him,
to him vvill I cry.

25 The sinners, O Lord,
consume in thine ire:
And eke the peruerse
them roots out vvith shame.
But as for my soule, now,
let it still desire:
And say vvith the faithfull,
praise ye the Lords name.

Psalme 105. MEDIVS. Richard Allison.

G Iue prayes vnto God the Lord, and call vpon his name:
Among the people eke declare his vvorks to spread his fame. Sing
ye vnto the Lord I say, and sing vnto him praise: And talke of all the
vvondrous vvorks, that he hath vvrought alwayes.

BA SSV S.

G Iue prayes vnto God the Lord, and call vpon his name:
Among the people eke de. clare his vvorks to spread his fame. Sing
ye vnto the Lord I say, and sing vnto him praise: And talke of all the
vvondrous vvorks, that he hath vvrought alwayes.

1 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord & seek the strength
of his eternall might:
And seeke his face continually
and presence of his sight.

5 The wondrous workes that he hath
keepe still in mindefull hearts ^(done)
Ne les the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his seruant, are the seed:
7 His elect, the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for Iavv,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 VVhen he thus said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
vvherein your seed shall liue.
12 Although their number at that time
did very small appeare:

yea, very small, and in the land
they then but strangers vvere.

13 VVhile yet they vvalkt from land to
vvithout a sure aboad: ^{(land,}
And vvhile from sundry kingdomes they
did vvander all abroad.

14 And vvrong at no oppressors hand
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.

16 He calde a dearth vpon the land,
of bread he stroyde the flore,
But he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once berne
to liue a slave in vvore: ^{(sould,}

18 VVhose feet they hurt in stocks, vvhole
the iron pearc't also. ^(soule)

19 Vntill the time came vvhen his cause
vvvas knowne apparently:
The mighty vvord of God the Lord
his faultlesse truth did trye.

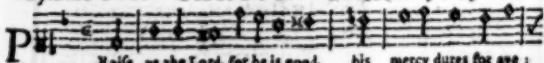
20 The King sent and deliuered him
from prison vvhere he vvvas:
The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule and all the stay.

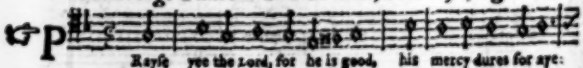
22 That he might to his vvill instruct
the Princes of the land:
And vvisedomes lore his aunient men
might teach to vnderstand.

23 Then into the Egyptian land
came Israel also:

Psalm 106. CANTVS. Tho. Ravens B. of M.



Cambridge Tune. TENOR, or Playn song.



And Jacob in the land of Ham,
did live a stranger tho.

- 24 His people he exceedingly
in number made to flow :
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with
his people did intreat : (here)
And did his servants wrongfully
abuse, with false deceit.

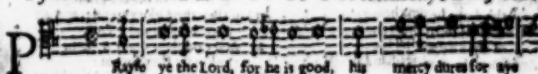
The fourth part.

- 26 His faithful servant Moses then,
and Aaron whom he chose :
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
amongst them they did shew :
And wonders in the land of Ham
then did they worke also.
28 Darknesse he sent, and made it darkey
in stead of brighter day :
29 And vnto his confusion
they did not disobey.
30 He turn'd their waters into blood,
he did their fishes slay :
Their land brought frogs, euen in the
where their King Pharaoh lay. (place)
31 He spake, and at his voice there came
great swannes of noysome flies :
And all the quarters of their land
were fill'd with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine :
And fire flames within their land,
he sent vnto their paine.
33 He smote the vines and all the trees
whereupon their figs did grow :
And all the trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound :
35 which eat the grass in all their land
and fruit of all their ground.

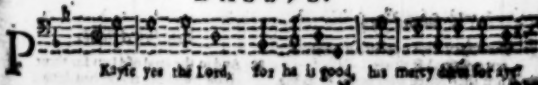
The fifth part.

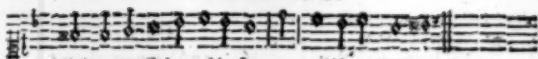
- 36 The first begotten in the land
eke daily did he smite :
Yea, the beginning and full fruit
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of the Tribes
no scible one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them
was fallen vpon their heart.
39 To shroude them from the parching
a cloud he did display : (here)
And fire he sent to guide them light,
when night had hid the day.
40 They asked and he caused Quails
to raine at their request :
And fully with the bread of heauen
they hungerd he repast.
41 He opened then the stony rockes
and water gushed out :
And in the dry and parched ground
like riuers ran about.
42 For of his holy covenant
aye mindful was he tho :
Which to his seruant Abraham
he pighard long ago.
43 He brought his people forth with
and his elect with ioy : (here)
Out of the cruell land where they
had lye in great annoy.
44 And of the heathen men he gaue
to them the fruitful land :
The labours of the people eke
they tooke into cheere hand.
45 That they his holy statutes might
obserue for evermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Psalm 106. MEDIVS. Tho. Ravens. B. of M.



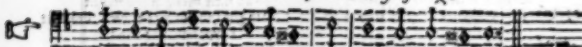
BASSVS.





who can expresse his noble acts, or all his praise display?

TENOR, or Playnsong.



who can expresse his noble acts, or all his praise display?

3 They blessed are that aduerent keepe,
And iustly doe alway:
With favour of thy people Lord
remember us I pray.

4 And with thy saving health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.

5 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
have sinned every one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankful mind:
But at the sea, yea, the red sea
rebeld most vnkind.

8 Neuer thelesse he saved them
for honour of his name:
That he might make his power knowne
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was diuide:
And as in wilderness, so through
the deepe he did them guide.

10 He saued them from the cruell hand
of their despisefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The Waters their oppressious wheelnd,
nor ong was left aliue:
12 Then why boldeu'd his words & praise

in song they did high giue.
13 But by and by vnthankfully
his words they cleane forgot:
And for his counsell and his law
they did neglect to waite.

14 But lusted in the wilderness
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to haue:
But wasting leauensse therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abrahams company
did couer in that houre.

18 In their assemblies kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

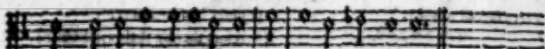
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likeness of a calfe
that feedeth on the grasse:
Thus they their glory runde, and all
their honour did deface.

21 And God their onely Saviour
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

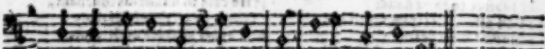
The third part.

22 And in the land of Ham for them
most wondrous things had done:



VVho can expresse his noble acts, or all his praise display

BASSVS.



VVho can expresse his noble acts, or all his praise display

And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkinde,
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake,
To turne his vvrath lest he on them
with slaughter should him vvreake.
24 They did despise the pleasant land
that he beight to giue:
Yea, and the words that he had spoke
they did so vvhil beleue.

25 But in their tents with grudging hart
they vvhil dily repinde:
Nor to the voyce of God the Lord
they gaue an hearkning minde.
26 Therefore against them list'd hee
his strong reuenging hand
Them to destroy in vilderneffe,
ere they should see the land.

27 And to destroy their feed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also:
And see the offerings of the dead,
so they forsooke him tho.

29 Thus with their ovne inuentions
his vvrath they did provoke:
And in his so kindled vvrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thence forth so counted is
from race to race for aye.
32 At waters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake vniu'dicely,
his fierer was so great.
34 Not as the Lord commanded them
they slew the people tho.
But were among the heathen mixt,
and learnd their vwookes also.

35 And did their Idols serue, vvhich were
their ruine and decay
36 To send their sons and daughters
did offer vp and slay: (they
37 Yea, with vnkindly murdering knife
the guiltlesse blood they spilt:
38 Yea, their ovne sons & daughters blood
vwithout all cause of guilt.

VVhom they to Canaan Idols then
off'd with vvhick'd hand:
And so with blood of innocents
defiled was their land.
39 Thus were they stained with the
of their ovne filthy ways: (they
And with their ovne inuentions
a vvhoring they did stray.

40 Therefore against his people was
the Lords vvrath kindel'd sore:
And euen his ovne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, vvhom

vvere forced toobly.

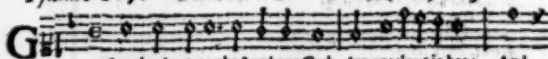
The fift part.

- 41 Yes, and their hatefull envie
oppress them in the land:
And they vvere humbly made to stoops
as subiect to their hand:
42 Full oftentimes from thrall had bee
deliuered them before:
But vvith their counsels they to vvraath

prouokt him euermore.

- Therefore they by their vnicuersitie
vvere brought full low to lie:
44 Yet vvhen besayrethem in distresse,
he hearkned to their cry.
45 He cald to minde his couenant,
vvhich he to them had sworne:
And by his mercies multitude,
repented him therefore;

Psalme 107. CANTVS. Tho. Ravens B. of M.



46 And saue he them made to knde
before the sight of those
That led them captiue from their land,
when earth they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame:
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen:
praise ye the Lord therefore.

Psalm 107. MEDIVS. Tho. Ravens. B. of M.

G Iue thanks vnto the Lord our God, for gracious is he: And
that his mercy hath no end all mortall men may see.

BASSVS.

G Iue thanks vnto the Lord our God, for gracious is he: And
that his mercy hath no end all mortall men may see.

13 Then did they cry in their distresse,
vnto the Lord for ayde:
VVho did remoue their troublous state,
according as they praide.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Burling with force the iron bands,
which did before them lade.

VVhereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse
vnto the Lord for ayde:

VVho did remoue their troublous state,
according as they praide.

20 For he then sent to them his vvord,
which health did soone restore:

And brought them from those dangers
vvherein they were before. (deepe

The third part.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew his vvonders that he doth
before the sonnes of men. (brasse
16 For he threvv downe the gates of
and brake them vvith strong hand:
The iron bars he smote in two,
nothing could him vvithstand.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the vvonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
vvith thanks and alfofear:

And speake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

17 The foolish folke great plagues doe
and cannot from them vvend: feele,
But heape vp mee to those they haue,
because they doe offend.

18 Their soules so much did leath all
that none they could ablie (meat

23 Such as in ships of brittle Barks
into the seas descend (flouds

Their merchandize through fearefull

to compasse and to end.
 24 These men are forced to behold
 the Lords workes what they see
 And in the dangerous deepe the same
 most mercuriall they see.

25 For at his word the stormy winde
 ariseth in a rage:

And stirreth vp the surges so
 as nought can them assuage.

26 Then are they lifted vp so hie,

the clouds they seeme to gaine:

And plunging downe the depth vntill
 their soules consume with paine.

27 And like a drunkard to and fro,
 now here, now there they seele:

As men with feare, of vvic bereft,
 or had of sence no feele.

28 Then did they cry in their distresse
 vnto the Lord for ayde:

VVho did remove their troublous state
 according as they prayed.

29 For with his word the Lord doth
 the stormy stormes to cease (make)

So that the great vvaues from their rage
 are brought to rest and peace.

30 Then are men glad when rest is come
 which they so much doe craue:

And are by him in haue brought,
 which they so faue vould haue.

The fourth part.

31 Let men therefore before the Lord
 confesse his kindest then:

And shew the wonders that he doth
 before the sonnes of men.

32 Let them in presence of the folke
 with praise extoll his name:

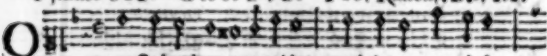
And where the elders doe consent,
 let them there doe the same.

33 For running clouds to dry desert
 he doth oft change and turne:

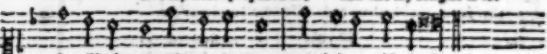
And dryeth vp as it were dust
 the springing well and bourne.

34 A fruitful land with pleasures deckt

Psalme 108. CANTVS. Tho. Ranens. B. of M.

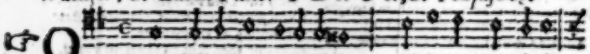


God my heart prepared is, and eke my tongue is so:

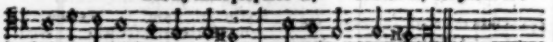


I will aduance my voyce in song, and giuing praise al- so.

Wind/or, or Eaton Tune. TENOR, or Playn song.



God my heart prepared is, and eke my tongue is so:



I will aduance my voyce in song, and giuing praise al- so.

1 Awake my Violl and my Harp,
 sweet melody to make:

And in the morning I my selfe
 right early will awake.

2 By me among the people Lord,
 still prayed shalt thou be:

And I among the heathen folke
 will sing O Lord to thee.

3 Because thy mercy Lord is great
 about the heauens hye:

And eke thy truth doth reach the clouds
 within the lofty skie.

4 About the starry heauens hie,
 exalt thy selfe O God:

And Lord display vpon the earth
 thy glory all abroad.

5 That thy deere beloued may
 be set at libertie:

Help O my God with thy right hand,
 and hearken vnto me.

6 God in his holinesse hath spoke,
 wherefore my loyes abound:

Sichem I will diuise, and waste
 the vale of Succoth ground.

3 And
 Man
 My bea
 shall

9 Moab
 on Ed
 Vpon th
 in tri
 to VVh
 be gulf
 Or how
 coney

full barraine he doth make :
VVhen on their sin vvhich dveill therein
he doth lust vengeance take.

37 Againe the vvildernesse full rude,
he maketh fruit to beare :
VVith pleasant springs of vwaters cleere
though none before were there.

38 VVherein such hungry soules are set,
as he doth freely chule :
That they a Citie may them build,
and dwell in for their vse.

39 That they may sove their pleasant
and vineyards also plant : land,
To yeild them fruit of such encrease,
as none may seme to want.

40 They multiply exceedingly,
the Lord doth blesse them so :
VVho doth also their brute beasts make,
by numbers great to grove.

39 But vvhon the faithfull are lovv
by the oppressors stout : (brought
And minish doe through many plagues,
that compasse them about.

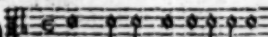
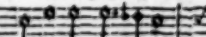
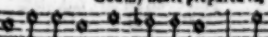
40 Then doth he princes bring to shame
vvhich did them sore oppresse :
And like vvhise caused them to erre,
vvithin the vvildernesse.

41 But yet the poore he raiseth vp,
out of his troubles deepe :
And oft times doth h's straine augment,
much like a flocke of sheepe.

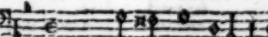
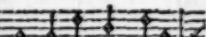
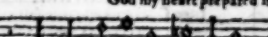
42 The righteous shall behold this sight,
and also much reioyce :
VVhereas the vvicked and peruerse,
vvith griefe shall stop their voice.

43 But vvho is vvise that novv full vvell
he may these things record :
For certainly such shall perceiue
the kindnesse of the Lord.

Psalm 108. MEDIVS. Tho. Ravens. B. of M.

O  
God my heart prepared is, and eke my tongue is so,

I vvill aduance my voyce in song, and giuing praise also.

BASSVS.

O  
God my heart prepared is, and eke my tongue is so,

I vvill aduance my voyce in song, and giuing praise also.

8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and Iay
shall Iuda giue for me.

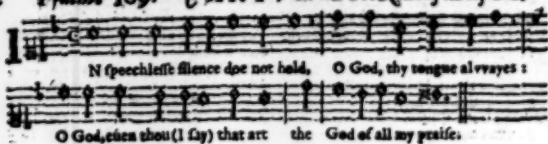
9 Moab my vvash-pot, and my shoe
on Edom vvill I throwe :
Vpon the land of Palestine,
in triumph vvill I goe.

10 VVho shall into the Citie strong
be guide to conduct me :
Or how by vvhom to Egypt land,
conueyed shall I be :

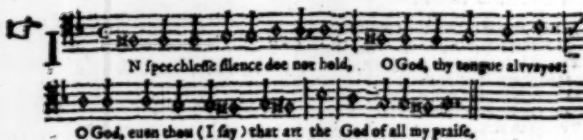
11 Is it not thou O God vvich late
hast vs forgotten quite :
And thou O Lord vvich vvith our hast
didst not goe forth to fight.

12 Glue vs O Lord thy sauing ayde,
vvhen troubles doe assaile :
For all the helpe of man is vaine,
and can no vvhit assaile.

13 Through God vve shall doe valiant
and vvorthy of renoune : (act,
He shall subdue our enemies,
yea, he shall tread them downe :



Oxford Tune. TENOR. or Playnsong.



1 The wicked tongue & guilfull mouth
on me disclosed be:
And they with false and lying tongue
haue spoken vnto me.

2 They did beset me round about
with words of hatefull spight:
VVithout all cause of my desert
against me they did fight.

3 For my good vwill they were my foes,
but then gau I to pray:
My good vwith ill, my friendlinesse
with hate they did repay.

4 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

5 VVhen he is iudged, let him then
condemned be therein:

6 And let the prayer that he makes
be turned into snare.

7 Few be his dayes, his charge also
let thou another take:

8 His children let be fatherlesse,
his wife a vvidow make.

9 Let his offspring be vagabonds,
to beg and seek their bread:
VVandering out of the vvailed place
vvhether eath they haue bene fed.

10 Let comelous extortioners

catch all his goods and store:
And let the strangers spoyle the frutes
of all his toyle before.

11 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
vwill let their mercy fall.

The second part.

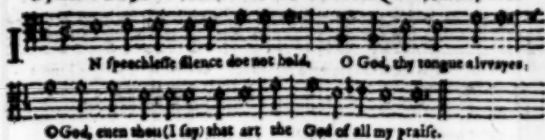
12 And so let his posteritie
for ever be destroyed:
Their name out-blotted in the age
that after shall succeed.

13 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

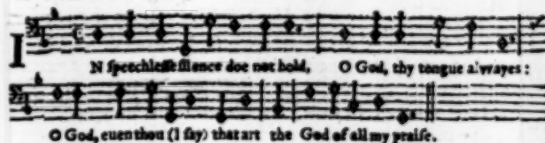
14 But in the presence of the Lord
let them reasine for aye:
That from the earth their memory
he may cut cleane away.

15 Sith mercy he forgot to thev:
but did pursue vwith spight
The troubled man, and thought to slay
the vvasfull hearted vwithight.

16 As he did cursing lous, it shall
betide vnto him so:
And as he did not blessing lous,
it shall be saue him so.



BASSVS.



13 As he with cursing clad himselfe,
so it like vwater shall
Inne his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
so couer him for aye:
And as a girdle where with he
shall girded be alway.
20 Loe, let this same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest
my heart is wounded sore.

The third part.

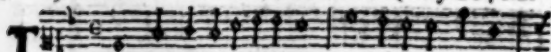
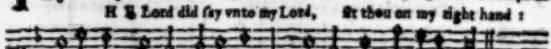
23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her seruises hath my flesh
enforced be come to leese.

25 And I also a vile approach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at mee,
26 But thou O Lord that art my God
mine aide and succour be:
According to thy mercy Lord
saue and deliuer me.

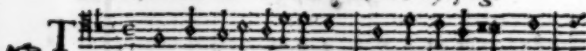
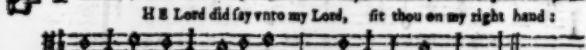
27 And they shal know whereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet
shalt bleste with louing voyce: (thou
They shall arise and come to shame,
thy seruants shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
glue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the men that would
condemne his soule to dye.

T 
 H E Lord did say vnto my Lord, sit thou on my right hand :

 Till I haue made thy foes a steele, vvhetheron thy feete may stand,

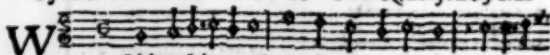
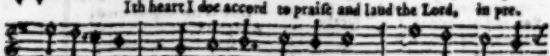
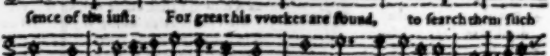
Chichester Tune. TENOR, or Playnsong.

T 
 H E Lord did say vnto my Lord, sit thou on my right hand :

 Till I haue made thy foes a steele, vvhetheron thy feete may stand.

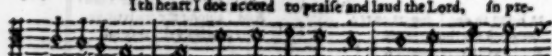
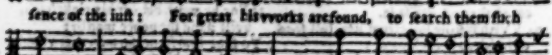
1 The Lord shall out of Sion send
 the scepter of thy might :
 Amid thy mortall foes be thou,
 the ruler in their fight.
 ; And in the day on vvhich thy raigae,
 and pouer they shall see :
 Then hereby free-vvill offerings shall

the people offer thee.
 Yea, vvvith an holy vvorshipping
 then shall they offer all.
 Thy birth day is the day vvhich doth
 from wombe of morning fall.
 4 The Lord hath swworne & neuer vvill
 repent vvhath he doth say :

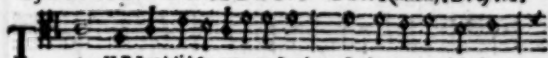
Psalm 111. CANTVS. Tho. Ravens. B. of M.

W 
 Ith heart I doe accord to praise and laud the Lord, in pre-

 sence of the iust: For great his vvorkes are found, to search them such

 are bound, as doe him loue and trust. His vvorkes are glorious, also his

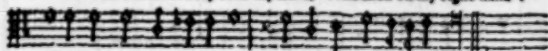
3. French Tune. TENOR, or Faburden.

W 
 Ith heart I doe accord to praise and laud the Lord, in pre-

 sence of the iust: For great his vvorkes are found, to search them such

 are bound, as doe him loue and trust. His vvorkes are glorious, also his

Psalmes 110. CANTVS. Tho. Ravens. B. of M. 195

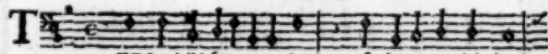


HE Lord did say vnto my Lord, sit thou on my right hand :

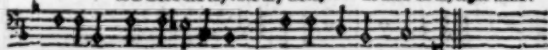


Till I haue made thy foes a steele, whereon thy feet shall stand.

BASSVS.



HE Lord did say vnto my Lord, sit thou on my right hand :



Till I haue made thy foes a steele, whereon thy feet shall stand.

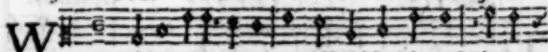
By the order of Melchisedech,
thou art a Priest for euer.

5 The Lord thy God on thy right hand
that standeth for thy day:
Shall wound for thee the stately kings,
vpon his wrathfull day.

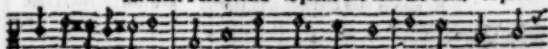
6 The heathen he shall iudge and fill

the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hye
his royall head that day.

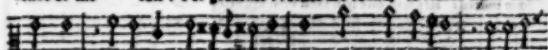
Psalmes 111. MEDIVS. Tho. Ravens. B. of M.



With heart I doe accord to praise and laud the Lord, in pre-

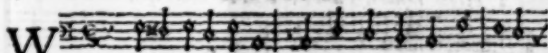


sence of the Lord: For great his workes are found, to search them such

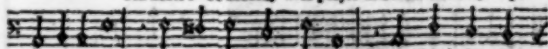


are bound, as doe him loue and trust. His workes are glorious, also his

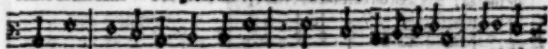
BASSVS.



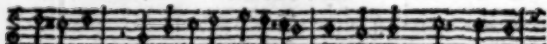
With heart I doe accord, to prayse and laud the Lord, in pre-



sence of the Lord: For great his workes are found, to search them such

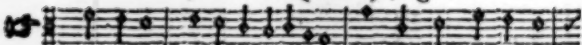


are bound, as doe him loue and trust. His workes are glorious, also his
righteousnesse



righteousnesse It doth endure for euer. His vondrous vorkes he vould
 we still remember should, his mercy faileth neuer.

TENOR or Playnsong.



righteousnesse It doth endure for euer. His vondrous vorkes he vould
 we still remember should, his mercy faileth neuer.

3 Such as to him loue beare

A portion full faire

He hath vp for them laid:

For this they shall well finde,

He will them haue in minde,

And keepe them as he said.

6 For he did not disaine

His vorkes to shew them plaine

By lightnings and by thunders:

VWhen he the heathens land

Did glue into their hand,

VWhere they beheld his vonders.

7 Of all his vorkes enueth

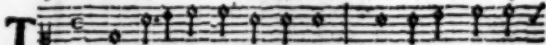
Both iudgement, right and truth,

whereto his statutes tend.

Psalmc 112.

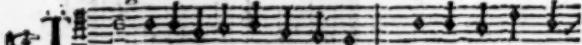
CANTVS.

G. Kirby.

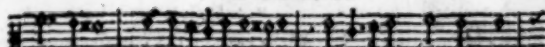


He man is blest that God doth feare, And that his lawres doth
 loue indeed: His seed on earth God will vpeare, And blesse such as from him
 proceed: His house with good he will fulfill: His righteousness endure shall still.

1. High Dutch Tune. TENOR, or Faburden.

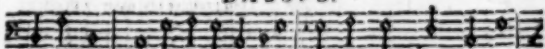


He man is blest that God doth feare, And that his lawres doth
 loue indeed: His seed on earth God will vpeare, And blesse such as from him
 proceed: His house with good he will fulfill: His righteousness endure shall still.



righteousnesse it doth endure for ever. his wondrous vvorkees bee vwould
we still remember should, his mercy faileth neuer.

BASSVS.



righteousnesse it doth endure for ever. his wondrous vvorkees bee vwould
we still remember should, his mer. cy faileth neuer.

They are decreed sure,
For ever to endure,
Which equitie doth end:
Redemption he gave
his people for to save.
And hath also required
his promise not to faile,
But alwayes to prevaile:

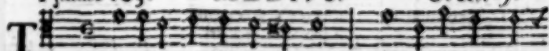
his holy name be feared.

Who so with heart full faime
True wiselome vwould attaine,
The Lord feare and obey:
Such as his lawes doe keepe
Shall knowledg have full deepe;
his praye shall last for aye.

Psalms 103.

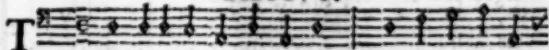
MEDIVS.

G. Kirby.



He man is blest that God doth feare, And that his lawes doth
love indeed: his seed on earth God will vpreare, And blest such as from him
proceed: His house with good he will fulfill: His righteousness endure shal still.

BASSVS.



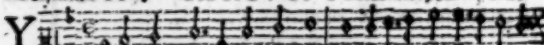
He man is blest that God doth feare, And that his lawes doth
love indeed: His seed on earth God will vpreare, And blest such as from him
proceed: His house with good he will fulfill: His righteousness endure shal still.

4 Vnto the righteous doth arise
In trouble lay, in darknesse light
Compassion it in his eyes.
And mercy alwayes in his sight.
3 Yea, pittie mouth such to lend.

He doth by iudgement things expand.

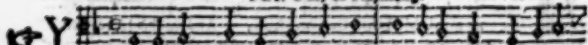
6 And surely such shall neuer faile,
For in remembrance had is he.
7 Notidings ill can make him quail,

Psalme 117. CANTVS. Tho. Raurus, B. of M.

Y 

E children vvhich doe serue the Lord, praise ye his name vvith one ac-
cord: Yea, blessed be alwayes his name, vvho from the rising of the Sun,
till it returne vvhere it began, is to be praised vvith great fame. The Lord
all people doth surmount, as for his glory vve may count, about the hea-
uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings
in the heauens are: of such great power and force is he.

TENOR, or Playnsong.

Y 

E children vvhich doe serue the Lord, praise ye his name vvith one ac-
cord: Yea, blessed be alwayes his name, vvho from the rising of the Sun,
till it returne vvhere it began, is to be praised vvith great fame. The Lord
all people doth surmount, as for his glory vve may count, about the hea-
uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings in
the heauens are: of such great power and force is he!

6 He doth abate himselfe vve know,
Things to behold both here below,
And also in heauen above.

7 The needy out of dust to draw,
And eke the poore vvich help none saue
His ouerly mercy did him moue.

VVho in the Lord sure hope doth see.
His heart is firme his feare is pure,
For he shall see his foes downe cast.

Misrighteousnesse shall still remaine
And his estate vwith praise abide.
Though that the wicked men disdaine
To see, gnash his teeth thereat shall he
And so consume his state to see.

¶ He did vvell for the poore people.

Psalm 112. MEDIVS. Tho. Ravens. B. of M.

Y children vvhich do serue the Lord, praise ye his name vwith one ac-
cord: yea, blessed be alwayes his name, vwho from the rising of the Sun,
till it returne vwhere it begun, is to be praised vwith great fame. The Lord
all people doth surmount, as for his glory vve may count, aboue the hea-
uens he to be, vwith God the Lord, vvhomay compare, vvhose dwellings
in the heauens are: of such great power and force is he.

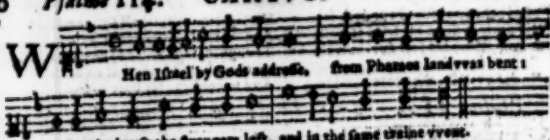
R A S S V S.

Y children vvhich do serue the Lord, praise ye his name vwith one ac-
cord, yea, blessed be alwayes his name, vwho from the rising of the Sun,
till it returne vwhere it begun, is to be praised vwith great fame. The Lord
all people doth surmount, as for his glory vve may count, aboue the
heauens he to be, vwith God the Lord vvhomay compare, vvhose dwellings
in the heauens are: of such great power and force is hee.

¶ And so him set in high degree,
VVith Princes of great dignitie,
That rule his people vwith great fame.

¶ The barren he doth make to beare,
And vwith great ioy her fruit to reare,
Therefore praye ye his holy name.

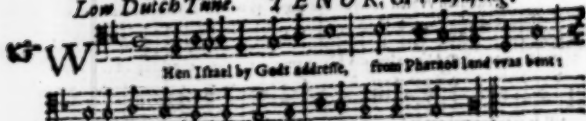
VVhen



When Israel by Gods address, from Pharaos land was bent:

And Jacobs house the strangers left, and in the same traine went.

Low Dutch Tune. TENOR, or Playnsong.



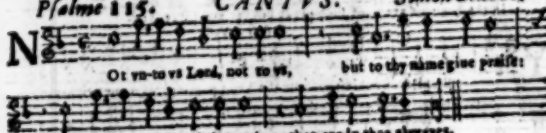
When Israel by Gods address, from Pharaos land was bent:

And Jacobs house the strangers left, and in the same traine went.

2 In Iuda God his glory shew'd,
his boldness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea he saw, and suddenly
as all amaz'd did flye:
The roaring streames of Iordans flood

recul'd backwardly.
4 As Kams afraid the mountaines skip,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.
5 VVhat aild these sea as all amaz'd,
so suddenly to flye:

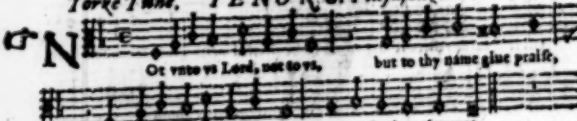
Psalme 115. CANTVS. Simon Stubbs.



Ot vn-to vs Lord, not to vs, but to thy namee give praise:

Both for thy mercy and thy truth, that are in thee alwayes.

Yorke Tune. TENOR, or Playnsong.



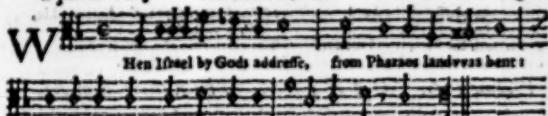
Ot vn-to vs Lord, not to vs, but to thy namee give praise,

Both for thy mercy and thy truth, that are in thee alwayes.

3 VVhy shall the heathen scornors say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their Idols silver are and gold,
worke of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes and doe not see. (heads,
6 And they haue eares ioynd to their

and doe not heare at all:
And noses eke they formed haue,
and doe not smell vvithall.
7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the same
they make no sound to blowe.
8 Those that make them, are like to them
and those vpon whom they be:

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Then Israel by Gods addresse, from Pharaos land was bent :

And Jacobs house the strangers left, and in the same traine went.

BASSVS.



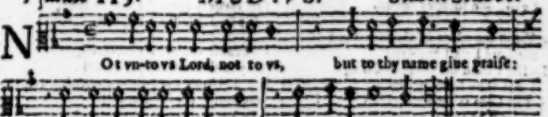
Then Israel by Gods addresse, from Pharaos land was bent :

And Jacobs house the strangers left, and in the same traine went.

Ye rowling vvaues of Iordans sound,
 vwhy ran ye backwardly 1
 6 VVhy shooke ye hills as Rams afraid 1
 vwhy did your strength so shake 1
 VVhy did your tops as trembling Lambs
 for feare quier and quake 1
 7 O earth confesse thy soueraigne Lord,

and dread his mighty hand:
 Before the face of Jacobs God
 feare ye both sea and land. (rocks)
 8 I meane the God which from hard
 desh confemaine fouds appeare:
 And from the flony flint did make
 gush out the fountaines cleare:

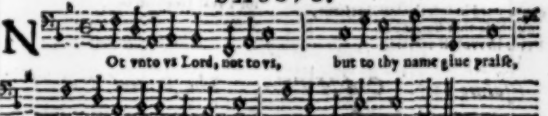
Psalm 115. MEDIVS. Simon Stubbs.



Ot vn-to vs Lord, not to vs, but to thy name glue praise:

Both for thy mercy and thy truth, that are in thee alwayes.

BASSVS.



Ot vnto vs Lord, not to vs, but to thy name glue praise,

Both for thy mercy and thy truth, that are in thee alwayes.

9 O Israel trust in the Lord,
 their help and shield is he.

his blessing he vwill theyv.

10 O Aarons house trust in the Lord,
 their help and shield is he 1

11 Them that be feareers of the Lord,
 the Lord vwill saue them all:
 Euen he vwill blesse them every one,
 the great and eke the small.

12 Trust ye the Lord that feare the Lord
 thev help and shield is he 1

13 To you (I say) the liuing Lord,
 vwill multiply his grace 1

14 The Lord hath mindfull borne of vs,
 and vwill vs blesse also:

To you, and to the children that
 shall follow of your race.

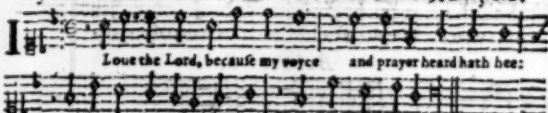
On Israels and on Aarons house

Psalme 115.

15 Ye are the blessed of the Lord,
euen of the Lord I say,
VVhich both the heauen and the earth
hath made and set in stay.

16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

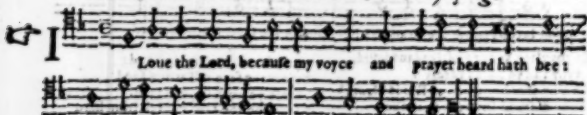
Psalme 116. CANTVS. Tho. Ravens. B. of M.



Loue the Lord, because my voyce and prayer heard hath bee:

VVhen in my dayes I cald on him, he heerd his care to me.

Winchester Tune. TENOR, or Playnsong.



Loue the Lord, because my voyce and prayer heard hath bee:

VVhen in my dayes I cald on him, he heerd his care to me.

3 Euen vwhen the snares of cruell death
about beset the round:

and he relieved me.

VVhen paines of hel me caught, & vwhen
I vvas and forrore found.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

4 Vpon the name of God the Lord
then did I call and say:
Deliuier thou my soule O Lord,
I doe thee humbly pray.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned cyne from mounthfull teares
my sliding feete from fall.

5 The Lord is very mercifull,
and iust he is also:

9 Before the Lord I in the land
of life vwill walke therefore:

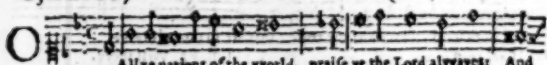
And in our God compassion,
doth plentifully flow.

10 I did beleue therefore I speake,
for I vvas troubled sore.

6 The Lord in safetie doth preserue,
all those that simple be:
I vvas in vvofull miserie,

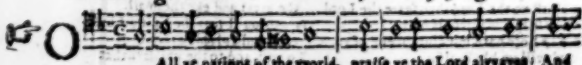
The second part.

Psalme 117. CANTVS. Tho. Ravens. B. of M.



All ye nations of the vworld, praise ye the Lord alwayes: And

Cambridge Tune. TENOR, or Playnsong.

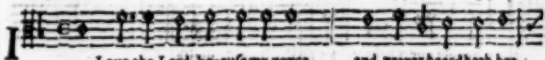


All ye nations of the vworld, praise ye the Lord alwayes: And

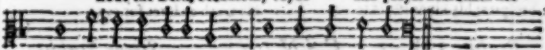
17 They that be dead, do not vvith praise
set forth the Lords renouing.
Nor say that into the place
of silence doe goe downe.

18 But we vvill praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Psalm 116. MEDIVS. Tho. Ravens. B. of M.



Loue the Lord, because my voyce and prayer heard hath bee:

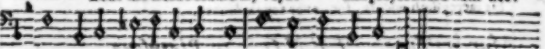


VVhen in my dayes I cald on him, he heerd his care to mee.

BASSVS.



Loue the Lord because my voyce and prayer heard hath bee:



VVhen in my dayes I cald on him, he heerd his care to mee.

11 I fald in my distresse and feare,
that all men lyers be:

12 VVhat shall I pay the Lord for all
his benefites to me?

13 The vvholsome cup of sauing health
I thankfully vvill take:

And on the Lords name I vvill call,
vvhen I my prayer make.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:

Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I vvill offer vp to thee
a sacrifice of praise:

And I vvill call vpon the name
of God the Lord alvvayes.

14 I to the Lord vvill pay the vvorres,
that I haue him behight:

Yea, euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
vvhat euer men doe deeme.

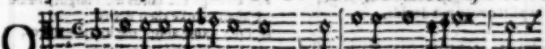
18 I to the Lord vvill pay the vvorres,
that I haue him behight:

Yea, euen at this present time,
in all the peoples sight.

19 Yea, in the courts of Gods orna house,
and in the midst of thee,

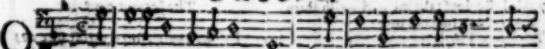
O thou Ierusalem I say,
vvherefore the Lord praise yea.

Psalm 117. MEDIVS. Tho. Ravens. B. of M.



All ye nations of the vvorld, praise ye the Lord alvvayes: And

BASSVS.

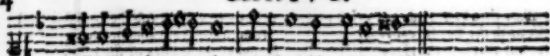


All ye nations of the vvorld, praise ye the Lord alvvayes: And

O

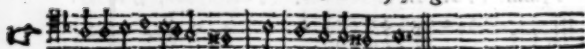
all

CANTVS.



all ye people euery vvhether set forth his noble praise.

TENOR, or Playnsong.



all ye people euery vvhether set forth his noble praise.

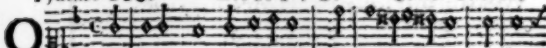
For great his kindnesse is to vs,

his truth endures for aye :

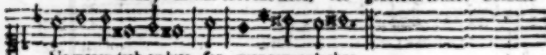
Psalme 118.

CANTVS.

Simon Scrubbs.

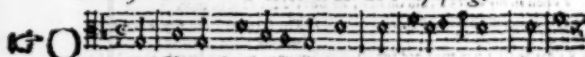


Giue ye thanks vnto the Lord, for gracious is hee: Because

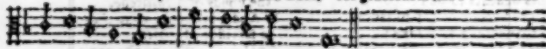


his mercy doth endure for euer towards thee.

Martyrs Tune. TENOR. or Playnsong.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

1 Let Israel confesse and say,

his mercy dures for aye:

2 Now let the house of Aaron say

his mercy dures for aye.

4 Let all that feare the Lord our God,

euery now confesse and say,

The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heauynesse

vnto the Lord I cry'd:

Vvhich louingly heard me at large,
my sute was not denied:

6 The Lord himselfe is on my side,

I will not stand in doubt,

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour mee:

Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,

then in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in their need:

10 All nations haue enclosed me
and compassed me round:

But in the name of God will I
mine enemies confound.

11 They kept me in on euery side,

they kept me in I say:

But through the Lords most mighty name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name

I quencht their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall: (me)

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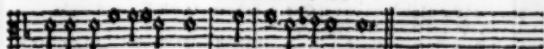
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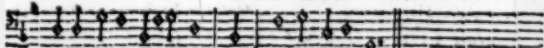
MEDIVS.

205



all ye people every vvhhere, set forth his noble praise.

BASSVS.

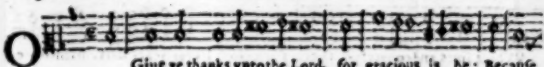


all ye people every vvhhere set forth his noble praise.

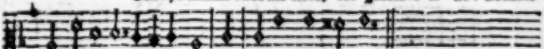
Psalme 118.

MEDIVS.

Simon Stubbs.

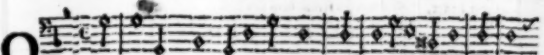


Giue ye thanks vnto the Lord, for gracious is he: Because

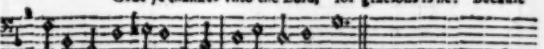


his mercy doth endure for euer towards thee.

BASSVS.



Giue ye thanks vnto the Lord, for gracious is he: Because



his mercy doth endure for euer towards thee.

But through the Lord I found such help,
that they were vanquish't all;
19 The Lord is my defence and strength,
my ioy, my mirth and song:
Hec is become for me indeed,
a Saviour most strong.

25 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminance,
his force is as it was.

17 I will not dye but euer live
to utter and declare
The Lord his might & vondrous power
his wvorkes and vwhat they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:

But hath not giuen me euer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords praise to confesse.
20 This is the gate euen of the Lord,
vvhich shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to the O Lord,
because thou hast heard me:
And art become most lovingly
a Saviour vnto me.

22 The stone vvhich ere this time among
the builders was refus'd,
Is now become the corner stone
and chiefly to be vvd.

O 3

23 This

23 This was the mightie worke of God
this was the Lords owne fast:
And it is marvellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,

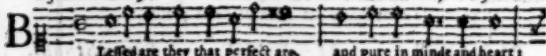
in heart, in minde, and thought.

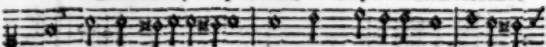
25 Now helpe vs Lord, and prosper vs,
we wish with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

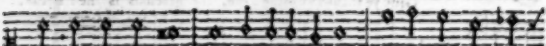
27 God is the Lord that sheweth vs light

Psalm 119. CANTVS. G. Farnaby B. of M.

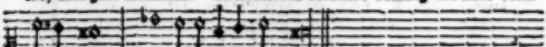
B 
Lessed are they that perfect are, and pure in minde and heart:



Whose liues and conseruation from Gods lawes neuer start. Blessed are

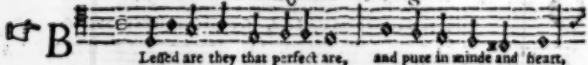


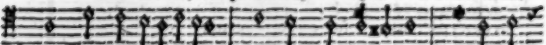
they that giue themselves his statutes to obserue: Seeking the Lord with



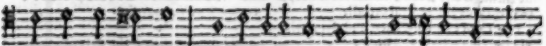
all their heart, and neuer from him to reuer.

TENOR, or Playnsong.

B 
Lessed are they that perfect are, and pure in minde and heart,



Whose liues and conseruation from Gods lawes neuer start. Blessed are



they that giue themselves his statutes to obserue: Seeking the Lord with



all their heart, and neuer from him to reuer.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his pathes,
withour any euandring.

24 It is thy will and commandement,
that with attentine heed;

Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please
my prayes so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attain,

whilst I thus set mine eyes:

And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I prayse with vniuersall hart
and magnifie thy name:

When I shall learne thy iudgements
and likewise proue the same. (last)

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might,

BETH. The second Part.

9 By what meanes may a young man be

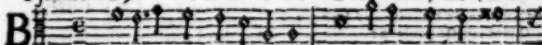
binde ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

13 Thou art my God I will confesse,
and render thanks to thee:

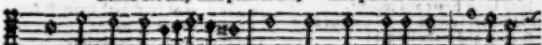
Thou art my God and I will praise
thy mercies towards me.

19 O giue yet thanks vnto the Lord
for gracious is he:
Because his mercy doth endure,
for euer towards mee.

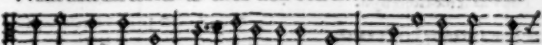
Psalme 119. MED IVS. G. Farnaby B. of M.



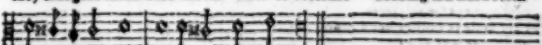
Lessed are they that perfect are, and pure in minde and heart:



VVhose liues and conuer- sa- ti- on from Gods lawes neuer start. Blessed are

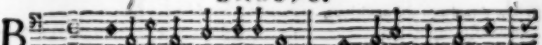


they that giue themselves his Sta- tutes to obserue: Seeking the Lord vvith



all their heart, and neuer from him sverue.

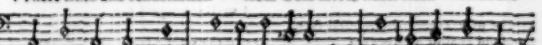
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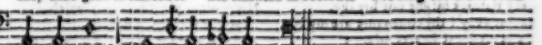
Lessed are they that perfect are, and pure in minde and heart:



VVhose liues and conuersation from Gods lawes neuer start. Blessed are



they that giue themselves his Statutes to obserue: Seeking the Lord vvith



all their heart, and neuer from him sverue.

his life learne to amend:
If that he marke and keepe thy vvord,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 VVithin my heart & secret thoughts,
thy vvord I haue hid still:
That I might not at any time,
offend thy godly will.

12 VVe magnific thy name O Lord,
and praise thee euermore:

Thy statutes of most vvorthy fame
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all vvich did proceed,
from thy mouth full of might.

14 Thy testimonies and thy vvales,
please me no lesse indeed.
Then all the treasures of the earth,
vvich vvorldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my vsks:

As at a marke so will I aime,
thy vvaies how I may walke
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy vword forget.

G J M E L. The III. Part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy vword then will I keepe
both in my heart and tongue.
18 Mine eyes which wete dimand shut
so open and make bright: (17)
That of thy law & meruailous vworkes
I may haue the cleere sight.

19 I am a stranger in this earth,
vandering now here now there:
Thy vword therefore to me disclofe,
my footsteps for to cleere.
20 My soule is raiust with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyde each one:
And curled are such as doe not
thy beits attend vpon.
22 Lord turne from me rebuke & shame,
which vicked men conspire:
For I haue kept thy covenants,
vwith zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought howe he
thy statutes might not breake.
24 For vvvth 1 thy covenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

D A L E T H. The IIII. Part.

25 I am alas as brought to graue,
and almost tenn'd to dust:
Rescue therefore my life againe,
as thy promise is iust.
26 My vvaies vwhen I acknowledged,
vwith mercie thou didst heare:
Hear now estoone and me instruct
thy lawes to loue and feare.
27 Teach me once thoroughly for to know

thy precepts and thy loze:
Thy vworkes then will I meditate,
and lay them vpin mine.
28 My soule I teele so sore oppress,
that it melteth for griefe:
According to thy vword therefore
hast Lord to send reliefe.

29 From lying and deceitfull lips,
lett thy grace me defend:
And that I may learne thee to loue
thy holy law me send.
30 The vway of truth both strait & sure
I haue chosen and found:
I set thy iudgements me before
which keepe me safe and sound.

31 Since then (O Lord) I for'd my selfe
thy covenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run vvvith ioyfull cheare
vwhere thy vword doth me call:
VWhen thou hast set my heart at large,
and rid me out of thrall.

H E. The V. Part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I will encline.
34 Grant me the knowlledge of thy law
and I shall it obey:
VWith heart and minde & all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I vvish,
nor greater thing desire.
36 Incline mine heart thy lawes to keepe
and covenants to embrace:
And from all slishy auarice,
Lord shield me vvvith thy grace.

37 From vaine desires and vvorldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and porver
to walke thy vvaies aright.
38 Confirme thy gracious promise Lord,
vvhich thou hast made to me:
VWhich am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame which I deserre

from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The VI. Part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the clamorous mouths
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my
doth naturall life preferue: (breath)
Yea, till this world shall be dissol'd,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought howe for to keepe
thy precepts and thy reed.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy vvorthe befts and vwill:
VWhich euermore I haue lou'd best,
and so will loue them still.
48 My hand will I lift to thy lawes,
vvhich I haue dearely sought:
And practise thy commandements,
in vwill, in deed, and thought.

ZAINE. The VII. Part.

49 Thy promise vvhich thou madst to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
vvhhen troubles me assaile:
For were me life not by thy vword,
my life would soone me faile.
51 The proud & such as God contemne
still made of me a scorne;

Yet would I not thy lawe forsake,
as he that were forlorne.
52 But call to minde Lord thy great
shew'd to our fathers old: (workes)
VWhereby I felt my ioy turmount,
my grieve an hundreth fold.

53 But yet alas for feare I quake,
seeing howe vicked men
Thy lawe forsooke and did procure
thy iudgements vvhich knowes when?
54 And as for me I fram'd my songs,
thy statutes to exalt:
VWhen I among the strangers dwellt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night vvhhen others sleepe:
As for thy lawe I also keepe,
and euer will it keepe.
56 This grace I did obtaine because
thy covenants iustice and deare
I did embrace, and also keepe
with seuerence and with feare.

HETH. The VIII. Part.

57 O God vvhich art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
VWhich to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that sloathfull are:
But hastily thy lawes to keepe.
I did my selfe prepare.

61 The cruell bands of vicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee goe astray.
62 Thy righteous iudgements towards
so great is and so bie: (me)
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heart:

And

And neither vill for loue nor dread,
from thy commandments start.
94 Thy mercies Lord most plentifull
doe all the world fulfill:
Oh teach me how I may obey
thy statutes and thy vill.

TETH. The IX. Part.

65 According to thy promise Lord,
so hast thou vwith me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alway aright,
and glue me knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.
67 Ere thou didst touch me vwith thy rod,
I err'd and vvent astray:
But now I keepe thy holy vword,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & vicked men haue forg'd
against me many a lye
Yet thy commandments still obserue,
vwith all my heart vill I.
70 Their harts are swolne vwith vworldly
as greas: so are they fat: (vvcalth
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
vwhen thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy vword and law,
is dearer manifold:
Then thousands great of siluer and gold
orought that can be told.

JOD. The X. Part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge like wise how to
to put thy lawes in vrc. (learne
74 So they that feare thee shall reioyce,
vwhen euer they see thee:
Because I haue leard by thy vword,
so put my trust in thee.
75 VWhen vwith thy rod the vworld is
I know the cause is iust: (plagued,
So vwhen thou dost correct me Lord,

the cause iust needs be iust.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy seruants heretofore,
so from all ill me shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud whose false pre-
is me far to destroy. (tence,
But as for me thy heft toknow,
I will my selfe employ.

79 VVho so vwith reuerence do thee feare
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart vwithout all vvaunting,
let on thy lawes be bent:
That no confusion come to me,
vwhereby I should be shent.

CAPH. The XI. Part.

81 My soule doth faint and cease:th not
thy sauing health to craue:
And for thy vwords sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile vwith looking for
thy vword, and thus I say:
O vwhen wilt thou me comfort Lord:
vwhy dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drie:
Yet vill I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the hour:
That on my foes vvhich me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
they hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

33 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The XII. Part.

39 In heauen Lord vvhese thou dost
thy vword is stablished sure: (dwell
And shall for all eternitie,
fast grauen there indure.

90 From age to age thy truth abides,
as doth the earth witness: 1
Vvhose ground-works thou hast laid so
as no tongue can expresse. (sure,

91 Euen to this day we may well see,
how all things perswade:
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore I will thy precepts aye,
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.

94 No vright to me can title make,
for I am onely thine:
Sawe me therefore for to thy lawes
mine eares and heart encline.

95 The wicked men doe seeke my bane,
and therefore lye in vwait:
But I the while considered
thy noble acts and great.

96 I see nothing in this vvide vworld,
at length vvhich hath not end:
But thy commandments and thy vword,
beyond all end extend.

MEM. The XIII. Part.

97 VVhat great desire, and seruent loue
doe I beare to thy law:
All the day long my vvhole deuise
is onely on thy law.

98 Thy vword hath taught me farre to
my foes in policy: (passe,
For still I keepe it as a thing
of most excellency.

99 My teachers vvhich did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,

the aunient men in deede:
And all because to keepe thy lawes,
I held it aye best neede.

101 My feete I haue refrained eke
from euery euill vway:
Because that I continually
thy vword might keepe I say.

102 I haue not swernd from thy iudge-
ment yet shronke any deff: (ments
For vwhy? thou hast me taught thereby,
to line godly and well.

103 O Lord how sweete vnto my tast
ande I thy vwords slway:
Doubtlesse no bony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such vwife dome
that vutterly I hate (learnd,
All wicked and vngodly vvaies,
in euery kinde of rate.

NYN. The XIII. Part.

105 Euen as a lantern to my feete,
so doth thy vword shine bright:
And to my pathes vvhether euer I goe,
it is a flaming light.

106 I haue both sworne and will per-
most certainly doubleste: (forme
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings vvhich vwith hart and
most frankly I thee giue. (voice
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe vwill faile.

110 Although the wicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or goe astray.

111 Thy lawes I haue so claim'd alway
as mine owne heritage:
And vwhy? for therein I delight,
and set my vvhole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen

Euen so likewise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwaies detest:
But as for thy law and preceptes,
I count them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:
For the commandments vwill I keepe,
of God my Lord alone.
116 As thou hast promis'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quail.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
vwill I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For naught auails their subtilty
their counsell is but weake.

119 Like drosse thou casts the wicked
where euer they goe or dwell: (out
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The XVI. Part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wrood:

123 Mine eyes with vsaying are now
thy health so much I craue: (blinde,
And eke thy righteous promise Lord,
wherby thou wilt me saue.
124 Increase thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,

teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iuwels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust
and so them layd in store:
All craftie and malicious vvaies
I doe abhorre there fore.

P E. The XVII. Part.

129 Thy covenants are most vnderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tride and found.
130 VVhen men first enter into thy word
they finde a light most cleere:
And very idiots vnderstand,
when they it read or heare.

131 For ioi I haue both gapt & breath'd
to know thy commandment:
that I might guide my life thereby
I sought what thing it meant.
132 VVith mercy and compassion both,
behold me from aboue:
As thou art vwent to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquities,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
persecue and keepe me sure: (hate
Thy precepts then vwill I obserue,
and put them eke in vze.

135 Thy countenance which doth sur-
the Sunne in his bright harr: (mount
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eyes great floods gush
of dreary teares and fell: (out
VVhen I behold how wicked men
thy lawes keepe neuer a del.

ZADE. The XVIII. Part.

137 In every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points most byer:
And such as thou hast in thy law,
commanded vs straitly.

139 VVith wraile and wrath I am con-
and even plide away: (sum'd
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy servant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hefts forget,
nor shrinke away from thee.
142 Thy righteousness Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & griefe have sear'd on me
and brought me vvenndrous low:
Yet doe I still of thy precepts
delight to heare and know.
144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me for euen in them
my life lyeth vp in store.

KOPH. The XIX. Part.

145 VVith fervent heart I cald and cride,
now answer me O Lord:
That thy commandments to obserue,
I may fully accord.
146 To thee my God I make my sute,
vvith most humble request.
Save me therefore and I vvill keepe,
thy precepts and thy best.

147 To thee cry I euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence vvhole plight.
148 Mine eyes preuent the vvatch by
and ere they call I wake: (night
That by dwelling on thy word
I might some comfort take,

149 Incline thine eare to heare my voice
and pity on me take:
As thou vvas vvent so iudge me Lord,
lest life should me forsake.
150 My foes drave neare and do procure,
my death maliciously:
VVhich from thy law are far gone back
and afraid from it lewdly.

151 Therefore O Lord approach thou neere
for neede doth so desire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue leard
not now but long ago:
That they remaine for euermore,
thou hast them groundd so.

RESH. The XX. Part.

153 My trouble and affliction,
consider and behold:
Delluer me for of thy law
I euer take fast hold.
154 Defend my good and righteous cause
vvith speed me succour send:
From death as thou hast promised,
Lord krepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
VVherby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
vvhat tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shonke,
nor went away therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no vvhit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
vvith heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 VVhat thy word doth decree, must be
and so it hath becme euer:
Thy righteous iudgements are also
most true, and decay neuer.

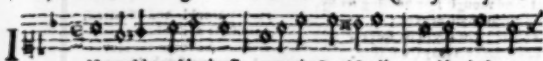
SCHIN. The XXI. Part.

161 Princes haue sought by cruelty
causelesse to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainlyeuen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prayes
great store and plenty had,
163 As for all lies and falsity,
I hate most and detest:
For why? thy holy lawes doe I,
about all things lone best.
166 Seven times a day I praise the Lord
singing with hart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

164 Great peace and rest shall all such
which doe thy statutes loue, (dare,
No danger shall their quiete store,
empire or once remove.
165 Minsouly health & comfort Lord,
I looke for as thy hands:
And therefore haue I done those things,
which thou didst me command.

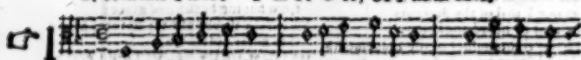
167 Thy lawes haue bene my exercise
which my soule much desire:
So much my loue to them was bent,
that nought els I requir'd.
168 Thy statutes and commandments,
I kept thou know'st aright:
For all the things that I haue done,
are present in thy sight.

Psalme 120. CANTVS. Tho. Ravens. B. of M.



N trouble and in thrall vnto the Lord I call, and he doth me
comfort. Deliuer me, I say, from liers lips alway, and tongues of false report.

1. Italian Tune. TENOR, or Fabarden.



N trouble and in thrall vnto the Lord I call, and he doth me
comfort. Deliuer me, I say, from liers lips alway, and tongues of false report.

1 VVhat vantage or vvhath thing,
Gets thou thus for to sing,
Thou false and sattering lier:
4 Thy tongue doth hurt I vereme,
No lesse then arrowes keene

Of hot consuming fire.
6 Alas to long I slacke,
VVithin these tents so blacke:
VVhich Kedars are by name,

Psalme 121. CANTVS. G. Farnaby B. of M.



Lift mine eyes to Si-on hill, from whence I doe attend,

4. French Tune. TENOR or Playnsong.



Lift mine eyes to Si-on hill, from whence I doe attend,

TAV. The XXII. Part.

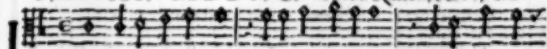
169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made.
so teach me thee to feare.
170 My humble supplication,
towards thee let kinde access be
And grant me Lord deliv'rance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
VVhen thou thy statutes hast me taught
vvherein stands my comfort:
172 My tongue shall sing & preach thy
and on this vvise say shall. (vvord
Gods famous acts and noble lawes,
arcusd and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me save:
For thy commandments toobserue,
chosen O Lord I haue,
174 Of thee alone Lord I craue health
for other I know none:
And in thy lawe and nothing else
I doe delight alone.

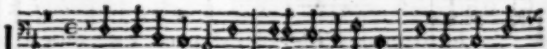
175 Grant mee therefore long dayes to
thy name to magnifie: (liue
And of thy iudgements mercifull,
let me thy fauour try.
176 For I vvas lost and vvent astray,
much like a vvandering sheepe:
Oh seeke me for I haue not faild
thy commandments to keepe.

Psalm 120. MEDIVS. Tho. Ravens. B. of M.



N trouble and in thrall vnto the Lord I call, and he doth mee
comfort. Deliv' me I say, from lyers lips alway, and tongues of false report.

BASSVS.



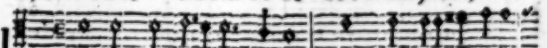
N trouble and in thrall vnto the Lord I call, and he doth mee
comfort. Deliv' me, I say, from liers lips alway, and tongues of false report.

By vvhom thy flocke elect,
And all of Isaacs seed:
are put to open shame.

I came a peaceto make,
And set a quiet life:
But vvhen my tale vvas told,
Causelesse I vvas consold,
By them that vvould haue strife.

7 VVith them that peace did hate,

Psalm 121. MEDIVS. G. Farnaby B. of M.

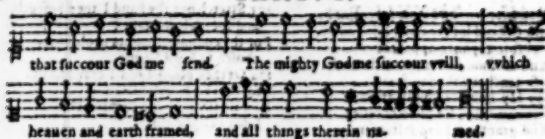


Lift mine eyes to Si- on hill, from vvhence I doe attend,

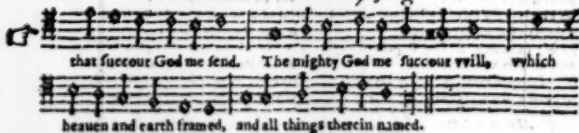
BASSVS.



Lift mine eyes to Si- on hill, from vvhence I doe attend.
that



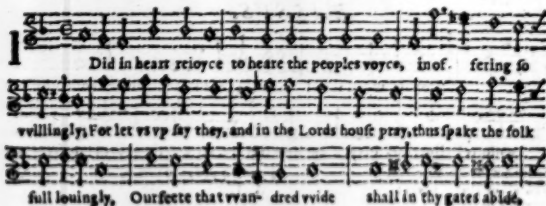
TENOR, or Playnsong.



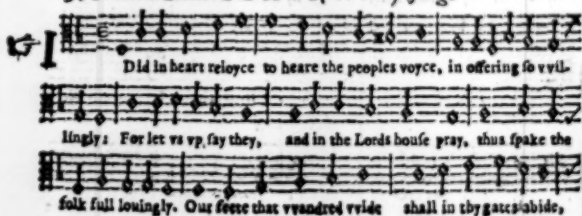
3 Thy foote from slip he vwill preserue, But his eyes shall euer vwatch.
And vwill theesafely keepe:
For he vwill neuer sleepe.
4 Loe, he that doth Israel conferne,
No sleepe shall euer him catch,

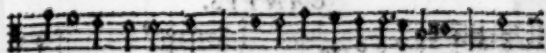
5 The Lord is thy vwarant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

Psalme 122. CANTVS. G. Farnaby B. of M.

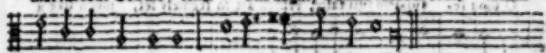


5. French Tune. TENOR or Playnsong.



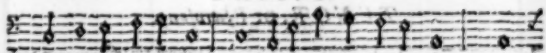


that succour God me send. The mighty God me succour will, which

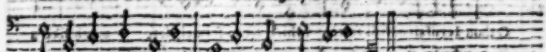


heaven and earth framed, and all things therein named.

BASSVS.



that succour God me send. The mighty God me succour will, which



heaven and earth framed, and all things therein named.

6 The Sunne shal not thee parch by day
Nor the Moone nor halfe so bright,
Shall with cold thee hurt by night.

And will thy life sure sweet
And thou also shalt haue.

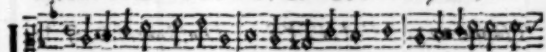
3 In all thy businesse good successe:

Where ever thou goest in or out,

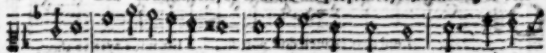
7 The Lord will keep thee from distresse,

God will thy things bring out.

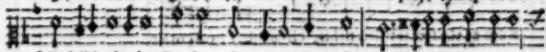
Psalm 122. MEDIVS. G. Farnaby B. of M.



Did in heart reioyce to heare the peoples voyce, in offering so wil-

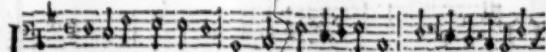


lingly: For let vs vp say they, and in the Lords house pray, thus spake the

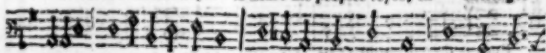


folk full louingly, Our feete that vvan- dred vvide shall in thy gates abide,

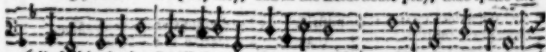
BASSVS.



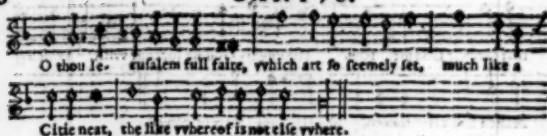
Did in heart reioyce to heare the peoples voyce, in offering so



vvillingly: For let vs vp say they, and in the Lords house pray, thus spake the



folk full louingly. Our feete that vvandred vvide shall in thy gates abide,



TENOR, or Playnsong.



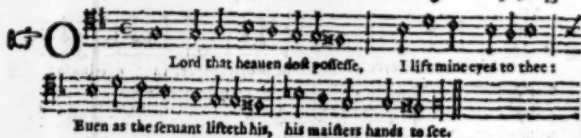
4 The tribes vvvithone accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Iſracell
Their prayers should together make.

5 For there are Thrones erect,
And that for this respect,
To set forth iustice orderly:
Vvhich Thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

Psalme 123. CANTVS. Tho. Ravens B. of M.



Wind/or, or Eaton Tune. TENOR, or Playnsong.



2 As handmaides vvatch their mistresse
Some grace for to atchieue: (handes,
So vve beheld the Lord our God,
gill he doe vs forgieue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For vve are filld and overcome
vvith hatred and despight,

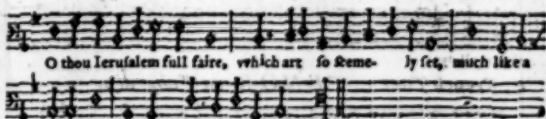
4 Our mine
the rich a



O thou Ierusalem full faire, which art so seemely set, much like a

Citie next the like vvhherof is not else vvhher.

BASSVS.



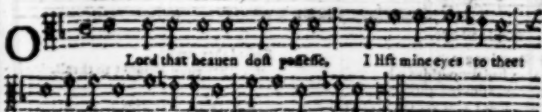
O thou Ierusalem full faire, which art so seemely set, much like a

Citie next, the like vvhherof is not else vvhher.

6 To pray let vs not cease,
For Ierusalem peace:
Thy friends Ood prosper mightily.
7 Peace be thy vvailes about,
And prosper thee throughout
thy places eke continually.

8 I wish thy prosperous state,
For my poore brothrens sake
That comfort haue by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Psalme 123. MEDIVS. Tbo. Rauens. B. of M.



Lord that heauen dost possesse, I lift mine eyes to thee:

Euen as the seruant listeth his, his maiesters hands to see.

BASSVS.



Lord that heauen dost possesse, I lift mine eyes to thee:

Euen as the seruant listeth his, his maiesters hands to see.

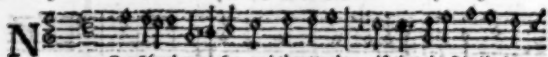
Ourminde be stult vvvith great rebuke,
the rich and vvvouldly vvvise:

Doe make of vs their mocking focke,
the proud doe vs despise.

F A

NOV

329 *Psalm 124. CANTVS. Tho. Ravens (B. of M.*

N 
 Ove Israel may say, and that truly, If that the Lord had not
 our cause maintaine: If that the Lord had not our right sustaine, VVhen all
 the vverld against vs furiously made their vprores, and said wee
 should all dye.

6. *French Tune. TENOR, or Faburden.*

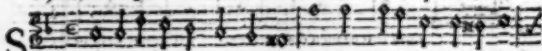
N 
 Ove Israel may say, and that truly, If that the Lord had not
 our cause maintaine: If that the Lord had not our right sustaine, VVhen
 all the vverld against vs furiously made their vprores, and said wee
 should all dye.

3 Now long agoe,
 they had deuour'd vs all,
 And swallowed quicke
 for ought that yve could dreame,
 Such was their rage,
 as yve might well esteeme.
 4 And as the floods,
 with mightie force doe fall:

So had they now,
 our liues euen brought to thrall.

5 The raging streames,
 most proud in roaring noise:
 Had long agoe,
 ouerwhelmed vs in the deepe,
 6 But loved be God

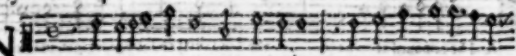
Psalm 125. CANTVS. G. Farnaby B. of M.

S 
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

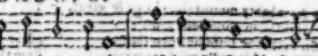
2. *High Dutch Tune. TENOR, or Playnsong.*

S 
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

Psalme 124. MEDIVS. Tho. Rauens, B. of M. 111

N 
 Ove Israel may say, and that truly, if that the Lord had not
 our cause maintaine: if that the Lord had not our right sustaine, VVhen
 all the vworld against vs furiously made their vprotes, and said wee
 should all dye.

BASSVS.

N 
 Ove Israel may say, and that truly, if that the Lord had not
 our cause maintaine: if that the Lord had not our right sustaine, VVhen
 all the vworld against vs furiously made their vprotes, and said wee
 should all dye.

VVhich doth vs safely keepe:
 From bloody teeth,
 and their most cruell voice:
 VVhich as a pray,
 to eate vs vould reioyce.

7 Even as a bird,
 out of the fowlers gin:

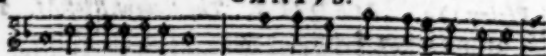
Escapeth away,
 right so it saith vwith vs:
 Broke are their nets,
 and vve haue scaped this.
 8 God that made heauen,
 and earth is our helpe then:
 His name hath saved vs,
 from these vicked men.

Psalme 125. MEDIVS. G. Farnaby B of M.

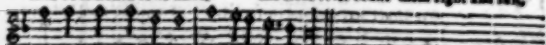
S 
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

BASSVS.

S
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:



And be remoued at no hand, the Lord will count them right and iust,

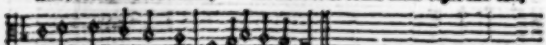


So that they shall be sure for euer to endure.

TENOR, or Playnsong.



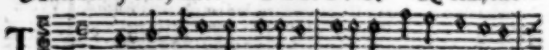
And be remoued at no hand, the Lord will count them right and iust,



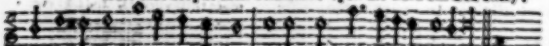
So that they shall be sure for euer to endure.

As mighty mountaine huge & great, they neuer neede to feare.
Ierusalem about doe close:
So will the Lord be vnto thee,
VVho on his godly will doe vrait,
Such are to him so deare,
For though the righteous try doth he,
By making wicked men his rods:
left they through grief forsake their God

Another of the same. CANTVS. R. All(en).

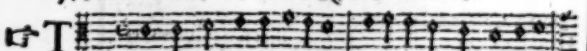


Hose that doe put their confidence vpon the Lord our God onely:

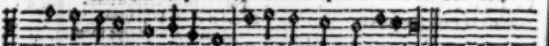


And sye to him for his defence in all their need and misery.

7. French Tune. TENOR, or Faburden.



Hose that doe put their confidence vpon the Lord our God onely:



And sye to him for his defence in all their need and misery.

Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still
Sedfast like to Mount Sion.

His faithfull people doth defend:
Standing them by assuredly,
From this time forth vverld without end

And as about Ierusalem,
The mightie hills doe it compass;
So that no enemies come to them,
To hurt the towne in any case,
So God in deede in euerie neede,

Right wise and good is our Lord God
And will not suffer certainly
The sinners and vngodlies rod
To carry vpon his family.
Left they also from God should goe,
Falling to sinne and wickedness:

And
O Lord
Thy chri

O Lord
That sted
Such as
And to fa
Such will
VVith hyp
God will t

MEDIVS.

223



And be removed at no hand, the Lord vwill count them right and iust,
so that they shall be sure for ever to endure.

BASSVS.



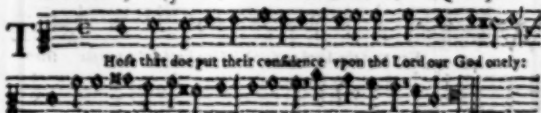
And be removed at no hand, the Lord vwill count them right and iust,
so that they shall be sure for ever to endure.

It shall not as their los still be.
4 Give Lord to those thy light,
VVhose hearts are true and right:

By crooked waies which they our sought
The Lord vwill surely bring to nought,
VVith vworks most vile they shall abide
But peace vwith Israell,
For euermore shall dwell.

But as for such as turne aside,

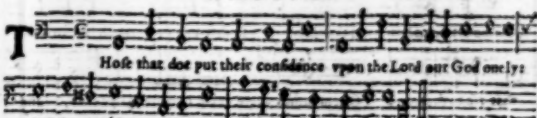
Another of the same. MEDIVS. R. Allison.



Hoste that doe put their confidence vpon the Lord our God onely:

And flye to him for his defence in all their need and misfe- ry.

BASSVS.



Hoste that doe put their confidence vpon the Lord our God onely:

And flye to him for his defence in all their need and misery.

O Lord defend, world without end,
Thy christian flock through thy goodnes.

But Lord graunt peace to Israell.

O Lord doe good to Christiansall,
That steadfast in thy vvord abide:
Such as vvillingly from God fall,
And to false doctrine daily slide.
Such vwill the Lord scatter abroad,
VVith hypocrites throwvn down to hell
God vwill them send paines vvithout end,

Glory to God the father of might,
And to the Sonne our Saviour:
And to the holy Ghost, vvhoose light
Shine in our hearts and vs succour.
That the right vvay from day to day
VVe may vvalk and him glorifie:
VVith hearts desire, all that are heere
VVorship the Lord and say, Amen.

W Hen that the Lord againe his Sion had forth brought from
bondage great and also seruitude extreame: His worke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vs to dreame: Our mouthes were with laughter filled then, and
eke our tongues did they vs ioyfull men.

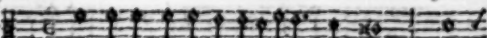
TENOR. or Playfong.

W Hen that the Lord againe his Sion had forth brought from
bondage great and also seruitude extreame: His worke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vs to dreame: Our mouthes were with laughter filled then, and
eke our tongues did they vs ioyfull men.

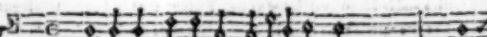
2 The heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done.
3 But much more vve,
and therefore can confesse no lesse,

VVherefore to ioy
vve haue good cause as vve begun.
4 O Lord goe forth
thou canst our bondage end;
As thou hast,
the flowing sinners send,

5 Full
that
A time
vvh
6 They
in be

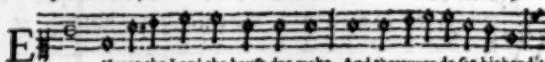
W 
 When that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreame: His worke vvas such as did
 surmount mans heart and thought, so that vve were much like to them
 that vs to dreame: Our mouthes were with laughter filled then, and
 eke our tongues did shew vs ioyfull men.

BASSVS.

W 
 When that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreame: His worke vvas such as did
 surmount mans heart and thought, so that vve were much like to them
 that vs to dreame: Our mouthes were with laughter filled then, and
 eke our tongues did shew vs ioyfull men.

Full true it is,
 that they which sorrow in teares indeed,
 A time will come,
 when they shall reape with mirth and
 They went and wept, (ioy,
 in bearing of their precious seed,

For that their foes,
 full oftentimes did them annoy:
 But their returne,
 with ioy they shall surely see:
 Their sheaves home bring,
 and not impaired be.



E

Except the Lord the house doe make, And thou unto do set his hand:

VVhat men doe build it cannot stand, Likev wife in vaine men vnderake

BASSVS.

F. 

Xcept the Lord the house doe make, And thereunto doe set his hand;

What men doe build is cannot stand. Like wife in vaine men undertake

Cities and holds to watch and vvaund,
 4 And when the children come to age,
 they grow in strength and actiuenesse,
 in perion and in comelinesse:
 So that a shaft shot vvith courage
 Of one that hath a most strong arme,
 Flieth nor so swift nor doth like harme,
 Except the Lord be their safeguard.
 1 O vvell is him that hath his quiver,
 Furnish't vvith such artillery:
 For when in perill he shall be,
 Such one shall neither shake nor shiuer,
 VVhen that he pleadeth before the iudge
 Against his foes that beare him grudge.

Lessed art thou that fearest God, and walkest in his way: For

BASSVS.

Lelied art thou that fearest God, and walkest in his way: For
 

g Like

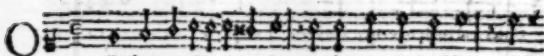
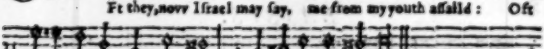
3 Like fruitfull vines on thy house shal,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and his felicitie.

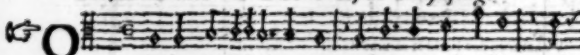
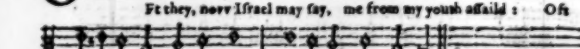
Psalm 129.

CANTVS.

John Brimet.

O 
 Ft they, now Israel may say, me from my youth assaild: Oft

 they assaild me from my youth; yet neuer they preuaild.

Cheshire Tune. TENOR, or Playnsong.

G O 
 Ft they, now Israel may say, me from my youth assaild: Oft

 they assaild me from my youth, yet neuer they preuaild.

3 Vpon my back the plovers plov'd
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of vicked foes at last.

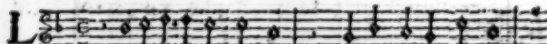
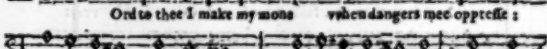
5 They that hate mee shall be ashamed
and turned backe also.

6 And made as grasse vpon the house,
which withereth ere it growe.

Psalm 130.

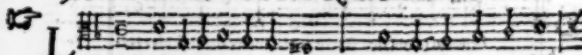
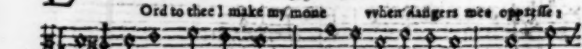
CANTVS.

Tho. Ravens. B. of M.

L 
 Ord to thee I make my moane when dangers mee oppresse:

 I call, I sigh, plaine and grone, trusting to finde release. Heare now

9. French Tune.

TENOR, or Faburden.

G L 
 Ord to thee I make my moane when dangers mee oppresse:

 I call, I sigh, plaine and grone, trusting to finde release. Heare now

Psalm 118.

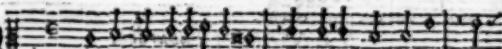
239

Thou shalt thy childrens children see, And likewise grace on Israel,
to thy great joyes increaseth : prosperitie and peace.

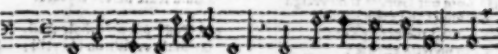
Psalm 129.

MEDIVS.

John Bennet.

O 
 Oft they, now Israel may say, me from my youth assaild : Oft
 they assaild me from my youth, yet neuer they preuaild.

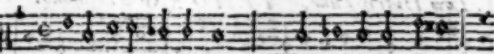
BASSVS.

O 
 Oft they, now Israel may say, me from my youth assaild : Oft
 they assaild me from my youth, yet neuer they preuaild.

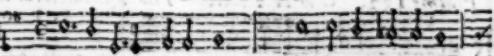
7 Whereof the mouer cannot finde,
enough to fill his hand :
Nor he can fill his lap, that goeth
to glean vpon the land.

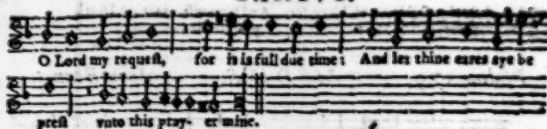
8 Nor passers by pray God on them,
to let his blessing fall :
Nor say, we blesse you in the name
of God the Lord at all.

Psalm 130. MEDIVS. Tho. Rattenf. B. of M.

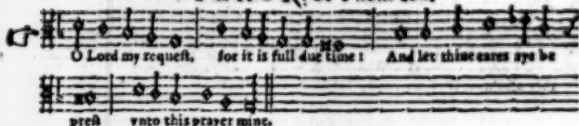
L 
 Ord to thee I make my moene when dangers me oppresse :
 I call, I sigh, plaine, and groone, trusting to finde release. Heare now

BASSVS.

L 
 Ord to thee I make my moene when dangers me oppresse :
 I call, I sigh, plaine and groone, trusting to finde release. Heare now
 O Lord



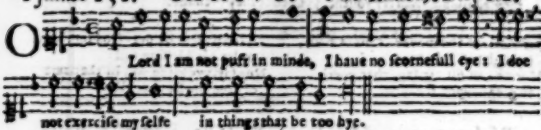
TENOR, or Faburden.



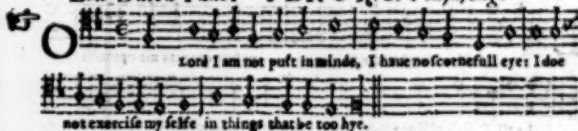
3 O Lord our God, if thou vvaigh
our sinnes and them peruse:
VVhoshall then escape or say,
I can my selfe excuse:
4 But Lord thou art mercifull,
and turne to vs thy grace:
That vve wish hearts most carefull,

should feare before thy face.
5 In God I put my vvhole trust,
my soule vvaileth on his will:
For his promise is most iust:
and I hope therein still,
6 My soule to God hath regard,

Psalme 131. CANTVS. The Ravens. B. of M.

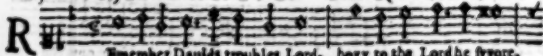


Low Dutch Tune. TENOR, or Playnsong.

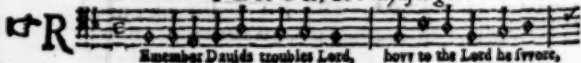


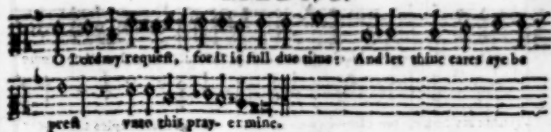
3 But as the child that vvained is, So haue I Lord behau'd my selfe,
euen from his mothers breast: in silence and in rest.

Psalme 132. CANTVS. The Ravens. B. of M.

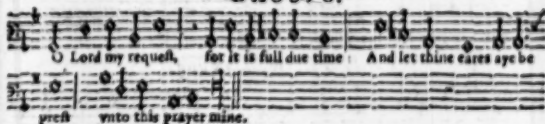


TENOR, or Playnsong.





BASSVS.

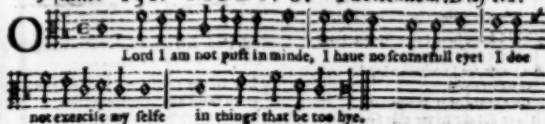


wishing for him alway:
More then they that watch and ward,
to see the dawning day.

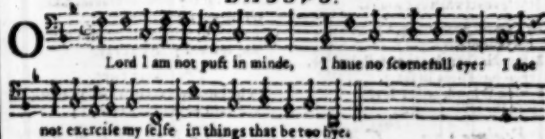
He is that God of mercy,
that his deliuer must.
For he it is that must saue
Israel from his sinne.
And all such as surely haue
their confidence in him.

7 Let Israel then boldly,
in the Lord put his trust:

Psalm 131. MEDIVS. Tho. Ravens. B. of M.



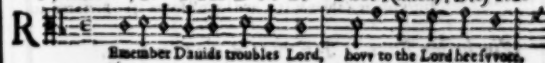
BASSVS.



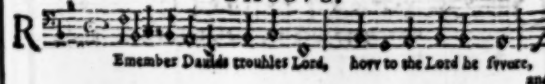
O Israel trust in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age for aye.

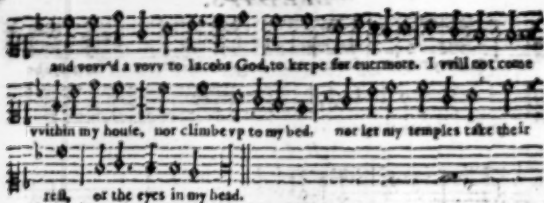
Psalm 132. MEDIVS. Tho. Ravens. B. of M.



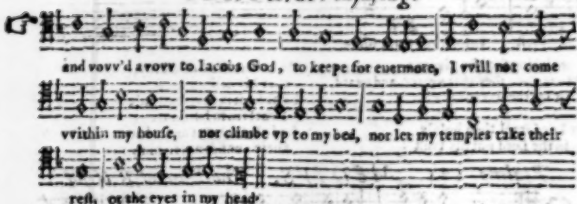
BASSVS.



CANTVS.



TENOR, or Playnsong.



5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.

6 VVe heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces sigh we fount.

7 VVe will asay and goe in now,
his tabernacle there:
Before his foot stoole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:

Both thou and the arke of thy strength
the presence of thy grace.

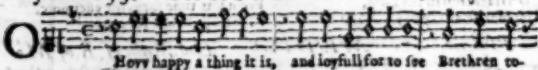
9 Let all thy priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

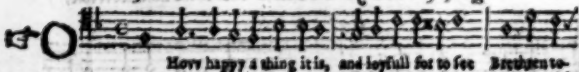
The second part.

11 The Lord to David spoke in truth,
and will not shrinke from it:

Psalme 133. CANTVS. The Ravens. B. of M.

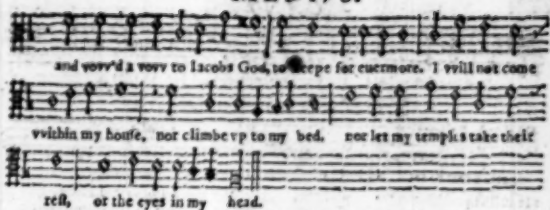


Winchester Tune. TENOR, or Playnsong.



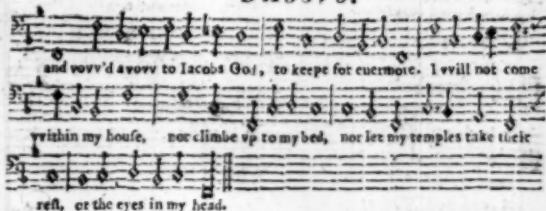
MEDIVS.

233



and vow'd a vow to Jacobs God, to keepe for euermore. I will not come
within my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

BASSVS.



and vow'd a vow to Jacobs God, to keepe for euermore. I will not come
within my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

Saying the fruit of thy body,
vpon thy teate shall sit.

12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying this is my resting place,
I loue and like it vrell.

15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread,

the needy that bethere.

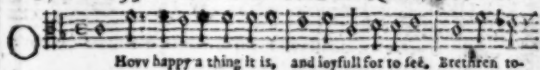
16 Yes, I will deck and cloth her priuies
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the borne
of Dauid for to bud:
For I haue there ordinde for mine
a lanthorne bright and good.

18 As for his enemies I will cloth
with shame for euermore:

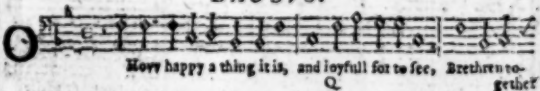
But I will cause his crowne to shine
more fresh then heretofore.

Psalme 133. MEDIVS. Tho. Rauens. B. of M.



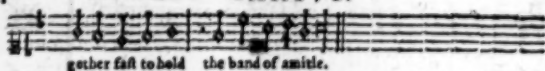
How happy a thing it is, and ioyfull for to see, Brethren to-

BASSVS.



How happy a thing it is, and ioyfull for to see, Brethren to-
gether

CANTVS.



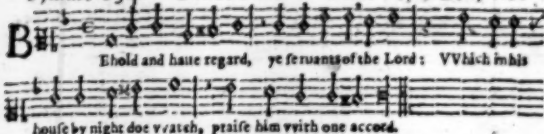
TENOR, or Playnsong.



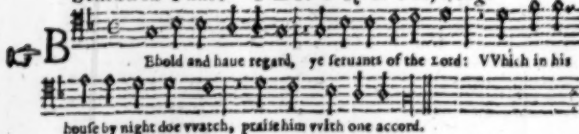
It calth to minde the sweet perfume,
and that costly ointment:
VWhich on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.

Psalme 134. CANTVS. M Per/on B. of M.



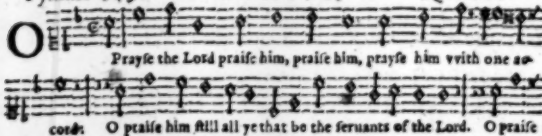
Southwell Tune. TENOR, or Playnsong.



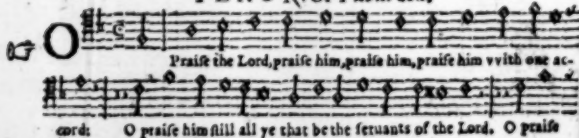
Lift vp your hands on hye,
vnto his holy place:

And glue the Lord his praises doe,
his benefits embrace.

Psalme 135. CANTVS. R. Allom.

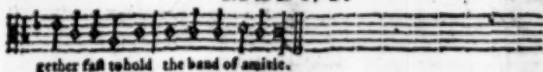


TENOR, or Faburden.



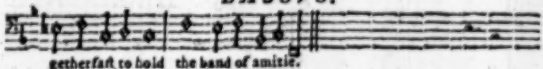
MEDIVS.

235



gether fast to hold the band of amitie.

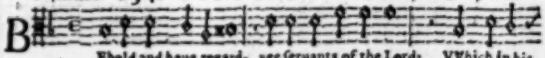
BASSVS.



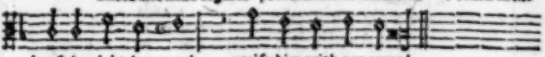
gether fast to hold the band of amitie.

4 And as the lower ground doth drinke, 5 Euen to the Lord doth poure on them
the dew of Hermon hill. his blessings manifold:
And Sion with her silver drops, VVhose hearts & minds without al guile
the fields with fruit doth fill. this knot doe keepe and hold.

Psalme 134. MEDIVS. M. Peirson B. of M.

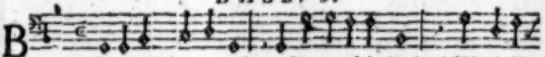


Ehould and haue regard, yee seruants of the Lord; VVhich in his

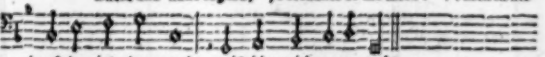


house by night doe vvatch, praise him with one accord.

BASSVS.



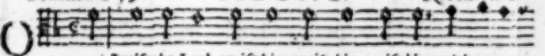
Ehould and haue regard, ye seruants of the Lord: VVhich in his



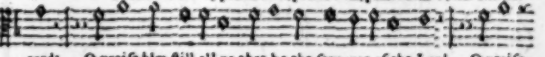
house by night doe vvatch, praise him with one accord.

3 For vvhy 4 the Lord vvho did, Doth Sion blesse, and vvill conserue
both earth and heauen frame: for euermore the same.

Psalme 135. MEDIVS. R. Allison.

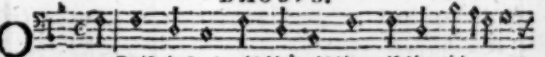


Praise the Lord, praise him, praise him, praise him with one ac-

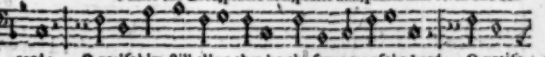


cord: O praise him still all ye that be the seruants of the Lord. O praise

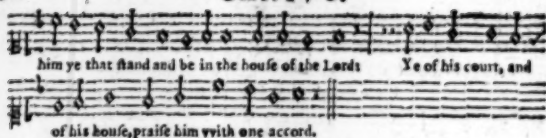
BASSVS.



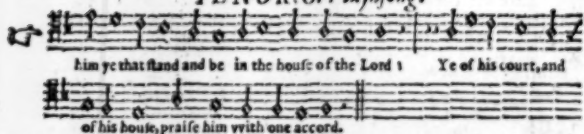
Praise the Lord, praise him, praise him, praise him with one ac-



cord: O praise him still all ye that be the seruants of the Lord. O praise



TENOR. or Playnsong.



- 3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing
alwayes to doe the same.
4 For vvhy: the Lord hath chose Jacob,
his very ovvne you see:
So hath he chosen Israel,
his treasure for to be.
5 For this I knowv and am sight sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to irreat.
6 For vvhatsoever pleased him,
all that full vvell he vvrought:
In heauen, in earth and in the sea,
vvhich he hath fram'd of nought.
7 He lifts vp clouds euen from the earth
he makes lightnings and raine:

- He bringeth forth the vvindes also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt vould of vaunts:
On Pharaoh thy cursed king,
and his seuer seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightie
and chiefe of their kings.
11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdome all,
that vvore of Canaan.

Psalme 136.

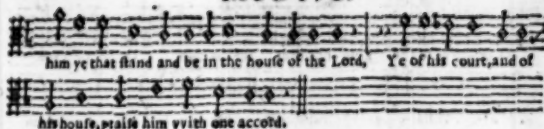
CANTVS.

G. Kirby.



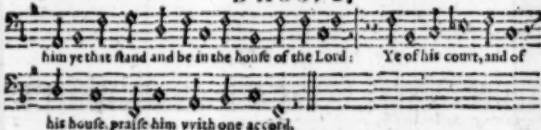
TENOR, or Playnsong.





him ye that stand and be in the house of the Lord, Ye of his court, and of
his house, praise him vvith one accord.

BASSVS.



him ye that stand and be in the house of the Lord: Ye of his court, and of
his house, praise him vvith one accord.

13 And gaue their land to Israel
an heritage vve see:
To Israel his owne people
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorie shall
Throughout all generations,
that are or ever shall.
14 The Lord shall surely now auenge
his people all indeed:
And to his seruants he vvill shew
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coasts and lands:
Of silver and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot
and eies and haue no sight: (speake,

17 They eke haue eares. and heare no-
their mouthes breathles quite, (thing

18 VVherefore all they are like to them
that so doth set them forth:
And likewise those that trust in them
or thinke they be bought vvorth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him vvith one accord.

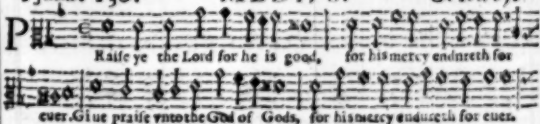
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in aue of him,
praise him vvith one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
VVhich dwelleth in Ierusalem,
praise him vvith one accord.

Psalme 136.

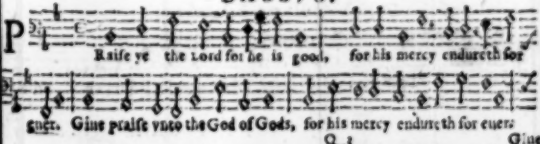
MEDIVS.

G. Kirby.



Raise ye the Lord for he is good, for his mercy endureth for
euers. Give praise vnto the God of Gods, for his mercy endureth for euers.

BASSVS.



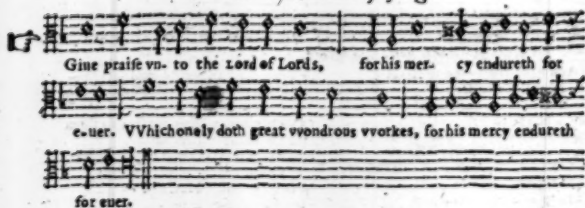
Raise ye the Lord for he is good, for his mercy endureth for
euers. Give praise vnto the God of Gods, for his mercy endureth for euers

CANTVS.



Give praise vnto the Lord of Lords, for his mer- cy endureth for
e- uer. VVhich onely doth great vvonrous vvorke, for his mercy endureth
for euer.

TENOR, or Playnsong.

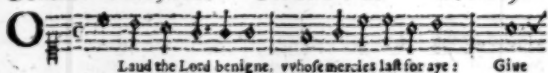


Give praise vn- to the Lord of Lords, for his mer- cy endureth for
e- uer. VVhich onely doth great vvonrous vvorke, for his mercy endureth
for euer.

5 VVhich by his vvifedome made the hea-
for his mercy endureth for euer. (uen:
6 vvhich on the waters stretcht the earth
for his mercy endureth for euer.
7 VVhich made great lights to shine a-
for his mercy endureth for euer (broad
8 As Sunne to rule the lightsome day:
for his mercy endureth for euer.
9 The Moone & stars to guide the night:
for his mercie endureth for euer.
10 VVhich smote Egypt vvith their first
for his mercy endureth for euer. (born

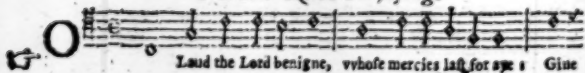
11 And Israel brought out from them,
for his mercy endureth for euer.
12 vvith mighty hand & stretched armes
for his mercy endureth for euer.
13 VVhich cut the red sea in tvvo parts
for his mercy endureth for euer,
14 And Israel may passe there through
for his mercy endureth for euer.
15 And drownd Pharaoh & his host,
for his mercy endureth for euer.
16 Through vvildernesse his people led:
for his mercy endureth for euer.

Another of the same. CANTVS. G. Kirby.



Laud the Lord benigne, vvwhose mercies last for aye: Give

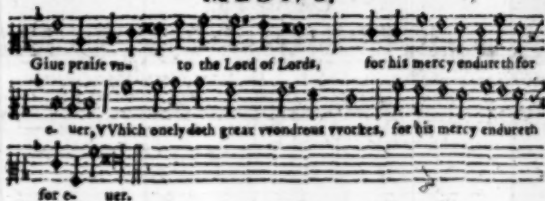
TENOR, or Playnsong.



Laud the Lord benigne, vvwhose mercies last for aye: Give

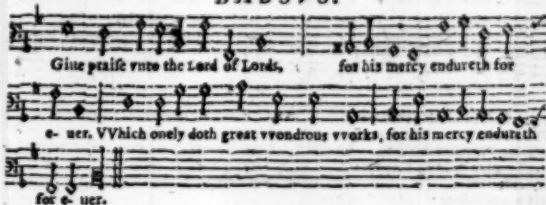
MEDIVS.

239 .



Glue praise vnto the Lord of Lords, for his mercy endureth for
e- uer, VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

BASSVS.

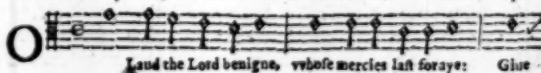


Glue praise vnto the Lord of Lords, for his mercy endureth for
e- uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

17 He vvhich did smite great mighty
for his mercy endureth for euer. (kings
18 And vvhich hath slaine the mighty
for his mercy endureth for euer. (kings
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.
21 And gane their land for heritage,
for his mercy endureth for euer,
22 Euen to his seruant Israell,
for his mercy endureth for euer.

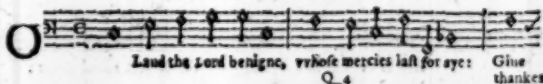
23 Remembring vs in baste estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.
25 VVhich giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise yethe God of heauen above,
for his mercy endureth for euer.
27 Glue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same. MEDIVS. G. Kirby.



Laud the Lord benigne, vvhoose mercies last for aye: Glue

BASSVS.

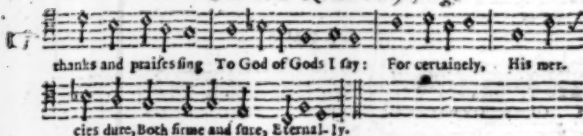


Laud the Lord benigne, vvhoose mercies last for aye: Glue
thanks

CANTVS.



TENOR, or Playnſong.



3 The Lord of Lords praife ye.
Vvhoſe mercies aye do. dure:
4 Great vvonders ouly he
Doth vvork by his great power:
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

5 Vvwhich God omnipotent,
By his great wiſedome hie:
The heavenly firmament,
Did frame as vve doe ſee.
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

6 Yeſ, he the bequie charge,
Of all the earth did ſtretch:
And on the vvaters large,
The ſame he did out ſetch:
For certainly, &c.

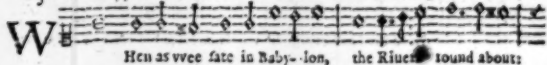
7 Great lights hee made to vs,
For vvhy? his loue is aye:
8 Such as the Sunne vve ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Mooneſo cleere,
Vvwhich ſhineth in our ſight:
And Starres thar doe appeare,
To guide the darkſome night:
For certainly, &c.

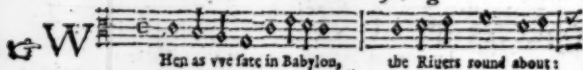
10 Vvith gricuous plagues and fore,
All Egypt ſmote he then:
Theſt bomeleſſe and more,
He dew of beaſts and men:
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Vvwhich he vvith mightie hand
And ſtretched aſſure hath vvrought:
For certainly, &c.

Pſalme 137. CANTVS. Tho Rauens. B. of M.

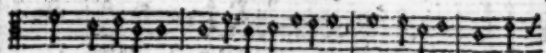


TENOR, or Playnſong.

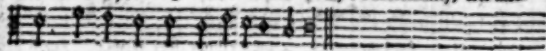


MEDIVS.

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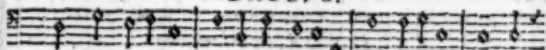


thanks and prayes sing To God of Gods I say : For certainly, His mer-

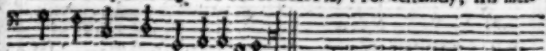


cies dure, Both firme and sure, Eternal- ly.

BASSVS.



thanks and praises sing To God of Gods I say : For certainly, His mer-



cies dure, both firme and sure, Eternally.

13 The Sea he cut in twoo.
VVhich flood vp like a vvall:
14 And made through it to goe
His chosen children all:
For certainly, &c.

15 But there he vvhelmed then,
The proud King Pharae:
VVith his huge host of men,
And Charrets eke also:
For certainly, &c.

16 VVho led through vvildernesse,
His people safe and sound:
And for his loue endlesse
17 Great kings he brought to ground:
For certainly, &c.

18 And slew vvith puissant hand,
Kings mightie and of fame.
As of Amorites land,
19 Schon the King by name:
For certainly, &c.

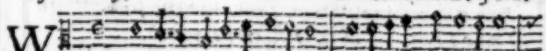
20 And Og the Giant large,
Of Basan King also:
21 VVhose land and herirage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel.
His seruante I say:
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

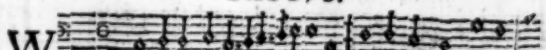
25 All flesh on earth abroad,
VVith food he doth fulfill:
26 VVherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Psalme 137. MEDIVS. Tho. Ravens. B. of M.



Hen as vve sat in Babylon, the Riuers round a- bout:

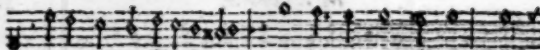
BASSVS.



Men as vve sat in Ba- by- lon, the Riuers round about:

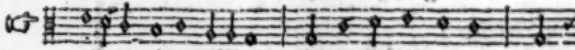
and

CANTVS.



and in remembrance of Si- on, the teares for griefe burst out. VVe
hang'd our Harps and Instruments the VVillow trees vpon: For in
that place men for their vse had planted ma- ny one.

TENOR, or Playnsong.



and in remembrance of Si- on, the teares for griefe burst out. VVe
hang'd our Harps and Instruments the VVillow trees vpon: For in
that placemen for their vse had plant'd many one.

3 Then they to vvhom vve prisoners were
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said vve vvhoe can once frame,
his sorrowfull heart to sing:

The praises of our liuing God,
thus vnder a strange King:

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the vvarbling Harp to guide.

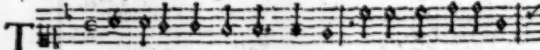
6 And let my tongue within my mouth,
be tide for euer fast:

If that I ioy before I see,
thy full deliuerance past.

Psalme 138.

CANTVS.

Iohn Milton.



Hee vvill I prayse vwith myvvhole heart, my Lord my God alvvaiest:
Euen in the presence of the Gods, I vvill aduance thy praise.

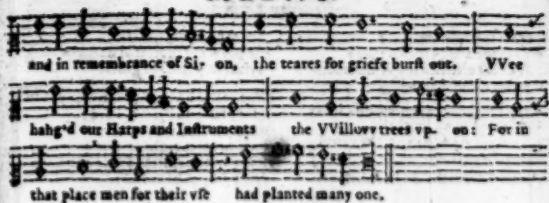
Yorke Tune. TENOR, or Playnsong.



Hee vvill I prayse vwith my vvhole heart, my Lord my God alvvaiest:
Euen in the presence of the Gods, I vvill aduance thy praise.

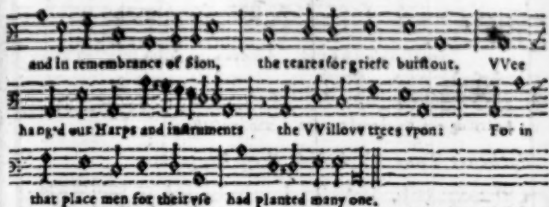
MEDIVS.

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and in remembrance of Si- on, the teares for griefe burst out. VVee
hang'd our Harps and Instruments the VVillow trees vpon: For in
that place men for their vse had planted many one.

BASSVS.



and in remembrance of Sion, the teares for griefe burst out. VVee
hang'd our Harps and Instruments the VVillow trees vpon: For in
that place men for their vse had planted many one.

7 Therefore O Lord remember now,
the cursed noise and cry:

That Edoms sonnes against vs made,
vvhen they razed our city.

Remember Lord their cruell vvords,
vvhen as vvith one accord:

They cried, on, sack, & raze their vvalls
in despite of the Lord,

9 Euen so shalt thou O Babilon,
as length to dust be brought:

And happy shall that man be cald,
that our reuenge hath vvrought.

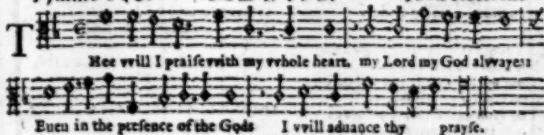
so Yea blessed shall that man be cald,
that takes thy children young:

To dash their bones against hard stones,
vvhich lie the streets among.

Psalme 128.

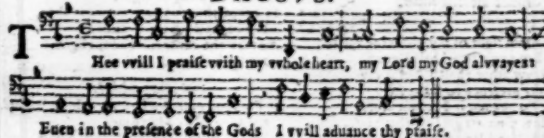
MEDIVS.

John Milton.



Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods I vvill aduance thy prayse.

BASSVS.



Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods I vvill aduance thy praise.

Toward

Toward thy holy temple I
will looke and vvorship thee:
And praised vwith my thankfull mouth
thy holy name shall be.

2 Burn for thy louing kindnesse sake,
and for thy truth vwithall:
For thou thy name hast by thy vvord
advanced ouer all.

3 VVhen I did call thou heardest me,

and thou hast made also
The power of increased strength
vvithin my soule to growe.

4 Yea, all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty vvord.

5 They of the vvailes of God the Lord
in singing shall entreat:

Psalme 139. CANTUS. Richard Allison.

O Lord thou hast me tride and knowne, my sitting thou dost know:
And rising eke, my thoughts a far thou vnderstandst also.

Rochester Tune. TENOR or Playnsong.

O Lord thou hast me tride and knowne, my sitting thou dost know:
And rising eke, my thoughts a far thou vnderstandst also.

6 My pathes, yea, and my lying downe
thou compassett alwaies:
7 And by familiar custome art,
acquainted vwith my vvaies.

8 No vvord is in my tongue (O Lord)
but knowne it is to thee:
9 Thou me behinde holdst and before,
thou laicst thy hand on me.
10 Too vvonderfull aboue my reach
(Lord) is thy cunning skill:
It is so hie that I the same
cannot attaine vntill.

11 From sight of thy al-seeing sprite
Lord vvwhether shall I goe?
Or vvwhether shall I flee ayway
thy presence to scape fro?
12 To heauen if I mount aloft,
loe, thou art present there:
In hell if I lie downe belowe,
euen there thou dost appeare.

9 Yea, let me take the morning vvinges,
and let me goe and hide
Euen there vvhere are the farthest parts,
vvhere snowing sea doth fide.
10 Yea, euen therer also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possidest hast my raines,
and thou hast couered me:
VVhen I vvithin my mothers wombe
enclosed vvvas by thee.

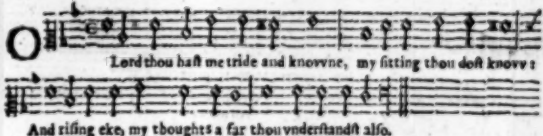
Because the glory of the Lord,
it is exceeding great.

thou wilt stretch out thy hand.

6 The Lord is his and yet he doth
behold the lowly spirit:
But he contemning knoves a far
the proud and lofty vright.
7 Although in midit of trouble I
doe vvalke, yet shall I stand:
Renewed by thee (O my Lord)

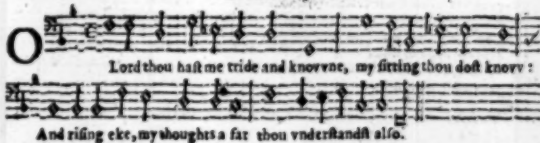
8 Upon the vwrath of all my foes
and fained shall I be:
By thy right hand the Lord God will
performe his vvorke to me.
9 Thy mercy Lord endures for eue,
Lord doe me not forsake:
Forsake me not vvhich am the vvorke,
vvhich thine ovne hand did make.

Psalme 139. MEDIVS. Richard Allison.



Lord thou hast me tride and knowne, my sitting thou dost know:
And rising eke, my thoughts a far thou vnderstandst also.

BASSYS.



Lord thou hast me tride and knowne, my sitting thou dost know:
And rising eke, my thoughts a far thou vnderstandst also.

14 Thee will I praise, made fearefully,
and vondrously I am:
Thy vvorke is marvellous, right well
my soule doth know the same.

19 The vicked and the bloody men,
oh, that thou wouldest say:
Euen those (O God) to vvhom depart,
depart from me I say.

15 My bones they are not hid from thee
although in secret place
I haue bene made, and in the earth
beneath I shaped was.

20 Euen those of thee O Lord my God,
that speake full vickedly:
Those that are lifted vp in vaine,
being enemies to thee.

16 VVhen I was formlesse then thine eie
saw me, for in thy booke
VVas vwritten all, nought was before,
that after fashion tooke.

21 Hate I not them that hate thee Lord,
and that in earnest vwise:
Contend I not against them all,
against thee that arise:

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all, how passing great
the endless numbers be:

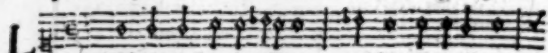
22 I hate them vwith vnfained hate,
euen as my viter foes:
Try me (O God) and know my heart,
my thoughts prone and disclose.

18 If I should count them, loe their sum
more then the sand I see:
And vvhensoeuer I awake
yes am I still vwith thee.

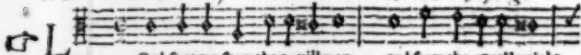
23 Consider Lord if wickednesse
in me there any be:
And in thy way (O Lord my guide)
for euer lead thou me.

Lord

246 *Psalm 140. CANTVS. Tho. Rauens/B. of M.*

L 
 Ord saue me from the euill man, and from the cruell vright
 Deliuer me, vvhich e- uill doe imagine in their sprite.

Wells or Glasenbury Tune. T E N O R, or Playnsong.

L 
 Ord saue me from the e- uillman, and from the cruell vright
 Deliuer me, vvhich euill doe imagine in their sprite.

Vvhich make on me continuall vvar,
 their tongues loe they haue vvhet.

3 Like serpents vnderneath their lips
 is adders poison set.

4 Keepe me (O Lord) from vicked hands
 prserue me to abide

Free from the cruell man that meanes
 to cause my steps to slide.

5 The proud haue laid a snare for me,
 and they haue spread a net:

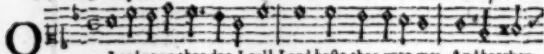
VVith cords, in my path-vvales, and gins
 forme eke haue they set.

6 Therefore I said vnto the Lord,
 thou art my God alone

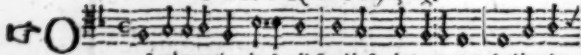
Hear me O Lord, O heare my voice,
 vvherewith I pray and mone.

7 O Lord my God thou onely art
 the strength that saueth me:
 My head in day of battell hath
 bene couered still by thee.

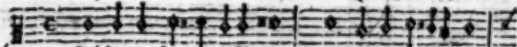
Psalm 141. CANTVS. E. Hooper.

O 
 Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voice, vvhen I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

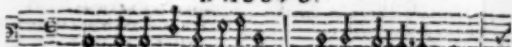
T E N O R, or Playnsong.

O 
 Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voyce, vvhen I doe cry to thee. As incense let my prayer
 be directed in thine eyes: And the vplifting of my hands, as

Psalme 140. MEDIVS. Tho. Ravens. B. of M. 247

L 
 Ord saue me from the euill man, and from the cruell vnight
 Deliuere me, vvhich euill doe imagine in their spite.

BASSVS.

L 
 Ord saue me from the euill man, and from the cruell vnight
 Deliuere me, vvhich euill doe imagine in their spite.

¶ Let not O Lord the wicked haue
 the end of his desire:
 Performe not his ill thought, lest he
 vvvith pride be set on fire.

¶ Of them that compasse me about,
 the chiefest of them all:
 Lord let the mischief of their lips,
 vpon themselves befall.

¶ Let coales fall on them, let him cast
 them in consuming flame:

And in deepe pits, so as they may
 nor rise out of the same.

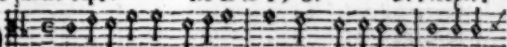
¶ For no backbiters shall on earth,
 be set in stable plight:
 And euill to destruction still
 shall haunt the cruell vnight.

¶ I knowe the Lord the afflicted vvvill
 reuenge and iudge the poore.
 The iust shall praise thy name, iust shall
 dwell vvvith thee euermore.

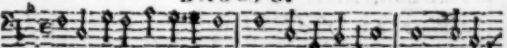
Psalme 141.

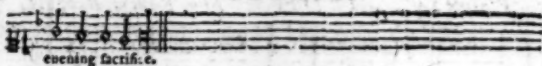
MEDIVS.

E. Hooper.

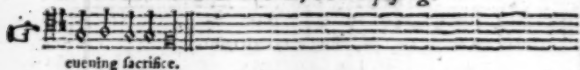
O 
 Lord vpon thee doe I call, Lord haste thee vnto me, And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

BASSVS.

O 
 Lord vpon thee doe I call, Lord haste thee vnto me. And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as
 evening



TENOR, or Playnsong.



3 My Lord for guiding of my mouth
set thou a watch before:

And also of my mouing lips
O Lord keepe thou the dore.

4 That I should vicked vworks commit
incline thou not my heart:
VVith ill men of their delicates
Lord let me cate no part.

5 But let the righteous wise me Lord

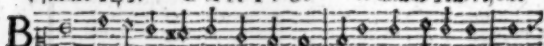
for that is good for me:

Let him re proue me, and the same
a precious oyle shall be.

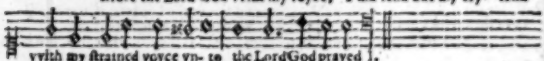
Such smiting shall not breake my head,
the time shall shortly fall:
VVhen I shall in their misery
make prayers for them all.

6 Then vvhen in stony places dovvne
their iudges shall be cast:

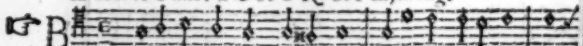
Psalme 142. CANTVS. William Harrison.



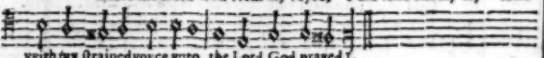
Efore the Lord God vvith my voyce, I did send out my cry: And



vvith my strained voyce vnto the Lord God prayed I.

Lincolne Tune. TENOR. or Playnsong.

Efore the Lord God vvith my voyce, I did send out my cry: And



vvith my strained voyce vnto the Lord God prayed I.

2 My meditations in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

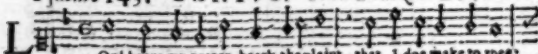
3 Although perplexed vvaz my spirit,
my path is knowne to thee:

In vvay vvhere I did vvalke a snare
they slyly laid for me.

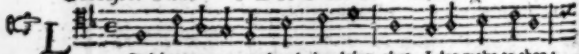
4 I look't and view'd on my right hand,
but none there vvould me know:

All refuge failed me, and for
my soule none cared tho.

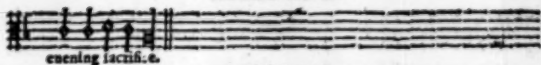
Psalme 143. CANTVS. John Tomkins B. of M.



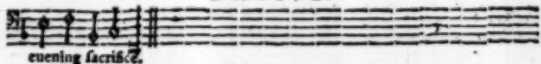
Ord heare my prayer, heark the plaint, that I doe make to thee:

Glocester Tune TENOR. or Playnsong.

Ord heare my prayer, heark the plaint, that I doe make to thee:



BASSVS.



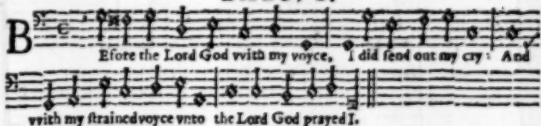
Then shal they heare my vwords, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scatterd are they found:
As he that heareth wood, or he
that diggeth in the ground.
8 But O my Lord my God, mine eies
doe looke vp vnto thee:
In thee is all my trust, let not

my soule forsaken be.
9 VVhich they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
10 The wicked into their owne nets
together let them fall:
VVhile I doe by thy helpe escape
the danger of them all.

Psalme 142. MEDIVS. William Harrison.



BASSVS.

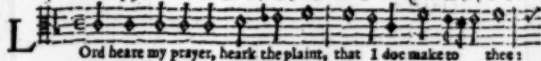


5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heare to my cry, for I am brought,
full lovv, deliuer me
From them that doe me persecute,

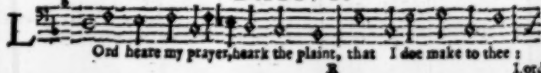
for me too strong they be.

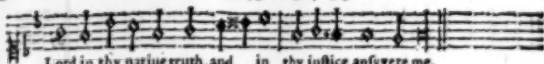
7 That I may praise thy name my soule
from prison Lord bring out:
VVhen thou art good to me, the iust
shall praise me round about.

Psalme 143. MEDIVS. John Tomkins B. of M.



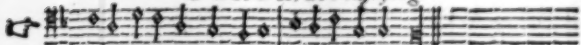
BASSVS.





Lord in thy native truth, and in thy iustice answers me.

TENOR, or Plain-song.



Lord in thy native truth, and in thy iustice answer me.

1 In iudgement vvith thy seruant Lord,
oh, enter not at all :
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And laid me in the dark like them,
that dead are long ago.

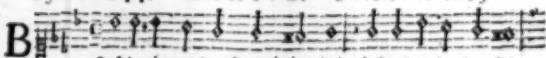
4 Vvithin me in perplexity,
vvas mine accombred spirit :
And in me vvvas my troubled heart,
amased, and affright.

5 Yet I record time past, in all
thy vvorkes I meditate:
Yea, in thy vvorkes I meditate,
that thy hands haue create.

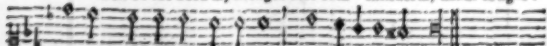
6 To thee O Lord my God. loe I
doe stretch my crawing hands :
My soule desireth after thee,
as doth the thirly lands.

7 Heare me vvith speed my spirit doth
hide not thy face me fro : (faile
Else shall I be like them that downe
into the pit doe goe.

Psalme 144. CANTVS. Tho. Raven. B. of M.

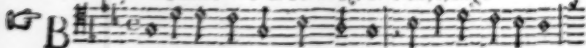


Left be the Lord my strength that doth instruct my hands to fight :

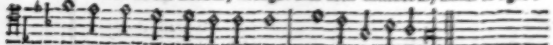


The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or Plain-song.



Left be the Lord my strength that doth instruct my hands to fight :



The Lord that doth my fingers frame to battell by his might.

1 He is my goodnesse, fort and tover,
deliuerer and shield,
In him I trust, my people he
subdues to me to yeeld.

3 O Lord vvhat thing is man that he
thou holdst so high in price?
Or sonne of man that vpon him;
thou thinkest in this vvise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade, bow down O Lord
the heauens and descend.

6 The mountaines touch and they shall
cast forth thy lightening flame
And scatter them, thine arrowes shoot,
consume them vvith the same.

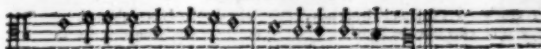
7 Send down thy hand euen from aboue
O Lord deliuer me :

Take me from vvaters great, from hand
of strangers make me free.

1 Vvhen
and fe
And the
of fals
9 A nev
and sh
On Viol
ten str
To Euen
deliuer

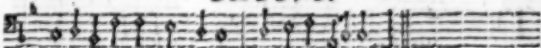
MEDIVS.

251



Lord in thy native truth, and in thy iustice ansvvere me.

BASSVS.



Lord in thy native truth, and in thy iustice ansvvere me.

8 Let me thy louing kindnesse in
the moving heare and knowe :
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord d-liver me

From all mine enemies, for I
haue hidden me vvith thee.

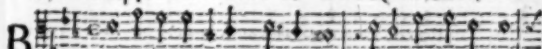
10 Teach me to doe thyvvill, for thou,
thou art my God I say:

Let thy good spirit into the land
of mercy me conuay.

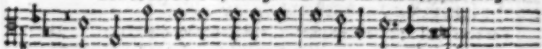
11 For thy names sake vvith quickning
aloue doe thou me make : (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all
That doe oppresse my soule, for I
thy seruant am and shall.

Psalme 144. MEDIVS. Tho. Rauens. B. of M.

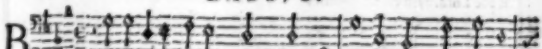


Left be the Lord my strength that doth instruct my hands to fight :

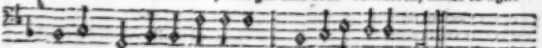


The Lord that doth my fingers frame to battell by his might.

BASSVS.



Left be the Lord my strength that doth instruct my hands to fight :



The Lord that doth my fingers frame to battell by his might.

1 VVho's subtil mouth of vanity,
and fondnesse doth entreat :
And their right hand, is a right hand,
of falshood and deceit.

2 A new song I vvill sing O God,
and singing vvill I be :
On Violl and on Instrument,
ten stringed vn to thee.

3 To Euen he it is that onely giues
deliuerance to Kings :

VVho his seruant David help,
from hartfull sorrow he brings.

11 From strangers sound me out and
vvho's mouth shall like vanity : (sildeld
And their right hand, is a right hand
of guile and subtilty.

12 That our song may be as the plants,
vvhom growing youth doth reare :
Our daughters as carpt corner stones,
like to a pallas faire.

R 2

3) Out

13 Our garner full and plenty may,
wvith sundry sorts be found:
Our sheep bring thousands in our streets

ten thousands may abound.
14 Our Oxen be to labor strong,
that none doe vs invade:

Psalme 145.

CANTVS.

E. Hooper.

T Hee vwill I laud my God and King, and blesse thy name for aye:
For euer vwill I praise thy name, and blesse thee day by day. Great
is the Lord, most vvorthy praise, his greatnesse none can reach: From
race to race they shall thy vvorks prayse, and thy povver preach.

TENOR, or Playnsong.

T Hee vwill I laud my God and King, and blesse thy name for aye:
For euer vwill I praise thy name, and blesse thee day by day. Great
is the Lord, most vvorthy praise, his greatnesse none can reach: From
race to race they shall thy vvorks prayse, and thy povver preach.

5 I of thy glorious maiesty
the beauty vwill record:
And meditate vpon thy vvorkes,
most vvonderfull O Lord.
6 And they shall of thy povver and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse vwill not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and

to anger he is slow.

9 Yea, good to all, and all his vvorkes,
his mercy doth exceed:

10 Lo, all thy vvorks do praise thee Lord,
and doe thy honour spread.

11 Thy Saines doe blesse thee, and they do
thy kingdomes glory shovv:

12 And blaze thy povver to cause the
of men his povver to knowv. (sonnes

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alvvayes.

14 And th
endure
The Lor
their s
15 The e
thou do
And thou
is stafo
16 Thou
and bou
All thing
vvith gif
17 The Lor
his vvork

Psalme 144.

253

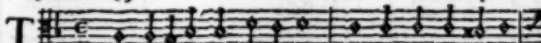
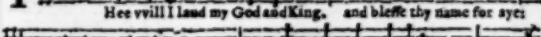
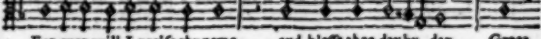
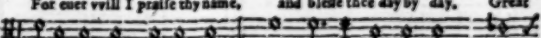
There bene goings out, no cry
within our streets be made:
15 The people blessed are that vvith

such blessings are so stor'd:
Yea, blessed all the people are
vvhose god is God the Lord.

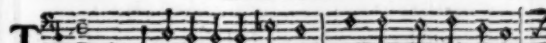
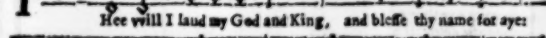
Psalme 145.

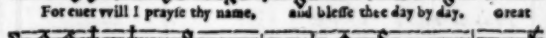
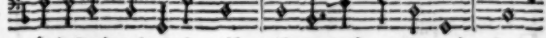
MEDVS.

E. Hooper.

T 
Hee vvill I laud my God and King, and bleſſe thy name for aye:

For euer vvill I praiſe thy name, and bleſſe thee day by day. Great

is the Lord, moſt vvorthy praiſe, his greatneſſe none can reach: From

race to race they ſhall thy vvorks praiſe, and thy powver preach.

BASSVS.

T 
Hee vvill I laud my God and King, and bleſſe thy name for aye:

For euer vvill I praiſe thy name, and bleſſe thee day by day. Great

is the Lord, moſt vvorthy praiſe, his greatneſſe none can reach: From

race to race they ſhall thy vvorkes

praiſe, and thy powver preach.

14 And thy dominion through each age
endures vvithout decay:
The Lord vpboldeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe vvait on thee
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon doeſt giue.

16 Thou openeſt thy bounteous hand,
and bounteouſly doeſt fill
All things vvhatſoeuer doth liue,
vvith gifts of thy good vvill.

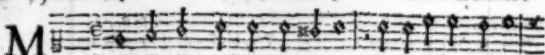
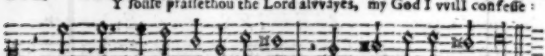
17 The Lord is truſt in all his vvayes,
his vvorkes are holy all:

18 Neere all he is that callon him,
in truth that on him call.

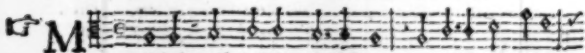
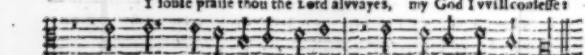
19 He the deſires vvich they require
that feare him vvill fulfill:
And he vvill heare them vvhen they cry,
and ſaue them all be vvill.

20 The Lord preferres all thoſe to him
that beare a louing heart:
But he alſo them that vvicked are
vvill vtterly ſubuert.

21 My thankfull mouth ſhal gladly ſpeak
the praiſes of the Lord:
All ſeaſons praiſe his holy name
for euer ſhall accord.

M 
 Y soule praisthou the Lord alwayes, my God I vwill confesse:

 VVhile breath and life prolong my dayes, my tongue no time shall cease.

Cheshire Tune. TENOR, or Playnsong.

M 
 Y soule praise thou the Lord alwayes, my God I vwill confesse:

 VVhile breath and life prolong my dayes, my tongue no time shall cease.

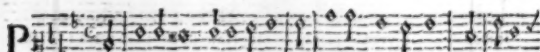
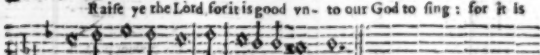
1 Trust not in worldly Princes then,
 though they abound in wealth:
 Nor in the sonnes of mortall men,
 in vyhom there is no health.

5 O happy is that man I say,
 vyhom I accoss God doth ayde
 And he vyhote hope doth not decay,
 but on the Lord is staid.

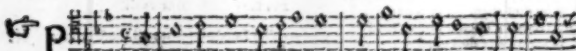
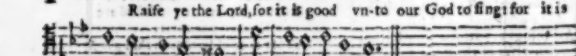
4 For why? their breath doth soone de-
 to earth anon they fall: (part,
 And then the counsels of their hearts
 decay and perish all.

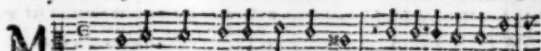
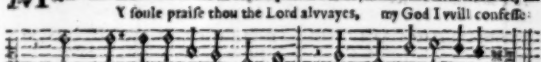
6 VVhich made the earth & vywaters deep.
 the heauens high vywithall
 VVhich doth his vvord & promise keepe
 in truth and cuer shall.

Psalme 147. CANTVS. The Ravens. B. of M.

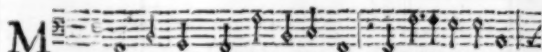
P 
 Raife ye the Lord for it is good vn- to our God to sing: for it is

 pleasant, and to praise it is a comely thing.

Manchester Tune. TENOR, or Playnsong.

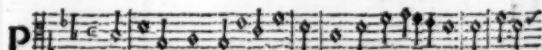
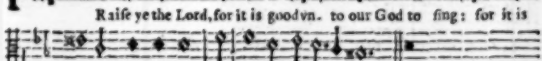
P 
 Raife ye the Lord, for it is good vn- to our God to sing: for it is

 pleasant, and to prayse it is a comely thing.

M 
 Y soule praise thou the Lord alwayes, my God I will confesse:

 VVhile breath and life prolong my dayes, my tongue no time shall cease.

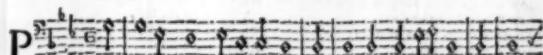
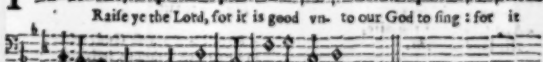
BASSVS.

M 
 y soule praise thou the Lord alwayes, my God I will confesse:

 VVhile breath and life prolong my dayes, my tongue no time shall cease.
 7 VVith right alwayes he doth proceed, 9 he doth defend the fatherlesse,
 for such as suffer wrong: and strangers sad in heart:
 The poore and hungry he doth feede, And quit the widow from distresse,
 and loose the fetters strong. and ill mens waies subuert.
 8 The Lord doth send the blinde their 10 Thy Lord and God eternally,
 the lame to limbes restore: (sight) O Sion still shall raigue:
 The Lord (I say) doth loue the right, In time of all posteritic,
 and iust man euermore. for euer to remaine.

P 
 Raife ye the Lord, for it is good vn. to our God to sing: for it is

 pleasant, and to praise it is a comely thing.

BASSVS.

P 
 Raife ye the Lord, for it is good vn. to our God to sing: for it

 is pleasant, and to prayse it is a comely thing.

Psalm 147.

- 1 The Lord his owne Ierusalem,
 He buildeth vp alone:
 And the disperit of Itrael
 doth gather into one.
- 2 He heales the broken in their heart
 their forces vj doth he blinde:
- 4 He counts the number of the Stars,
 and names them in their kinde.
- 5 Great is the Lord, great is his power,
 his wisdom infinite.
- 6 The Lord releues the meek, & throwvs
 to ground the wicked vwitht.
- 7 Sing vnto God the Lord vwith praise,
 vnto the Lord reioyce:
- And to our God vpon the Harp,
 aduance your singing voyce.

- 8 He couers heauen vwith clouds, & for
 the earth prepareth raine:
 And on the mountaines he doth make
 the grasse to grow againe.
- 9 He giues to beasts their food, and to
 young Ravens vwhen they cry.
- 10 His pleasure not in strength of horse,
 nor in mans legs doth lye.
- 11 But in all those that feare the Lord,
 the Lord hath his delight:
- And such as doe attend vpon
 his mercies shining light.

The second part:

- 13 O praise the Lord Ierusalem,
 thy God O Sion praye:

Psalm 148.

CANTVS.

G. Kirby.

G

Ius laude vnto the Lord, from heauen that is so hie: Prayse him
 in deede and vword, about the starry skye. And also yee, his Angels all,
 armies royall, praise him vwith glee.

TENOR. or Playnsong.

G

Ius laude vnto the Lord, from heauen that is so hie: Prayse him
 in deede and vword, about the starry skie. And also yee, his Angels all,
 armies royall, praise him vwith glee.

- 3 Prayse him both Moone and Sunnr,
 vvhich are so cleare and bright:
 The same of you be done,
 Ye glisterings Stars of light.
- 4 And eke no lesse,
 Ye Heauens faire:
- 5 And Clouds of the aire,
 His laud expresse.
- 6 For at his vword they vvere
 All formed as yve see:

At his voyce did appeare
 All things in their degree:
 Vvhich he set fast,
 To them he made
 A law and trade
 For aye to last.

7 Extoll and prayse Gods name,
 On earth ye Dragons fell,
 All deepes doe yet the same,
 For it becommeth you vwell.

13 For he the barthath forged strong,
wherewith thy gates he staye.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of yvbeste he filleth thee.

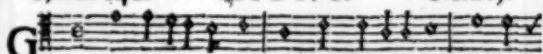
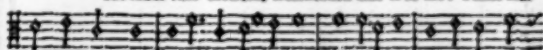
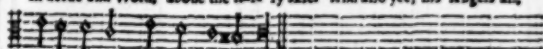
15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly runne about.
16 He giueth snow like wool, heareth frost
like ashes he doth spread:
17 Like motte he casts his ice, thereof

the cold vrbie can abide:
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blowe, and then
the waters flowe amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he
giues Israel to know.
20 With every nation hath he not
so dealt, nor haue they knowne
His secret counsels, ye therefore,
prayse the Lord alone.

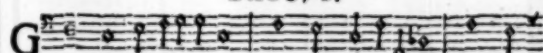
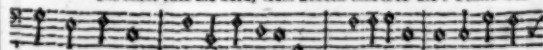
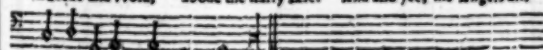
Psalm 148.

MEDIVS.

G. Kirby.

G 
Iue laude vnto the Lord, from heauen that is so his: Praise him

in deepe and word, about the starry skie. And also yee, his Angels all,

armies royall, praise him with glorie.

BASSVS.

G 
Iue laude vnto the Lord, from heauen that is so his: Praise him

in deepe and word, about the starry skie. And also yee, his Angels all,

armies royall, praise him with glorie.

8 Him magnific
Fire, Hail, Ice, Snow,
And stormes that blowe,
at his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His worthy praise declares:
10 Beasts and Cattell,
Yea, Birds flying,

And Vvormes creeping
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges
That in the world remaine
Exalt his name.

12 Young men and maides,
Old men and babes
Doe ye the same,

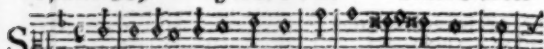
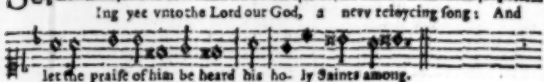
13 For his name shall we proue,
To be most excellent,
Whose praise is far above,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The horn of his,
And helpe them all.

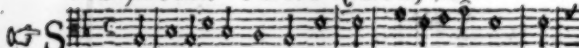
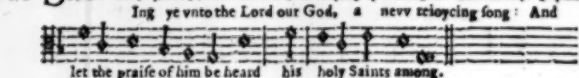
Psalme 149.

CANTVS.

Simon Stubbs.

S 
Ing ye vnto the Lord our God, a new reioycing song: And

let the praise of him be heard his holy Saints among.

Martyrs Tune. TENOR or Playnsong.

S 
Ing ye vnto the Lord our God, a new reioycing song: And

let the praise of him be heard his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their King.

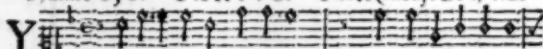
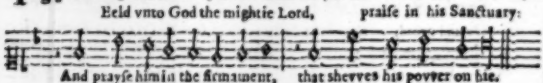
sing praises of the same.

4 For why: the Lord his pleasure all
hath in his people set:
And by dalliance he will raise
the mecke to glory great.

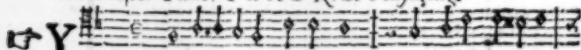
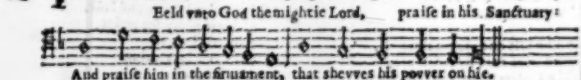
3 Let them sound praise vvith voice of
vnto his holy name: (Rute,
And vvith the Timbrell and the harp

5 VVith glory and vvith honour novv,
let all the Saints reioyce:

Psalme 150. CANTVS. Tho. Ravens. B. of M.

Y 
Eld vnto God the mightie Lord, praise in his Sanctuary:

And praise him in the firmament, that shewes his power on hie.

Winchester Tune. TENOR or Playnsong.

Y 
Eld vnto God the mightie Lord, praise in his Sanctuary:

And praise him in the firmament, that shewes his power on hie.

2 Advance his name and praise him in
his mightie acts alwayes:
According to his excellency,
of greatnesse giue him prayse.

3 His praises vvith the princely noyse,
of sounding trumpets blow:
Prayse him vpon the viall, and
vpon the harp also,

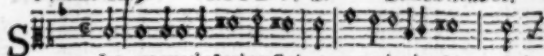
15 His Saints all shall forth tell,
His praise and vworthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good vwill:
His vwords fulfill,
and them obey.

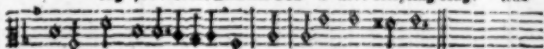
Palme 149.

MEDIVS.

Simon Stubbs;

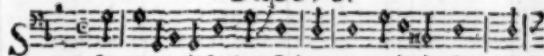


Ing yee vnto the Lord our God a nev्व reioycing song: And

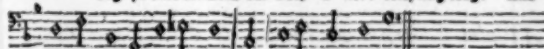


let the praise of him be heard his holy Saints among.

BASSVS.



Ing ye vnto the Lord our God, a nev्व reioycing song: And



let the praise of him be heard his holy Saints among.

And nov्व aloud vpon their beds
aduance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct

the people with their hands:

8 To bind their stately kings in chaines.
their Lords in yron bands.

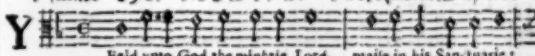
9 To execute on them the doome,
that vvritten is before:

This honour all his Saints haue,
praise ye the Lord therefore.

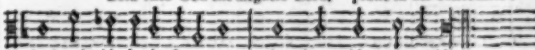
Palme 150.

MEDIVS.

The. Rauen. B. of M.

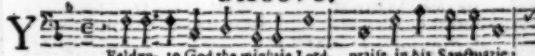


Beid vnto God the mightie Lord, praise in his Sanctuarie:

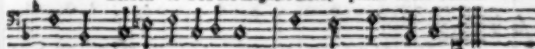


And praise him in the firmament, that shewes his power on hie.

BASSVS.



Eldvnto to God the mightie Lord, praise in his Sanctuarie:



And praise him in the firmament, that shewes his power on hie.

4 Praise him with Timbrel & with Flute
Organs and Virginals:

5 With sounding Simbals praise ye him,
praise him with loud Simbals.

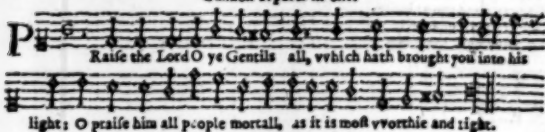
6 VVhat euer hath the benefit
of breathing praise the Lord:

To praise the name of God the Lord
agree with one accord.

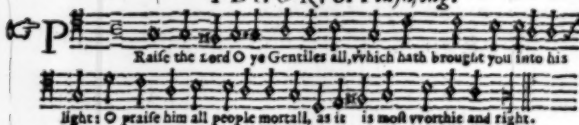
Praise

260 *A Psalm before Morning Prayer. CANTVS. T. Tallis.*

Cannon 3. parts in one.

P 
 Raise the Lord O ye Gentiles all, which hath brought you into his
 light: O praise him all people mortall, as it is most vvorthe and right.

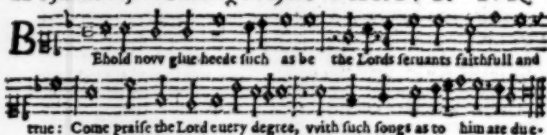
TENOR, or Playnsong.

P 
 Raise the Lord O ye Gentiles all, which hath brought you into his
 light: O praise him all people mortall, as it is most vvorthe and right.

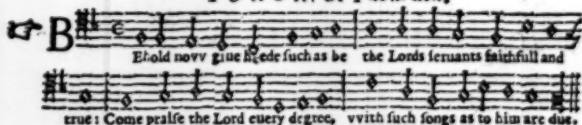
For he is full determined,
 on vs to poure out his mercy:

And the Lords truth be ye assured,
 abideth perpetually.

A Psalm before Evening Prayer. CANTVS. T. R.

B 
 Ehold now giue heede such as be the Lords seruants faithfull and
 true: Come praise the Lord euery degree, vvith such songs as to him are due.

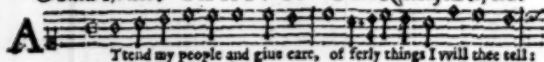
TENOR, or Faburden.

B 
 Ehold now giue heede such as be the Lords seruants faithfull and
 true: Come praise the Lord euery degree, vvith such songs as to him are due.

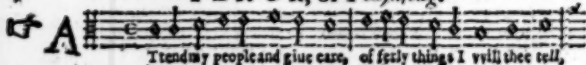
O ye that stand in the Lords house,
 Euen in our owne Gods mansion:
 Praise ye the Lord so bounteous,
 Vvith vvorketh our saluation.

Lift vp your hands in his holy place,
 Yea, and that in the time of night:
 Praise ye the lord vvith giueth al grace
 For he is a Lord of great might.

Audi Israel. CANTVS. Tho. Ravens. B. of M.

A 
 Tend my people and giue care, of ferly things I vvill thee tell:

TENOR, or Playnsong.

A 
 Tend my people and giue care, of ferly things I vvill thee tell,

A Psalm before Morning Prayer. MEDIVS. T. Tallis. 361



 Raise the Lord, O ye Gentiles all, which hath brought you into his

 light: O praise him all people mortall, as it is most worthy and right.

BASSVS.

P  **R**aise the Lord O ye Gentiles all, vvhich hath brought you into his

P  **light:** O praise him all people mortall, as it is most vvorthy and right.

Glory be to God the Father,
And to Iesus Christ his true sonne :

With the Holy Ghost in like manner,
Now and at every season.

A Psalme before Evening Prayer. MED IVS. T.R.

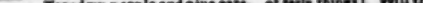
B 
 Ehold now give heed such as be the Lords servants faithfull and
 true Come praise the Lord eu-ry degree, with such songs as to him are due.

BASSVS.

B
 Eshold now giue heede such as be the Lords seruants faith- full and
 true: Come praise the Lord euerie degree, vvith such songs as to him are due.

Then shall the Lord out of Sion, (ouer
Vvhich made heauen & earth by his po-
u-
er) Giue to you and your nation,
His blessing, mercy, and fauour.

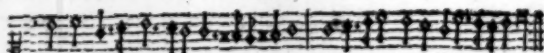
Andi Israel. MEDIVS. Tho. Ravenf. B. of M.

A 
Tread my people and give care, of feary things I will thee tell:

BASSVS.

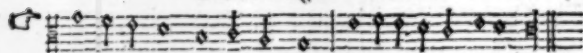
A

Tend my people and give care, offer thy things I will thee tell
See



see that my vwords in mind thou beare, and to my precepts listen vwell.

TENOR, or Faburden.



See that my vwords in mind thou beare, and to my precepts listen vwell.

1 I am thy soueraigne Lord and God,
Vvhich hath thee brought from carefull
and eke reclaim'd fro Pharaos rod, (thral
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it :
For I thy God by reuenging,
vvith grievous plagues this sinfull smite.

3 Take not in vaine his holy name,
Abuse it not after thy vill :
For to thou might'st soon purchase blame
And in his vvrathe be vvould thee spill.

4 The Lord from vvork the seauenth day
And brought all thingsto perfect end :
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies & good maist liue
In earth vvhere God a place doth lend.

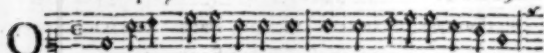
6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False vvitness against no man beare.

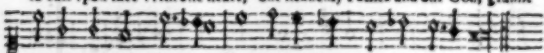
The Lords prayer. CANTVS. G. Kirby.



Vr Father vvhich in heauen art, and makst vs all one brotherhood,

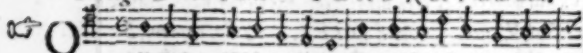


to call vpon thee vvith one heart, our heauenly Father and our God, graunt

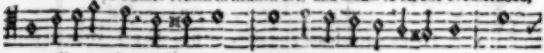


vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

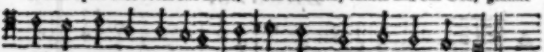
I. High Dutch Tune. TENOR or Faburden.



Vr Father vvhich in heauen art, and makst vs all one brotherhood,



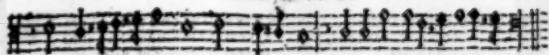
to call vpon thee vvith one heart, our heauenly father and our God, graunt



vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

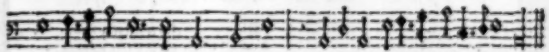
MEDIVS.

263



See that my vvords in minde thou beare, and to my precepts listen vvell.

BASSVS.



See that my vvords in minde thou beare, and to my precepts li- sten vvell.

so Thy neighbors house vvish not to haue
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing vvchich is not thine.

To keepe these lawes after thy vvill:
Thy might therefore O Christ vve craue
That vve in thee may them fulfill.

A Prayer.

The spirit of grace graunt vs O Lord
To keepe these lawes our hearts restoret
And cause vs all vvith one accord,
To magnifie thy name therefore.

Lord for thy names sake grant vs this
Thou art our strength O Sauour Christ
Of thee to speed how should vve misse
In vvhom our treasure doth consist

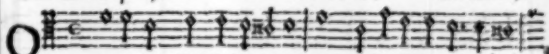
For of our selues no strength vve haue

To thee for euermore be praise,
VVith the father in each respect:
And vvith the holy spirit alwaies,
The comforter of thine elect.

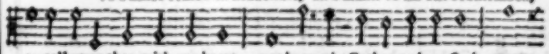
The Lords prayer.

MEDIVS.

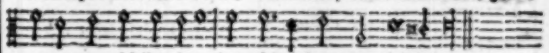
G. Kirby.



Our Father vvchich in heauen art, and makst vs all one brotherhood,

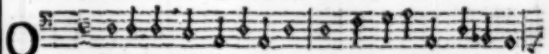


to call vpon thee vvith one heart, our heauenly Father and our God, graunt

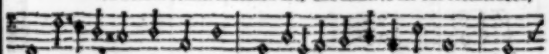


vve pray not vvith lips alone, but vvith the hearts deep sigh and groane.

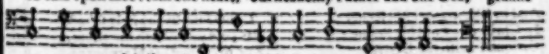
BASSVS.



Our Father vvchich in heauen art, and makst vs all one brotherhood,



to call vpon thee vvith one heart, our heauenly Father and our God, graunt



vve pray not vvith lips alone, but vvith the hearts deep sigh and groane.

Thy

The Lords Prayer.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and vnaue:
Let not flesh, blood, or any ill
Preuaile against thy holy will:

Thy kingdome come euen at this houre,
And henceforth everlastingly
Thy holy Ghost into vs poure,
VVith all his gifts most plenteously:
From Sathans rage and filthy band
Defend vs vvith thy mighty hand.

Glue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from vvar and from blood-shed
Also from sickness, dearth and pine:
That we may liue in quietnesse,
VVithout all greedy carefulnesse.

The Creed.

CANTVS.

G. Kirby.

A

Li my beliefe and confidence is in the Lord of might: The

Father vvhich all things hath made, the day and eke the night. The

heauens and the firmament, and also many a starre: the earth and all that

is therein, vvhich passe mans reason farre.

TENOR, or Playnsong.

A

Li my beliefe and confidence is in the Lord of might: The

Father vvhich all things hath made, the day and eke the night. The

heauens and the firmament, and al- so many a starre: the earth and all that

is therein, vvhich passe mans reason farre:

And in like manner I beleue,
In Christ our Lord his Sonne:
Coequall vvith the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His holy word doth me assure:
And of his mother Mary borne,
Yet shee a Virgin pure.

The Lords Prayer.

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Forgive vs our offences all,
 Relieve our carefull conscience,
 As vve forgive both great and small,
 VVhich vve vs have done offences;
 Prepare vs Lord for to come then,
 In perfect peace and vntice.

O Lord from euill deliuer vs;
 The dayes and times are dangerous;
 From euerlasting death saue vs,
 And in our last need comfort vs:
 A blessed end to vs bequeath,
 Into thy hands our soules receive:

O Lord into temptation
 Lead vs doe when the fend doth rage,
 To withstand his temptation;
 Give power and strength to every age,
 Arise and make strong thy feeble host,
 VVith faith and vwith the holy Ghost.

For thou O Lord art King of kings,
 And thou hast power ouer all;
 Thy glory shineth in all things,
 In the vvide vworld vniuersall:
 Amen, let it be done O Lord,
 That vve haue pray'd vwith one accord.

The Creed.

MEDIVS.

G. Kirby.

A

BASSVS.

A

Because mankinde to Sathan vvas,
 For some in bond and thrall,
 He came and offered vp himselfe
 To death, to saue vs all.

And suffering most grievous paine,
 The Pilate being iudge:
 VVas crucified on the Crosse,
 And therat did not grudge;

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our wis and right.

His spirit did after this descend
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine:

Ascending to the heavens hie,
To sit in glory still.

On Gods right hand his father detre,
According to his will.

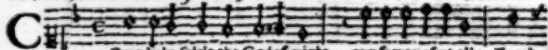
Unill the day of iudgement come,
Wherhe shall come againe:
With Angels power, yet of that day
We all be vncertaine.

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

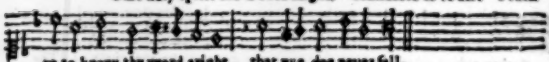
And in the holy spirit of God,
My faith to satisfie:

The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. Iohn Milton.

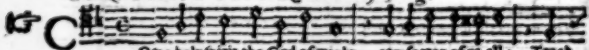


One holy spirit the God of might, comforter of vs all: Teach

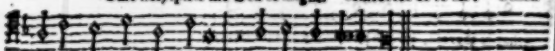


vs to know thy word aright, that we doe neuer fall.

Yorke Tune. TENOR, or Playnsong.



One holy spirit the God of might, comforter of vs all: Teach



vs to know thy word aright, that we doe neuer fall.

Oholy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs winne the field.

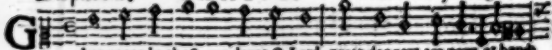
Lord keepe our King and his Counsell,
and giue them will and might
To perseuere in thy Gospell,
which can put sinne to flight:
O Lord which giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,

and therein liue and die.

O holy Spirit direct aright,
the preachers of thy word:
That thou by them maist cut downe sinne
as it were with a sword.
Depart not from these pastors pure,
but aide them at all needs:
Which breake tovs the bread of life,
wheroun our soules doe feede.

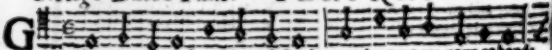
O Blessed spirit of truth keepe vs

Da pacem. CANTVS. Tho. Rauens(B. of M.)



lue peace in these our dayes O Lord, great dangers are now at hand

2. High Dutch Tune. TENOR or Faburden.



lue peace in these our dayes O Lord, great dangers are now at hand

Believe I steadfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
VVhich Sathan doth disaine.

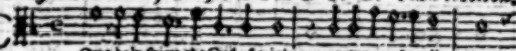
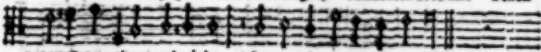
And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.

VVhat time all flesh shall rise againe
Before the God of might:
And see him with their bodily eyes,
VVhich now doth giue them light.

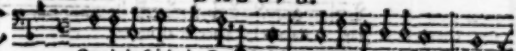
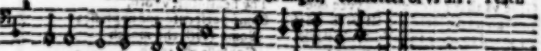
And then shall Christ our Saviour,
The Sheepe and Goats diuide:
And giue life euerslastingly,
To those whom he hath triide
VVithin his realme celestially,
In glory for to reide:
VVith all the holy company,
Of Saints and Angels bide.

VVhich serue the Lord omnipotent,
Obediently each house:
To whom be all dominion,
and praise for euermore.

A Prayer to the holy Ghost. *MEDIVS. Iohn Milton.*

C 
Ome holy spirit the God of might, comforter of vs all: Teach

vs to know thy word aright: that we doe neuer fail.

BASSVS.

C 
Ome holy spirit the God of might, comforter of vs all: Teach

vs to know thy word aright: that we doe neuer fail.

In peace and vnitie:
Keepe vs from sects and errors all,
and from all papistry.

Connect all those that are our foes,
and bring them to thy light:
That they and we may vuellagree,
and praise thee day and night.

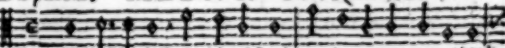
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.

In our time giue thy peace (O Lord)

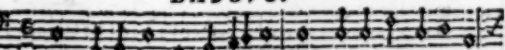
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be,
henceforth for euermore.

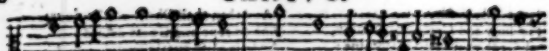
Da pacem. MEDIVS. Tho. Ravens. B. of M.

G 
Iue peace in these our daies O Lord, great dangers are now at hand

BASSVS.

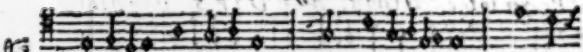
G 
Iue peace in these our daies O Lord, great dangers are now at hand:
5 1 thine

CANTVS.



thine enemies with one accord, Christs name in eu- ry land. Seeke to
 deface, roote out and race, thy true right vvorship indeed: Be thou the
 stay, Lord vve thee pray, thou helpe alone in all need.

TENOR, or Faburden.

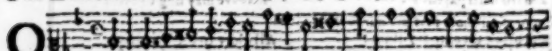


thine enemies with one accord, Christs name in every land. Seeke to
 deface, roote out and race, thy true right vvorship indeed: Be thou the
 stay, Lord vve thee pray, thou helpe alone in all need.

Glue vs that peace which wee doe
 Through miselceffe and ill life lack,
 Thy vvor to offer thou dost not slack,
 VVhich vve vnkindly gaine strue:
 vvith fire and sword,

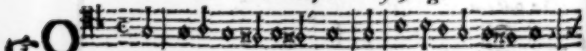
Thy healthfull vvorde,
 Some persecute and oppress;
 Some vvith the mouth
 Confesse the truth,
 vvithout sincere godlinesse.

The Lamentation. CANTVS. Tho. Rauens. B. of M.



Lord in thee is all my trust, giue care vnto my vvofull cry:
 Refuse me not that am vnjust, but bowing downe thy heavenly eye:

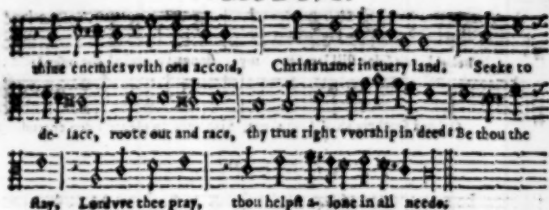
TENOR, or Playnsong.



Lord in thee is all my trust, giue care vnto my vvofull cry:
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

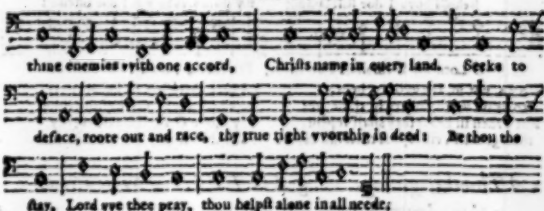
MEDVS.

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 shue enemies with one accord, Christs name in every land, Seek to
 de-lact, roote out and race, thy true right vvorship in deed: Be thou the
 Ray, Lord we thee pray, thou helpest alone in all needs:

BASSVS.



 thine enemies with one accord, Christs name in every land, Seek to
 deface, roote out and race, thy true right vvorship in deed: Be thou the
 Ray, Lord we thee pray, thou helpest alone in all needs:

Give peace, & vs thy spirit down send,
 With griefe and repentance true
 Do pierce our hearts our liues to amend,
 And by faith Christ renewe,
 That feare and dread,

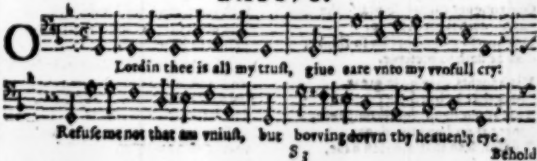
VVar and bloudshed,
 Through thy sweet mercie and grace
 May from vs slide:
 Thy truth may bide,
 And shine in every place.

The Lamentation. MEDVS. Tho. Rauens. B. of M.



 Lord in thee is all my trust, giue care vnto my vvorfull cry:
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

BASSVS.

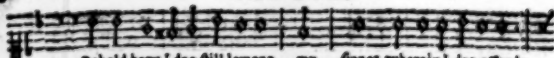


 Lord in thee is all my trust, giue care vnto my vvorfull cry:
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

S₃

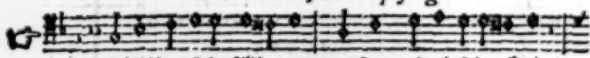
Behold

CANTVS.



Behold how I doe still lament my sinnes, wherein I doe offend;
O Lord for them shall I be shent, Sith thee to please I doe intend.

TENOR, or Playnsong.

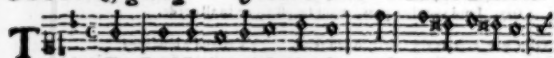


Behold how I doe still lament my sinnes, wherein I doe offend;
O Lord for them shall I be shent, Sith thee to please I doe intend.

No no, not so, thy villie bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their lust desire.

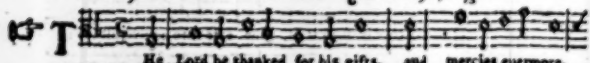
To thee therefore still shall I cry,
to vvashe away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

A Thanks-giving. CANTVS. Simon Stabbs.



He Lord be thanked for his gifts, and mercies euermore,
That he doth shew vnto his Saints, to him be laud therefore.

Martyrs Tune. TENOR, or Playnsong.



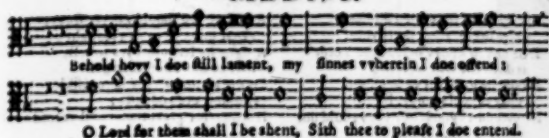
He Lord be thanked for his gifts, and mercies euermore,
That he doth shew vnto his Saints, to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that shouldst haue,

such mercies of the Lord:
Thou dost deserve most worthily,
of him to be abhord.

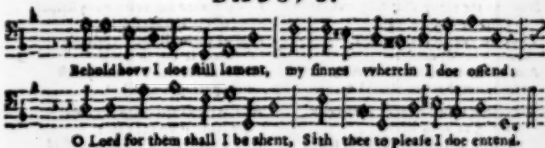
Nought else but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne above in firme mens,
that is to vs a light.



Behold how I doe still lament, my finnes vberin I doe offend :

O Lord for them shall I be shent, Sith thee to please I doe intend.

BASSVS.

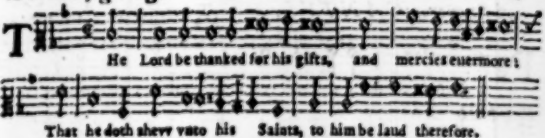


Behold how I doe still lament, my finnes vberin I doe offend :

O Lord for them shall I be shent, Sith thee to please I doe intend.

Haste thee O Lord, haste thee I say, VWhere thou dost raigne eternally.
 to poure on me the gifts of grace : vwith God vvhich once did down thee
 That when this life shall fleet away, VWhere Angels sing continually. (send
 in heauen vwith thee I may haue place. to thee be praise world vwithour end.

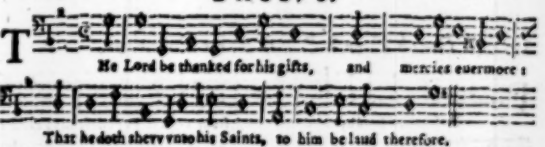
A thanksgiving. MEDIVS. Simon Stubbs.



He Lord be thanked for his gifts, and mercies euermore :

That he doth shew vnto his Saints, to him be laud therefore.

BASSVS.



He Lord be thanked for his gifts, and mercies euermore :

That he doth shew vnto his Saints, to him be laud therefore.

Doth shew is selfe more cleere & pure hate is to them no let.
 then vve be in his sight. Also the earth and all therein,
 The heauens about and all therein, of God it is in aue :
 more holy are then vvee : It doth obserue the Formers will,
 They serue the Lord in their estate, by skillfull natures lawv.
 each one in his degree. The sea and all that is therein,
 They doe not strue for mastership, doth bend vwhen God doth beckv
 nor slack their office set : The spirits beneath doe tremble all,
 But feare the Lord and doe his will, and feare his vvrathfull check.

But wee alas for whom all these
were made, them for to rule,
Doe not so know or loue the Lord,
as doth the Ox or Mule.
A lay he gaue for vs to knowe,
what was his holy will:
He would vs good, but wee would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioine
to Chriffard quiet ease.
Thus are wee all his enemies,
wee can it not denie:
And he againe of his good will
would not that wee should dye.

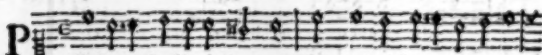
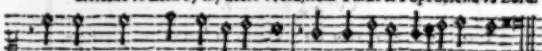
Therefore when remedy was none
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the Lavv of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that wee should neuer forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In Bread and Vine here visible
vnto our eye and taste:
His mercies great thou maist record
if that his spirit thou hast.

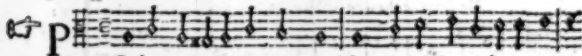
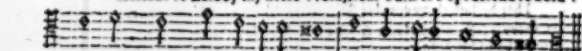
As once the Corne did lue and grove,
and was cut downe with Siche:
And threshed out with many stripes,
out of the hunte to driue.
And as the mill with violence
did reare it out so small:
And make it like to earthly dust
not sparing it at all.

And as the Ouen wish fire hot,
did close it vp in heate:
And all this done that I haue said
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yielded vp his breath.

A Prayer. CANTVS. Tho. Ravencroft B. of M.

P 
 Refuse vs Lord by thy deere word, from Turke & Pope defend vs Lord:

 which both would thrust out of his throne, Our Lord Iesus Christ thy deere son.

3. High Dutch Tune TENOR, or Faburden.

P 
 Refuse vs Lord by thy deere word, from Turke & Pope defend vs Lord:

 which both would thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

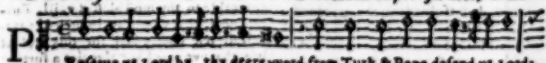
A Thanksgiving.

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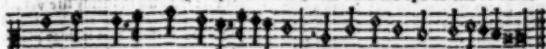
Because that he to vs might be
an euertlasting bread :
VVith much reproch and troubles great
his life on earth he led.
And as the grapes in pleasant time
are pressed very sore :
And plucked downe when they be ripe,
and let to grow no more.
Because the iuyce that in them is
as comfortable drinke
VVe should receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood our pressed was
with nailing, and eke with speare :
The iuyce wherasof doth saue all those
that rightly doe him feare.
And as the cornes by vnitie
into one loaf are knit :

So is the Lord and his vvhole Church,
though he in heauen sit.
As many grapes make but one vyne,
so should we be but one,
In faith and loue in Christ alone,
and vnto Christ alone,
Leading a life without all strife,
in quiet rest and peace :
From enuie and from malice both
our hearts and tongues to cease.
VVhich if we doe then shall we there
that we his chosen be :
By faith in him to lead a life
as alwayes vviued be.
And that we may so doe indeed,
God send vs all his grace :
Then after death we shall be sure
vvish him to haue a place.

A Prayer. MEDIVS. The Rauen (cross) B. of M.

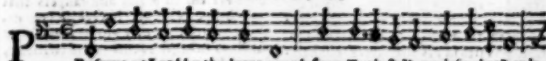


Referue vs Lord by thy deere vword, from Turk & Pope defend vs Lords:

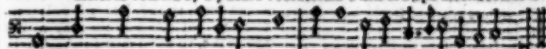


which both would thrust out of his throne, our Lord Iesus Christ thy dear Son

BASSVS.



Referue vs Lord by thy deare vword, from Turk & Pope defend vs Lords:



which both would thrust out of his throne, our Lord Iesus Christ thy dear Son.

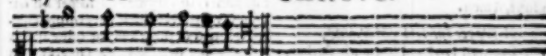
Thou liuing God in persons three,
thy name be praised in vnitie :

In all our need so vs defend, (end)
that we may praise thee vworld without

Errata.

Psalme 120.

CANTVS.



And tongues of false re- port.

VVhat other faults are escaped in the first Repetition of the English, Scottish,
and VVelch Tunes of the Psalmes, looke into the second Repetition of
them, and you shall finde it amended.

**A generall Confession of finnes, with other Prayers for
the Morning and Euening, to be used in Families,
and publicke Assemblies.**



Most mercifull and louing
Father, whose loue is in-
dinite, and whose mercy en-
dureth for euer. VVe sin-
full creatures, trusting in
thine vnspeakable good-
nesse and loue towards vs, doe appeare
this morning before thy diuine maiestie,
most humbly confessing our manifold sins
and innumerable transgressions of thy
commandments & fatherly vvill: against
thee onely, against thee (O Lord) haue vve
sinned, vve acknowledge our offences, vve
accuse our selues vnto thee (O mercifull
Lord) and vvill not hide our vniuersal-
nesse. VVe finde in our selues nothing but
ignorance of thy vvill, disobedience,
mistrust, doubtfulness in thy goodness,
and incredulitie, hatred and contempt of
spirituall things, selfe-loue, confidence in
ourselues, and seruent lusting after car-
nall things of this vworld: and this tree
of our corrupt nature bringeth forth
continually in vs none other frutes, but
rotten and vnsauory vworkes of the flesh,
in thoughts, vvords and doings, vnto con-
demnation. VVherefore vve humbly be-
seech thy fatherly goodnesse, euen for thy
Son Iesus Christs sake, vvhom thou hast
set forth for a purchaser of mercy to vs,
through faith in his blood, make our hearts
cleane, take away our stony hearts, and
giue vnto vs true and liuely faith, vvork-
ing in vs vnsained repentance & amend-
ment of our sinfull life. Haue mercy vpon
vs, and forgive vs our finnes for thy Sons
sake. certifie our consciences of the re-
mission of the same by thy holy spirit, by
vvhole operation so mortifie in vs our old
man, the vvhole body of sinne, that vve
continually dying vnto sinne, may vvalke
in newnesse of life, to the glory of thy
holy name, through Iesus Christ our Sa-
uiour, Amen.

A prayer for the Morning.

O Eternall God and heauenly Father,
seeing that by thy great mercy, vvee
haue quietly passed this night, graunt

vve beseech thee, that vvet may bestow
this day vvholly in thy seruice, so that all
our thoughts, vvords and deedes may re-
dovne to the glory of thy name, & good
example of our brethren. And as it hath
pleased thee to make the Sonne to shine
vpon the earth to giue vs bodily light:
euen so vouchsafe to illuminate our vnder-
standing with the brightness of thy
spirit, to direct vs in the vvay of righte-
ousnesse, so that vvhat thing soeuer vvee
shall apply our selues vnto, our speciall
care and purpose may be to vvalke in thy
feare, & to seruant honour thee, looking
for all our vvealth & prosperitie so come
from thy onely blessing, and that vve may
take nothing in hand, vvich shall not be
agreeable to thy most blessed vvill. Fur-
thermore, that vvee may in such sort tra-
uell for our bodies and for this present
life, that vve may haue alwayes a further
regard, that is, to the heauenly life, vvich
thou hast promised to thy children: and
in the meane season, that it may please
thee to preferre and defend vs both in
body & soule, to strengthen vs against all
the temptations of the diuell, and to de-
liuer vs from all perils and dangers that
may happen vnto vs, if vvee be not de-
fended with thy godly power. And for as
much, as to begin vvee, & not to continue,
is nothing: vve beseech thee to receiue
vs not onely this day into thy holy pro-
tection, but also for the time of our
vvhole life, continuing and increasing in
vs daily thy good grace and gifts thereof,
vntill thou shalt bring vs to that happy
state, vvhere vve shall fully and for euer
be ioyned vnto thy Son Iesus Christ our
Saviour vvich is the true light of our
soules, shining day & night perpetually:
and to the end that vvee may obtaine such
grace at thy hand, vouchsafe (most merci-
full father) to forgive and forget all our
finnes, vvich vvee (haue heretofore com-
mitted against thee, and for thine infinite
mercies sake to pardon the same; as thou
hast promised to those that aske of thee
with vnsained hearts, for vvhom as for

PRAYERS.

our felices, we make our humble petition vnto thee, in the name of thy Sonne our Lord & Saviour Iesus Christ, in such sort as hee hath taught vs, saying: Our Father which art, &c.

An Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse, that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maiestie, with confidence that thou wilt heare our prayers & grant our requests, if we consider our ouer wretched deservings. For our consciences doe accuse vs, and our finnes witness against vs, and we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and adversities, promising euen then to helpe vs when wee seeke our selues, as it were swallowed vp of death and desperation, we utterly renounce all worldly confidence and trust, and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby wee continually prouoke thy wrath & indignation against vs, neither our negligence, nor our unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by thy holy Spirit that wee may rightly weigh them & earnestly repent vs for the same. And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euermore set forth thy praise

and glory. And albeit wee be but wormes & dust, yet thou art our creator, and wee be the vooke of thy hands, yea thou art our father, and wee thy children, thou art our Shepheard & wee thy flocke, thou art our Redemer and wee thy people, whom thou hast dearly bought, thou art our God, and wee are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neyther according to our deserts do thou punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that wee may so take our bodily rest, that our soules may continually vvaich for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortal life, and in the meane season, that wee be not overcome by any fantasies, dreams, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sort that our very sleepe also may be to the glory of thy holy name. Furthermore that our sleepe be not excessiue or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our yweake nature, that wee may the better be disposed to liue in all godly conuersation, to the glory of thy holy name, and praise of our brethren, through Iesus Christ our Lord in whose name we make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father, &c.

A Prayer for true repentance.

Most gracious God, and mercifull Father of our Saviour Iesus Christ, because I haue sinned and done wickedly, and through thy goodnesse haue received a desire of Repentance, wherunto this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to vooke the same

Repentance

PRAYERS.

Repentance in mee, and by thy Spirit, pover and grace, so to humble, mortifie, and feare my conscience for my finnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christ thy dearely beloued Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Gouvernour and Lord: it becommeth vs, the vworkmanship of thine owne hands, at all times to reuerence & magnifie thy godly maiestie: first, for that thou hast created vs to thine owne Image, & similitude but chiefly because thou hast deliuered vs from that euertlasting death and damnation, into vvhich sathan drevv mankind by the means of sin, from the bondage vwhereof, neither man nor Angell vvas able to make vs free: but thou (O Lord) rich in mercy and infinite in goodness, hast pouldred our redemption to stand in thine only and vvelbeloued Son, vvhom of very loue thou didst giue to be made man like vnto vs in all things, sin excepted, that in his body hee might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that vvas the author of death, and so to bring againe life to the vvorlde, from vvhich the vvhole offspring of Adam vvas most iustly exiled. O Lord vvee acknowledge that no creature vvas able to comprehend the length, breadth, depth, and height of that thy most excellent loue vvhich moued thee to shew mercy vvhene none vvas deserued, to promise and giue life vvhene death had gotten victory, to receiue vs into thy grace vvhene we could doe nothing but rebell against thy maiestie.

The blinde dulnesse of our corrupt nature vill not suffer vs sufficiently to vveigh these thy most ample benefits. Yet neuertheless at the commandment of Iesus Christ our Lord, vve present our selues to this thy table, vvhich he hath left to be vsed in remembrance of his

death vntill his coming againe, to declare and witness before the vvorlde, that by him alone vvee haue receiued libertie and life: that by him alone thou dost acknowledge vs to be thy children and heyres: that by him alone vvee haue entrance to the throne of thy grace, that by him alone vvee are possessed into our spirituall kingdome to eate and drinke at his table, and with vvhom vvee haue our conuersation presently in heauen, and by vvhom our bodies shall be raised vp againe from the dust, and shall be placed with him in that endless ioy vvhich thou (O Father of mercy) hast prepared for thine elect before the foundation of the vvorlde vvas laid. And these most inestimable benefits vve acknowledge & confesse to haue receiued of thy free mercy & grace, by thine onely beloued Son Iesus Christ. For the vvhich therefore vvee thy congregation, moued by thy holy Spirit, do render to thee all thanks, praise and glory for ever and euer.

A thanksgiving after the receiuing of the holy Communion.

MOST mercifull Father, vvee render vnto thee all praise, thanks, honour, and glory, for that it hath pleased thee of thy great mercie to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Son Iesus Christ our Lord, vvhom thou hast deliuered to death for vs, & hast given him vnto vs a necessary food and nourishment vnto euertlasting life. And now vvee beseech thee also (O heauenly father) to grant vs this request, that thou neuer suffer vs to become so vnkinde as to forget to vvothy benefits, but rather imprint & fasten them sure in our hearts, that vvee may grow and increase daily more and more in true faith, vvhich continually is exercised in all manner of good vworkes: and so much the rather (O Lord) confirme vs in these perillous daies & rage of sathan, that vvee may constantly stand and continue in the confession of the same, to the advancement of thy glory, vvhich art God ouer all things, and blessed for euer. Amen.

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A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

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81	Be light and glad.	148
119	Blessed are they.	206
111	Blessed art thou.	226
134	Behold and haue regard.	234
141	Before the Lord God.	248
144	Bless be the Lord.	250
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127	Except the Lord.	216
G		
29	Giue to the Lord.	64
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54	God saue me for.	104
105	Glue praises vnto God.	181
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113	Help Lord for.	40
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51	Haue mercy on me God.	100
56	Haue mercy Lord on me.	108
69	Haue mercy no vs Lord.	121
78	How euer it be.	131
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5	Incline thine eare.	50
11	I trust in God.	38
20	In trouble and.	51
25	I lift my heart to thee.	58
34	I will glue laud and honour.	70
39	I said I will looke.	78
40	I vaited long.	80
43	Iudge and reuenge.	84
77	I wish my voyce.	138
91	It is a thing.	164
100	In God the Lord.	174
101	I mercy will.	174
109	In speechless.	191
116	I loue the Lord.	201
120	In trouble and in thrall.	214
121	I lift mine eyes.	214
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26	Lord be my Iudge.	60
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42	Like as the Harp.	84
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72	Lord giue thy iudgements.	130
86	Lord bow thine eare.	154
88	Lord God of health.	156
130	Lord to thee I.	228
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141	Lord heare my prayer.	248
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45	My heart doth take in hand.	88
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78	My Lord my God.	130
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104	My soule praise.	180
146	My soule praise.	254
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3	O Lord how are?	28
4	O God that art.	30
7	O Lord my God.	34
8	O God our Lord.	34
15	O Lord within.	42
17	O Lord giue eare.	46
18	O God my strength.	46
21	O Lord how ioyfull?	52
22	O God my God.	54
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64	O Lord vnto my voyce.	118
70	O God to me take heede.	128
79	O Lord the Gentiles.	144
94	O Lord thou dost.	156
95	O come let vs.	166
98	O sing ye novv.	170
101	O heare my prayer.	174
108	O God my heart.	190
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O Lord

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135 O praise the Lord.	234
136 O laud the Lord.	236
139 O Lord thou hast.	244
141 O Lord vpon thee doe I call.	246
P	
13 Put me not to rebuke.	23
106 Praise ye the Lord.	124
136 Praise ye the Lord.	236
117 Praise ye the.	234
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61 Regard O Lord.	114
131 Remember Dauid.	230
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59 Send aid and.	110
69 Saue me O God.	126
96 Sing ye with praise.	168
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1 The man is blest.	24
14 There is no God.	42
19 The heauens and.	50
21 The Lord is onely.	56
24 The earth is all.	58
27 The Lord is both.	61
28 Thou art O Lord.	65
31 The man is blest.	63
36 The wicked with.	74
41 The man is blest.	82
46 The Lord is our defence.	88
50 The mighty God.	94
51 The foolish man in that.	104
57 Take pittie for.	108
65 Thy praise alone.	110
76 To all that now.	128
80 Thou Heard that.	146
85 Thou hast bene mercifull.	152
87 That Ckie shall.	158
89 To sing the mercies.	158
90 Thou Lord hast.	160
91 The Lord as King.	164
97 The Lord doth raigne.	170
99 The Lord doth raigne.	172
110 The Lord did say.	194
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74 VVhy art thou Lord		114
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114 VVhen Israel.		200
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47 Yee people all.		90
58 Yee Rulers.		110
66 Yee men on earth.		120
123 Yee children.		198
150 Yeeid vnto God.		218

These ye shall haue in the beginning of the Booke.

Come holy Ghost.
 O Lord of whom I doe depend.
 O Come and let vs now reioyce.
 VVe praise thee ood.
 O all ye vvorke of God the Lord.
 The onely Lord of Israel.
 My soule doth magnifie the Lord.
 O Lord because my heart desire.
 VVhat man sweeter he be than.
 O Lord turne not away thy face.
 Our Father which in heauen art.
 Heare Israel, and vvhich I say.
 VVhere righteousness doth say.

These follow after the Psalmes.

Praise the Lord O ye Gentiles.
 Behold now giue heed.
 Attend my people and giue care.
 Our Father which in heauen art.
 All my believe and confidence.
 Come holy spirit the God of.
 Giue peace in these our dayes.
 O Lord in thee is all my trust.
 The Lord be thanked for his.
 Preserues Lord by thy deere.
 Also certaine godly Prayers.

FINIS.

